



The Return of the Prodigal Son
Oil on canvas
Rembrandt van Rijn (1606-1669)

St. Patrick's Episcopal Church

The Fourth Sunday in Lent
10 a.m. Holy Eucharist, Rite II
March 30, 2025

The Word of God

At the Trisagion, children Pre-K through grade 6 are invited to follow the cross to attend Children's Chapels – PK through 2nd in the Church Library. 3rd through 6th in the Day School Conference Room They return at The Peace to share Communion with their families.

Prelude

“Prélude” from Prélude, Fugue and Variation

C. Franck

Welcome

Processional Hymn 690

“Guide me, O thou great Jehovah”

Cwm Rhondda

Guide me, O thou great Je - ho - vah, pil - grim through this
O - pen now the crys - tal foun - tain, whence the heal - ing
When I tread the verge of Jor - dan, bid my an - xious
bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,
hold me with thy power - ful hand; bread of hea - ven, bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer, strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es, songs of prais - es,
feed me now and e - ver more, feed me now and e - ver - more.
be thou still my strength and shield, be thou still my strength and shield.
I will ev - er give to thee, I will ev - er give to thee.

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The Opening Acclamation

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures for ever. Amen**

Celebrant: Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Trisagion, S-100

"Holy God, Holy and Mighty"

David Hurd

Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One,
Have mer - cy up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us.

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The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Joshua 5:9-12

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Psalm

Psalm 32

*The people read the verses in **bold**.*

1 Happy are they whose transgressions are forgiven, * and whose sin is put away!

2 **Happy are they to whom the Lord imputes no guilt, * and in whose spirit there is no guile!**

3 While I held my tongue, my bones withered away, * because of my groaning all day long.

4 **For your hand was heavy upon me day and night; * my moisture was dried up as in the heat of summer.**

5 Then I acknowledged my sin to you, * and did not conceal my guilt.

6 **I said, "I will confess my transgressions to the Lord." * Then you forgave me the guilt of my sin.**

7 Therefore all the faithful will make their prayers to you in time of trouble; * when the great waters overflow, they shall not reach them.

8 **You are my hiding-place; you preserve me from trouble; * you surround me with shouts of deliverance.**

9 "I will instruct you and teach you in the way that you should go; * I will guide you with my eye.

10 Do not be like horse or mule, which have no understanding; * who must be fitted with bit and bridle, or else they will not stay near you."

11 Great are the tribulations of the wicked; * but mercy embraces those who trust in the Lord.

12 Be glad, you righteous, and rejoice in the Lord; * shout for joy, all who are true of heart.

The Second Reading

2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn 671

"Amazing grace"

New Britain



A - maz - ing___ grace how sweet the sound, that saved a___ wretch like me. I
The Lord has___ pro - mised good to me, his word my___ hope se - cures; he
Through ma - ny___ dan - gers, toils and snares, I have al - read - y come; 'tis
When we've been___ there ten thou - sand years, bright shin - ing___ as the sun, we've



once___ was___ lost but now___ am___ found, was blind but now I see.
will___ my___ shield and por - tion be as long as___ life en - dures.
grace that___ brought me safe___ thus far, and grace will lead me home.
no___ less___ days to sing___ God's praise than when we'd first be - gun.

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The Holy Gospel

Luke 15:1-3,11b-32

Gospeller: The Holy Gospel of Our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Andrew Ogletree

The Nicene Creed

Said by all, standing as able

We believe in one God,
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
By the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form I

Leader:

With all our heart and will all our mind, let us pray to the Lord, saying, “Lord, have mercy”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in the authority, let us pray to the Lord.

Lord, have mercy.

For this city of Washington, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For our enemies and those who wish us harm; and for all whom we have injured or offended, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance of all danger, violence, oppression, and degradation, especially for trans folk, all migrants and refugees, our sister Parish of St. Etienne in Haiti, and for those in the Holy Land, Sudan, Ukraine, and all war-torn places and places dealing with natural disasters, let us pray to the Lord.

Lord, have mercy.

For the ministry of our Day School, we pray for our students, and for the faculty and staff who teach and care for them, let us pray to the Lord.

Lord, have mercy.

For all of our partnerships, especially the Parish of St. Patrick and St. John in Northern Ireland and Samaritan Ministries, let us pray to the Lord.

Lord, have mercy.

For those who celebrate birthdays this week, especially **Eviana Lobene, Nicole Chapin Duke, & Edward Krauland**, that they might grow in wisdom and grace, let us pray to the Lord.

Lord, have mercy.

For the special needs and concerns of this congregation especially Katy & Alex Cassell, Nancy Tait, Lesley Riddle, The Spain family: Phyllis, Cedric, Sean, and Jalene & Torrance Thomas, The Barr family, The Sommerkamp Family, The Geffert Family, The Heatherman Garber Family, Bill Pugh, Ellen Terpstra, Harry & Kathy Teter, Lisa Addison, Claudia Hill, Susan, Elizabeth, Andrew, JoLynne Hough, Barbara, Larry & Melissa Packard, Dan Wedderburn, Clarke & Gwendolyn Nash, Chris, Robert Vaughn, Peggy Beers, Ron Klingenberg, Jean-Luc Princivil, Cherry Bourque, and Francis, Bishop of Rome; and those we name before you, either silently or aloud.

Silence

Let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of Blessed Patrick and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord.

A Collect for the Nation

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Celebrant adds a concluding collect.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

A Note on Communion: You are invited to receive Holy Communion by coming forward and placing one open palm on top of the other to receive the wafer. Please tell the server if you would prefer a gluten free wafer. We are offering the common cup, and ask that you sip from it, and do not intinct (dip) the wafer. Receiving Communion in one kind is sufficient. If you do not wish to receive Communion but would like a blessing instead, please come forward and cross your arms over your chest. If you would like Communion to be brought to you, please let an usher know. It is the tradition of St. Patrick's Parish to invite all who feel called to receive Holy Communion to feel welcome in doing so. This is God's table. If you are interested in being baptized or confirmed, please speak to Andrew or another member of the clergy, and they will be glad to answer your questions and have a conversation with you about the process.

Online Giving

If you wish to give an offering towards the mission and ministry of St. Patrick's and would prefer to do so online, please text "STPATS" to 73256, visit <https://onrealm.org/stpatrickschurchdc/Give>, or scan the QR code.



The Holy Communion

The Offertory

Offertory Anthem

I Am Your Hands
Cantoris Choir

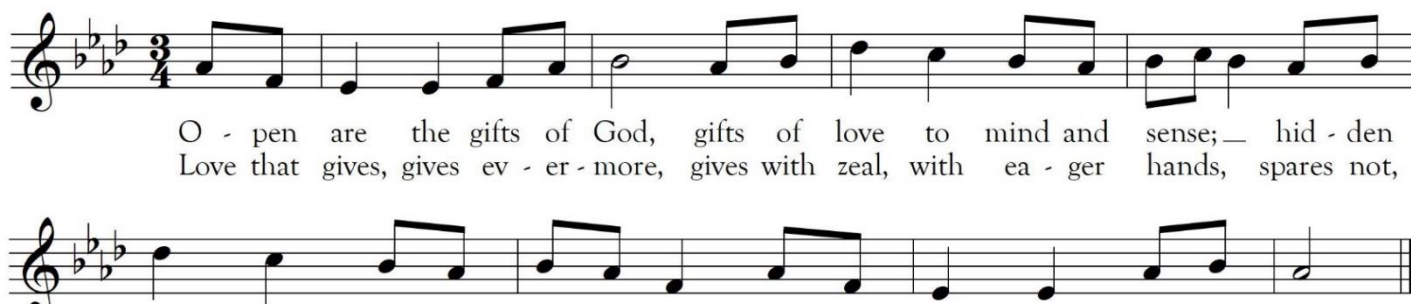
L. Bates

I am your hands, I am your feet, I am your body, I for you.
Take Lord my hands, that you may heal; Christ has no hands on earth but ours.
Ours are the hands with which he gives healing throughout the world.
Ours are the feet with which he walks to do good throughout the world.
I am your hands, I am your lips, I am your body, I for you.
Take Lord my hands that you may bless; Christ has no hands on earth but ours.
Ours are the hands with which he gives blessings throughout the world.
Ours are the lips with which he speaks of his love throughout the world.

Presentation Hymn

“Open are the gifts of God”

Bingham



O - pen are the gifts of God, gifts of love to mind and sense; — hid - den
Love that gives, gives ev - er - more, gives with zeal, with ea - ger hands, spares not,
is love's a - go - ny, — love's en - dea - vor, love's ex - pense.
keeps not, all out - pours, — ven - tures all, its all ex - pends.

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The Great Thanksgiving: Eucharist Prayer One

Enriching Our Worship

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

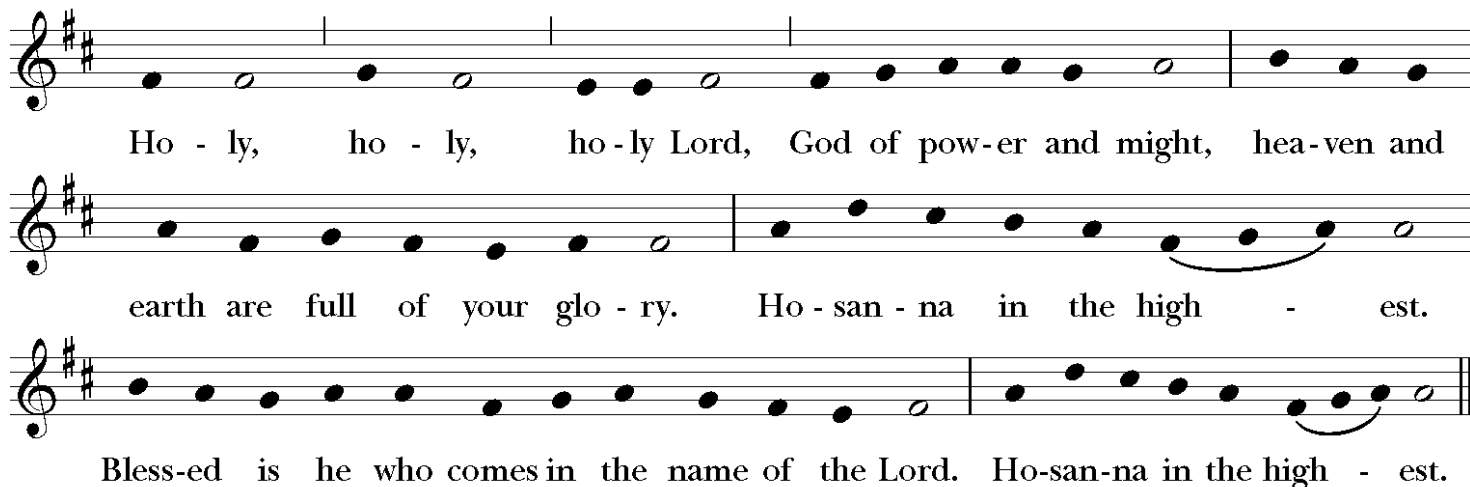
Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

The Sanctus and Benedictus qui venit S-124

David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

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Celebrant: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Patrick and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

The Agnus Dei

Celebrant: Lamb of God, you take away the sins of the world,

People: **have mercy on us.**

Celebrant: Lamb of God, you take away the sins of the world,

People: **have mercy on us.**

Celebrant: Lamb of God, you take away the sins of the world,

People: **grant us peace.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



There's a wide - ness in God's mer - cy like the wide - ness of the sea; there's a
 There is no place where earth's sor - rows are more felt than up in heaven; there is
 For the love of God is broad - er than the mea - sure of the mind; and the



kind - ness in his jus - tice, which is more than li - ber - ty. _____ There is wel -
 no place where earth's fail - ings have such kind - ly judg - ment given. _____ There is plen -
 heart of the E - ter - nal is most won - der - ful - ly kind. _____ If our love



come for the sin - ner, and more gra - ces for the good; there is mer - cy
 ti - ful re - demp - tion in the blood that has been shed; there is joy for
 were but more faith - ful, we should take him at his word; and our life would



with the Sa - vior; there is heal - ing in his blood. _____
 all the mem - bers in the sor - rows of the Head. _____
 be thanks - giv - ing for the good - ness of the Lord. _____

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The Post Communion Prayer

Celebrant and People:

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Solemn Prayer over the People

Celebrant: Let us bow down before the Lord.

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore: through Jesus Christ our Lord. Amen.



All who hun - ger gath - er glad - ly; ho - ly man - na is our bread.
 All who hun - ger, nev - er stran - gers, seek - er, be a wel - come guest.
 All who hun - ger, sing to - ge - ther, Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - dr'ing. Here in truth we will be fed.
 Come from rest - less - ness and roam - ing. Here, in joy we keep the feast.
 Come from lone - li - ness and long - ing. Here, in peace, we have been fed.



You that yearn for days of full - ness, all a - round us is our food.
 We that once were lost and sca - ttered in com - mu - nion's love have stood.
 Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia Dunstan (1955-1993)

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The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

"Andante" from Grand Pièce Symphonique

C. Franck

After Service

Help us sort items for the Rummage Sale!

ANNOUNCEMENTS

Check out this week's newsletter, including the rector's weekly message, all announcements, and links to volunteer by scanning the QR code.



Lenten Wednesday Evening Prayer Services at 6:30pm

April 2 - Evening Prayer

April 9 - Evening Prayer

Lenten Book Study

Desmund & Mpho Tutu – *The Book of Forgiving* - Join Andrew+ on **Tuesday** evenings in the Library (and on Zoom). Forgiveness is embedded in our call to Christian discipleship. We find it in the Lord's Prayer and we profess that the cup of wine, which mystically becomes the blood of Christ, has been shed for all for the forgiveness of sins. However, many of us don't know what forgiveness actually means, nor do we know how to go about doing this often-fraught work. Tutus' book recounts stories of forgiveness to inspire and teach us what forgiveness is and isn't, while being a practical how-to spiritual guide to show us how to forgive and be forgiven.

We will have a light dinner beginning at 6:30pm followed by discussion at 7pm.

Music

Thank you, Cantoris Choir!

We share the last of our Lenten anthems this morning before we begin our Holy Week journey. Music for Palm Sunday helps tell the story and we are looking forward to the choir from St. John's Georgetown joining us for the dramatic Easter Vigil. Our soloists are providing additional music for reflection and our Easter music in particular features our long-time Baritone Soloist (and long-time parishioner!), Andy Green with a setting of George Herbert Easter poems by Ralph Vaughan Williams for Baritone and Choir. We hope music can help us all enter into this solemn season and rejoice in Easter joy together.

Women Together in Fellowship

The next Women Together in Fellowship potluck gathering will be hosted by Mari Foret and Nancy White on **Monday, April 7th at 6:30pm**. Mari and Nancy will provide the main course and drinks. Contributions of a side, salad, or dessert are welcome but not required. Please contact Liz Jessup (202-965-4369) to RSVP and get the address. We hope you will be able to join us!



Holy Week at St. Patrick's Episcopal Church

Holy Week is the most important week of the church year. I strongly encourage you to participate in all of the services because in participating you will come to see how much you are loved by the God of all creation in Jesus's utter solidarity with us in the midst of injustice, suffering and death, body, mind and soul as we move through death into resurrection life!

Palm Sunday - 10am blessing and procession of the palms!

Maundy Thursday - 6pm agape meal served by our confirmands before the 7pm service of foot washing, and communion, and stripping of the altar.

Good Friday - Stations of the cross at **noon** on Good Friday with Malcolm Guite's poignant sonnets as their anchor.

Good Friday - 7pm service.

Easter Vigil - Saturday at 7pm - We are hosting and St. John's Georgetown will join us with their choir and congregation. This is an incredible and sacred liturgy where we renew our baptismal vows, please come!

Easter Day - 10am - Alleluia! Come to celebrate with brass, timpani, choir, hymns and communion! Champagne and sumptuous coffee hour to follow!

The 2025 Rummage Sale

Mark your calendars and start cleaning out your closets!

Now accepting donations until April 4 in the lower garage!

April 6: Box move up to Gym after 10am service

April 7-9: Set up in Gym

April 10-11: Faculty/Staff Preview Sale (need help cashiering)

April 12: Sale Day (8am-1pm) and Break Down (1pm-3pm)

Our set up schedule is different this year, so let us know what days you will be available to help for this all hands-on deck event. We need help sorting all through March, both weekdays and weekends. Sign up opportunities coming your way, but email Karen Melchar (kmelchar@gmail.com) with any questions or if you're new to the Rummage Sale.

This annual sale is our biggest outreach to the wider community, bringing quality goods to those in need and those who love a bargain. All proceeds benefit the Outreach Fund which enables our work with our partners in Haiti, funds our supplies for the monthly Grate Patrol lunch bags, and other ministries.

St. Patrick's Prayer List

In your prayers this week, please remember those members of our Parish who are sick or in special need: Katy & Alex Cassell, Nancy Tait, Lesley Riddle, The Spain family: Phyllis, Cedric, Sean, and Jalene & Torrance Thomas, The Barr family, The Sommerkamp Family, The Geffert Family, The Heatherman Garber Family, Bill Pugh, Ellen Terpstra, Harry & Kathy Teter, Lisa Addison, Claudia Hill, Susan, Elizabeth, Andrew, JoLynne Hough, Barbara, Larry & Melissa Packard, Dan Wedderburn, Clarke & Gwendolyn Nash, Chris, Robert Vaughn, Peggy Beers, Ron Klingenberg, Jean-Luc Princivil, Cherry Bourque

Please pray for our friends and relatives especially: The Garcia & Robite family, Joseph DePriest, Carolyn, Catrice, Chrystal & Xavier Barnes, Glynda Hicks, Ken Sommerkamp, Amanda Simmons, Kerry Plutte, Douglas & Mary Marsteller, Serena Chamberlain, Gloria Zarabozo, Naci Eren, Chuck Fleming, Beverly Wagner, Ray Hodil, Rhonda Marsteller, Scott Farrell, Randy Williams, Doretta Toomer, Rose Mahan, Judy Sojourner, Lydia & Bill Matthews, Donna, Nancy Eddy & David Hounshell, Lola, DeAnna, Songhay Beane, Beverly Wright, Lalie Eskay, Theresa, Marcia Basler, Hannah Larkin & Family, Aaron, Meredith, Cain Hilton, Carl & Shirley Patterson, Allen & Shirley Barrowclough, Vera Wayne, Mary Ruth Byerley, Ashley Curtis, Curt Sackman, Don Davidson, Bart Grieg, Thomas Faulhaber, Linda & Eddie Saulny, Pamela McInnes, Donna Sue Smith, David Kerr, Scott Rieger, Pete West, Huddy Mexic, Haley Clark, Christian Beasley, Bill Gurley, Amanda, Grace & Max DeLorme, John LaForce, Nora Shepard

Happy Birthday!

March 30: Eviana Lobene

April 2: Edward Krauland

March 31: Nicole Chapin Duke

Diocesan Cycle of Prayer

St. George's Glenn Dale

St. George's Valley Lee

St. George's DC

Service Participants

Preacher: The Rev. Andrew Ogletree

Presider: The Rev. Dr. Lisa Barrowclough

Readers: Candy Fowler (1st)

(Psalm)

Seth Garber (2nd)

(Prayers)

LEMs: Mari Foret

Ushers: Sean Mulvaney, Monica Martinez

Music: Dr. Adele Lynch

Sexton: Sergio Soriano

Altar Guild: Susan Mulvaney

Tech Guild: Karen Melchar

Vestry Person of the Day: Susan Mulvaney



St. Patrick's

EPISCOPAL CHURCH

OUR VESTRY

Ellen Terpstra, *Senior Warden*

Susan Mulvaney, *Junior Warden/ Church*

Ellen Teplitz, *Junior Warden/ School*

JB Meek, *Treasurer*

Donna Murphy, *Clerk*

Mary Clute, *Class of 2025*

JB Loveland, *Class of 2025*

Seth Garber, *Class of 2025*

Eleni Lobene, *Class of 2026*

Susan Saulny Kenney, *Class of 2026*

Alex Cassel, *Class of 2026*

Melanie Gilbert, *Day School Board Representative*

Maurice White, *Delegate to the Diocesan
Convention*

Charlie Johnson III, *Delegate to the Diocesan
Convention (alternate)*

CLERGY AND STAFF

The Rev. Andrew Ogletree, *Rector*

rector@stpatrickschurchdc.org

202-342-2828

The Rev. Dr. Lisa Barrowclough,

Assisting Clergy

lisa.barrowclough@bvrschool.org

The Rev. Sean Cavanaugh

Interim Day School Chaplain

cavanaugh@stpatdc.org

Dr. Adele Lynch, *Director of Music*

adele@stpatrickschurchdc.org

202-342-2823

Andrew Adelsberger, *Parish Administrator*

churchoffice@stpatrickschurchdc.org

202-342-2800

Elysha King, *Financial Administrator*

bookkeeper@stpatrickschurchdc.org

GATHER, SERVE, GROW

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