



*Christ Appears at Lake Tiberias*  
Ink & pigment on parchment  
William de Brailes (c. 1250)

# St. Patrick's Episcopal Church

## The Third Sunday of Easter

10:00am Holy Eucharist, Rite II

May 4, 2025

# The Word of God

Prelude

Air

J. Mouret

Processional Hymn

“Now the green blade riseth”

Noël Nouvelet

Now the green blade ri - seth from the bur - ied grain, wheat that in  
In the grave they laid him, Love whom hate had slain, think - ing that  
Forth he came at Eas - ter, like the ri - sen grain, he that for  
When our hearts are win - try, griev - ing, or in pain, thy touch can  
dark earth ma - ny days has lain; love lives a - gain, that with the dead has  
ne - ver he would wake a - gain, laid in the earth like grain that sleeps un -  
three days in the grave had lain, quick from the dead my ri - sen Lord is  
call us back to life a - gain, fields of our hearts that dead and bare have  
been: Love is come a - gain like wheat that spring - eth green.  
seen:  
seen:  
been:

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## The Opening Acclamation

*Celebrant:* Alleluia. Christ is risen.

*People:* The Lord is risen indeed. Alleluia.

## The Collect for Purity

*All:* Almighty God, to you all hearts are open, all desires know, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

This is the feast\_\_\_\_\_ of vic-to-ry for our God. Al-le-lu-ia, al-le-

lu-ia, al-le-lu-ia! Wor-thy is Christ, the Lamb who was slain, whose

blood set us free to be peo-ple of God. This is the feast\_\_\_\_\_ of

vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

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### The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

*Reader:*           The Word of the Lord.

*People:*           **Thanks be to God.**

*The people read the verses in **bold**.*

1 I will exalt you, O Lord, because you have lifted me up \* and have not let my enemies triumph over me.

**2 O Lord my God, I cried out to you, \* and you restored me to health.**

3 You brought me up, O Lord, from the dead; \* you restored my life as I was going down to the grave.

**4 Sing to the Lord, you servants of his; \* give thanks for the remembrance of his holiness.**

5 For his wrath endures but the twinkling of an eye, \* his favor for a lifetime.

**6 Weeping may spend the night, \* but joy comes in the morning.**

7 While I felt secure, I said, "I shall never be disturbed. \* You, Lord, with your favor, made me as strong as the mountains."

**8 Then you hid your face, \* and I was filled with fear.**

9 I cried to you, O Lord; \* I pleaded with the Lord, saying,

**10 "What profit is there in my blood, if I go down to the Pit? \* will the dust praise you or declare your faithfulness?**

11 Hear, O Lord, and have mercy upon me; \* O Lord, be my helper."

**12 You have turned my wailing into dancing; \* you have put off my sack-cloth and clothed me with joy.**

13 Therefore my heart sings to you without ceasing; \* O Lord my God, I will give you thanks for ever.

## The Second Reading

Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

Lift your voice re - joic - ing, Ma - ry, Christ has ri - sen from the  
 Raise your wear - y eye - lids, Ma - ry, see him liv - ing ev - er -  
 Life is yours for - ev - er, Ma - ry, for your light is come once

tomb; on the cross a suf - fer - ing vic - tim, now as vic - tor he is  
 more; see his coun - te - nance how gra - cious, see the wounds for you he  
 more and the strength of death is bro - ken; now your songs of joy out -

come. Whom your tears in death were mourn - ing, wel - come with your smiles re -  
 bore. All the glo - ry of the morn - ing pales be - fore those wounds re -  
 pour. End - ed now the night of sor - row, love has brought the bles - sed

turn - ing. Let your al - le - lu - ias rise!  
 deem - ing.  
 mor - row.

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*Gospeller:* The Holy Gospel of Our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

*Gospeller:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## The Nicene Creed

*Said by all, standing as able*

We believe in one God,  
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
By the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People: Form VI**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice and oppression.**

For all who are in danger, sorrow, or any kind of trouble, especially for trans folk, all migrants and refugees, our sister Parish of St. Etienne in Haiti, for the people of Myanmar, and for those in the Holy Land, Sudan, Ukraine, and all war-torn places and places dealing with natural disasters.

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop, and Mariann our Bishop; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation, especially **Alec Tongour & the Tongour family, Melanie Gilbert, The Tucker & Williams families, The Wnek and Smith families; Nancy Tait, Lesley Riddle, The Kristinus family, The Fralin Family, The Spain family, The Barr family, The Sommerkamp Family, The Geffert Family, The Heatherman Garber Family, Harry & Kathy Teter, Lisa Addison, Claudia Hill, Susan, Elizabeth, Barbara, Larry & Melissa Packard, Dan Wedderburn, Clarke & Gwendolyn Nash, Chris, Robert Vaughn, Peggy Beers, Ron Klingenberg, Jean-Luc Princivil, and Cherry Bourque**, and those we name before you, either silently or aloud.

*Silence*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life, for this congregation, our Day School, and those celebrating birthdays this week, especially **Nathanial Freedberg, Jocelyn Hall, Debbie Fickenschier, Catherine Freedberg, & Campbell Knarr**

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, especially for Claire Smith, that they may have a place in your eternal kingdom.

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## **The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*

## Welcome and Announcements

*A Note on Communion:* You are invited to receive Holy Communion by coming forward and placing one open palm on top of the other to receive the wafer. Please tell the server if you would prefer a gluten free wafer. We are offering the common cup, and ask that you sip from it, and do not intinct (dip) the wafer. Receiving Communion in one kind is sufficient. If you do not wish to receive Communion but would like a blessing instead, please come forward and cross your arms over your chest. If you would like Communion to be brought to you, please let an usher know. It is the tradition of St. Patrick's Parish to invite all who feel called to receive Holy Communion to feel welcome in doing so. This is God's table. If you are interested in being baptized or confirmed, please speak to Andrew or another member of the clergy, and they will be glad to answer your questions and have a conversation with you about the process.

### Online Giving

If you wish to give an offering towards the mission and ministry of St. Patrick's and would prefer to do so online, please text "STPATS" to 73256, visit <https://onrealm.org/stpatrickschurchdc/Give>, or scan the QR code.



# *The Holy Communion*

## **The Offertory**

### **Anthem at the Offertory**

The Road Home  
Cantoris Choir

S. Paulus

Tell me where is the road I can call my own, that I left, that I lost, so long ago?  
All these years I have wandered, Oh when will I know  
There's a way, there's a road that will lead me home?

After wind, after rain, when the dark is done, as I wake from a dream in the gold of day,  
Through the air there's a calling from far away,  
There's a voice I can hear that will lead me home.

Rise up, follow me, come away is the call, with love in your heart as the only song;  
There is no such beauty as where you belong,  
Rise up, follow me, I will lead you home.

Praise God, from whom all bles - sings flow; praise  
 him, all crea-tures here be - low. Al - le - lu - ia, al - le - lu - ia! Praise  
 God the Fa - ther, praise the Son; and praise the Spi - rit three in  
 one. O praise him, O praise him, al - le - lu - ia, al - le -  
 lu - ia, al - le - lu - ia!

### The Great Thanksgiving: Eucharistic Prayer A

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# The Sanctus and Benedictus qui venit, S-125

R. Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.

Heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Blest is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

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*Celebrant:* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People:*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Music at Communion**

Hallelujah! Praise Ye the Lord  
St. Patrick's Peal, Youth Handbells

R. Mallory

**The Post Communion Prayer**

*Celebrant and People:*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## Recessional Hymn 180

“He is risen, he is risen!”

Unser Herrscher



He is ri - sen, he is ri - sen! Tell it — out with joy - ful voice:  
Come, ye sad and fear - ful heart - ed, with glad — smile and ra - diant brow!  
Come, with high and ho - ly hymn - ing, hail our — Lord's tri - um - phant day;  
He is ri - sen, he is ri - sen! He hath — o - pened hea - ven's gate:  
he has burst his three days' pri - son; let the whole wide earth re - joice:  
Death's long sha - dows have de - part - ed; Je - sus' woes are o - ver now,  
not one dark - some cloud is dim - ming yon - der glo - rious morn - ing ray,  
we are free from sin's dark pri - son, ri - sen to a ho - lier state;  
death is con - quered, we are free, Christ has won the vic - to - ry.  
and the pas - sion that he bore, sin and pain can vex no more.  
break - ing o'er the pur - ple east, sym - bol of our Eas - ter feast.  
and a bright - er Eas - ter beam on our long - ing eyes shall stream.

## The Dismissal

*Celebrant:* Let us go forth rejoicing in the power of the Spirit. Alleluia! Alleluia!

*People:* Thanks be to God. Alleluia, alleluia.

## Postlude

Rondeau

J. Mouret

## After Service



## ANNOUNCEMENTS

Check out this week's newsletter, including the rector's weekly message, all announcements, and links to volunteer by scanning the QR code.



## Music

**Thank you, Youth Handbells!** Congratulations to our Youth Handbell ringers for all their beautiful music this year!

**Thank you, Cantoris Choir!** Our Cantoris Choir will share their beautiful music through Pentecost. Want to get a taste of singing in the choir before we break for summer? Just let me know!

## Confirmation Service – Saturday, May 10 at 10am

The Diocesan Confirmation Service is **Washington National Cathedral** on **Saturday, May 10 at 10am**. Please arrive by **9am** so that we can go through the service, get our seats, and prepare. Parents: If you have not filled out the required form, you can scan the QR code. You **MUST** fill out the form before the service. Please see Andrew+ (rector@stpatrikchurchdc.org) if you have any questions.



## Congratulations!



**Christopher Bennett** of Napa Northern California of St Mary's Napa, St Patrick's DC was honored by the National Down Syndrome Society in Washington DC as a 2025 National Down Syndrome Society Self Advocate of the Year at the National Down Syndrome Society Champions of Change Awards luncheon on Tuesday, April 29<sup>th</sup>.

**Thank you for this important work, Christopher!**



Scan the QR code to learn more about the National Down Syndrome Society.

## *Women Together in Fellowship*

The next Women Tother in Fellowship gathering will be hosted by Susan Saulny Kenney on **Monday, May 5 at 6:30pm.** Contact Liz Jessup (ehjessup@comcast.net) for more information and to RSVP. We hope you can join us!

## *Betty and Jim McWhorter will be visiting St. Patrick's!*

Mark your calendars! Former Rector, Betty McWhorter and her husband Jim will be with us for **Sunday May 11th, Mother's Day.** We look forward to welcoming them back to St. Patrick's. Please feel free to spread the news.

## *St. Patrick's Prayer List*

**In your prayers this week, please remember those members of our Parish who are sick or in special need:** Alec Tongour & the Tongour family, Melanie Gilbert, The Tucker & Williams families, The Wnek and Smith families; Nancy Tait, Lesley Riddle, The Kristinus family, The Fralin Family, The Spain family, The Barr family, The Sommerkamp Family, The Geffert Family, The Heatherman Garber Family, Harry & Kathy Teter, Lisa Addison, Claudia Hill, Susan, Elizabeth, Barbara, Larry & Melissa Packard, Dan Wedderburn, Clarke & Gwendolyn Nash, Chris, Robert Vaughn, Peggy Beers, Ron Klingenberg, Jean-Luc Princivil, and Cherry Bourque,

**Please pray for our friends and relatives especially:** Kali Jessup Steele, Margaret McLellan, Jamie Hyun, Liz, Chris & Clark Richardson, Eli & Felix, Morgan Webster, Charles "Wayne" Black, Joseph DePriest, Carolyn, Catrice, Chrystal & Xavier Barnes, Glynda Hicks, Ken Sommerkamp, Amanda Simmons, Kerry Plutte, Douglas & Mary Marsteller, Serena Chamberlain, Gloria Zarabozo, Naci Eren, Chuck Fleming, Beverly Wagner, Ray Hodil, Rhonda Marsteller, Scott Farrell, Doretta Toomer, Rose Mahan, Judy Sojourner, Lydia & Bill Matthews, Donna, Nancy Eddy & David Hounshell, Lola, DeAnna, Songhay Beane, Beverly Wright, Lalie Eskay, Theresa, Marcia Basler, Hannah Larkin & Family, Aaron, Meredith, Cain Hilton, Carl & Shirley Patterson, Allen & Shirley Barrowclough, Vera Wayne, Mary Ruth Byerley, Ashley Curtis, Curt Sackman, Don Davidson, Bart Grieg, Thomas Faulhaber, Linda & Eddie Saulny, Pamela McInnes, Donna Sue Smith, David Kerr, Scott Rieger, Pete West, Huddy Mexic, Haley Clark, Christian Beasley, Bill Gurley, Amanda, Grace & Max DeLorme, John LaForce, Nora Shepard, John Ogletree

### Happy Birthday!

**May 4:** Nathaniel Freedberg

**May 7:** Jocelyn Hall, Debbie Fickenscher

**May 9:** Catherine Freedberg

**May 10:** Campbell Knarr

### Diocesan Cycle of Prayer:

Diocesan Confirmation Service (May 10) Pray for those who are to be confirmed, received, and reaffirmed. EDOW Clergy Conference

### Service Participants

#### **Presider & Preacher:**

The Rev. Andrew Ogletree

**Readers:** Beth Griffith (1st),

Donna Murphy (Psalm),

Kim Griffith (2nd),

Carol Hylton (Intercessor)

**LEM:** Mari Foret, Carol Hylton

**Music:** Dr. Adele Lynch

**Vestry Person of the Day:** Ellen Terpstra

**Ushers:** Debbie Fickenscher

**Altar Guild:** Ellen Terpstra

**Flower Guild:** Anne Tsai Bennett

**Sexton:** Sergio Soriano



# St. Patrick's

EPISCOPAL CHURCH

## OUR VESTRY

Ellen Terpstra, *Senior Warden*

Susan Mulvaney, *Junior Warden/ Church*

Ellen Teplitz, *Junior Warden/ School*

JB Meek, *Treasurer*

Donna Murphy, *Clerk*

Mary Clute, *Class of 2025*

JB Loveland, *Class of 2025*

Seth Garber, *Class of 2025*

Eleni Lobene, *Class of 2026*

Susan Saulny Kenney, *Class of 2026*

Alex Cassel, *Class of 2026*

Melanie Gilbert, *Day School Board Representative*

Maurice White, *Delegate to the Diocesan  
Convention*

Charlie Johnson III, *Delegate to the Diocesan  
Convention (alternate)*

## CLERGY AND STAFF

The Rev. Andrew Ogletree, *Rector*

[rector@stpatrickschurchdc.org](mailto:rector@stpatrickschurchdc.org)

202-342-2828

The Rev. Dr. Lisa Barrowclough,

*Assisting Clergy*

[lisa.barrowclough@bvrschool.org](mailto:lisa.barrowclough@bvrschool.org)

The Rev. Sean Cavanaugh

*Interim Day School Chaplain*

[cavanaughs@stpatsdc.org](mailto:cavanaughs@stpatsdc.org)

Dr. Adele Lynch, *Director of Music*

[adele@stpatrickschurchdc.org](mailto:adele@stpatrickschurchdc.org)

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