



The earliest known image of St. Patrick, from *Legenda Aurea*  
Illuminated manuscript  
13<sup>th</sup> Century France

# St. Patrick's Episcopal Church

The Fourth Sunday in Lent  
10:00 a.m. Holy Eucharist, Rite II  
March 15, 2026



# The Word of God

Prelude

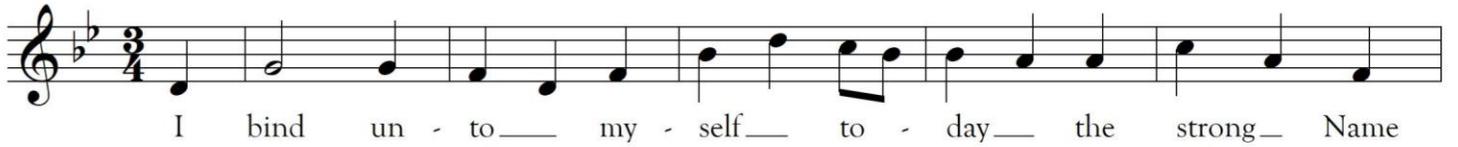
The Jewels of the Ocean (in the Courtyard), Hymn to St. Anne      Traditional  
Robert Mitchell, Bagpipes

Welcome

Processional Hymn 370

“I bind unto myself today”

St. Patrick’s Breastplate



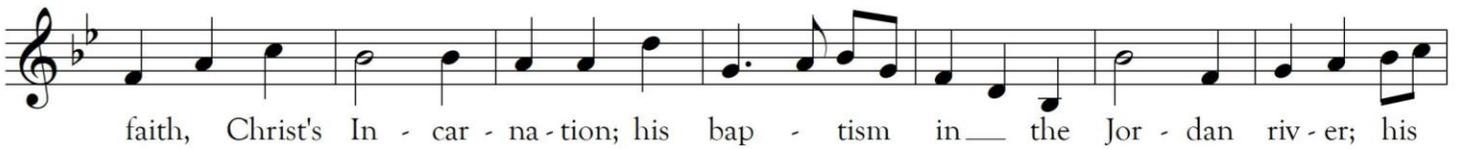
I bind un - to\_\_\_ my - self\_\_\_ to - day\_\_\_ the strong\_\_\_ Name



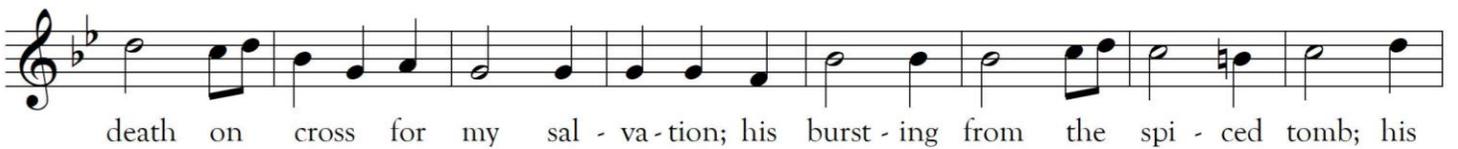
of\_\_\_ the Tri - ni - ty, by in - vo - ca - tion of the same, the Three in



One, and One in Three. I bind this day to me\_\_\_ for ev - er, by power of



faith, Christ's In - car - na - tion; his bap - tism in\_\_\_ the Jor - dan riv - er; his



death on cross for my sal - va - tion; his burst - ing from the spi - ced tomb; his



rid - ing up\_\_\_ the heav - en - ly way; his com - ing at\_\_\_ the day of doom; I\_\_\_

bind un - to my - self to - day.

Christ be with me, Christ with - in me, Christ be - hind me, Christ be - fore me, Christ be -  
neath me, Christ a - bove me, Christ in qui - et Christ in dan - ger, Christ in

side me, Christ to win me, Christ to com - fort and re - store me,  
hearts of all that love me, Christ in mouth of friend and stran - ger.

I bind un - to my - self the Name, the stong Name

of the Tri - ni - ty, by in - vo - ca - tion of the same, the Three in

One, and One in Three. Of whom all na - ture hath cre - a - tion, e - ter - nal

Fa - ther, Spi - rit, Word; praise to the Lord of

my sal - va - tion, sal - v - ation is of Christ the Lord.

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## The Opening Acclamation

*Celebrant:* Bless the Lord who forgives all our sins.

*People:* **His mercy endures for ever. Amen**

*Celebrant:* Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.

*Celebrant:* Let us confess our sins against God and our neighbor.

*Celebrant and People:*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## Song of Praise, Hymn 8

## "Morning has broken"

## Gaelic Melody

Morn - ing has bro - ken like the first morn - ing, black - bird has spo -  
Sweet the rain's new fall sun - lit from hea - ven, like the first dew  
Mine is the sun - light! Mine is the morn - ing, born of the one  
ken like the first bird. Praise for the sing - ing! Praise for the morn -  
fall on the first grass. Praise for the sweet - ness of the wet gar -  
light E - den saw play! Praise with e - la - tion, praise ev - ery morn -  
ing! Praise for them, spring - ing fresh from the Word!  
den, sprung in com - plete - ness where his feet pass.  
ing, God's re - cre - a - tion of the new day!

## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## A Collect for St. Patrick

Almighty God, in your providence you chose your servant Patrick to be the apostle of the Irish people, to bring those who were wondering in darkness and error to the true light and knowledge of your Word: Grant that walking in that light we may come at last to the light of everlasting life; through Jesus Christ our Lord. **Amen.**

## The First Reading

1 Samuel 16:1-13

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

*The people read the verses in **bold**.*

- 1 The LORD is my shepherd; \*  
I shall not be in want.
- 2 **He makes me lie down in green pastures \***  
**and leads me beside still waters.**
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 **Though I walk through the valley of the shadow of death,**  
**I shall fear no evil; \***  
**for you are with me;**  
**your rod and your staff, they comfort me.**
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.
- 6 **Surely your goodness and mercy shall follow me all the days of my life, \***  
**and I will dwell in the house of the LORD for ever.**

**The Second Reading**

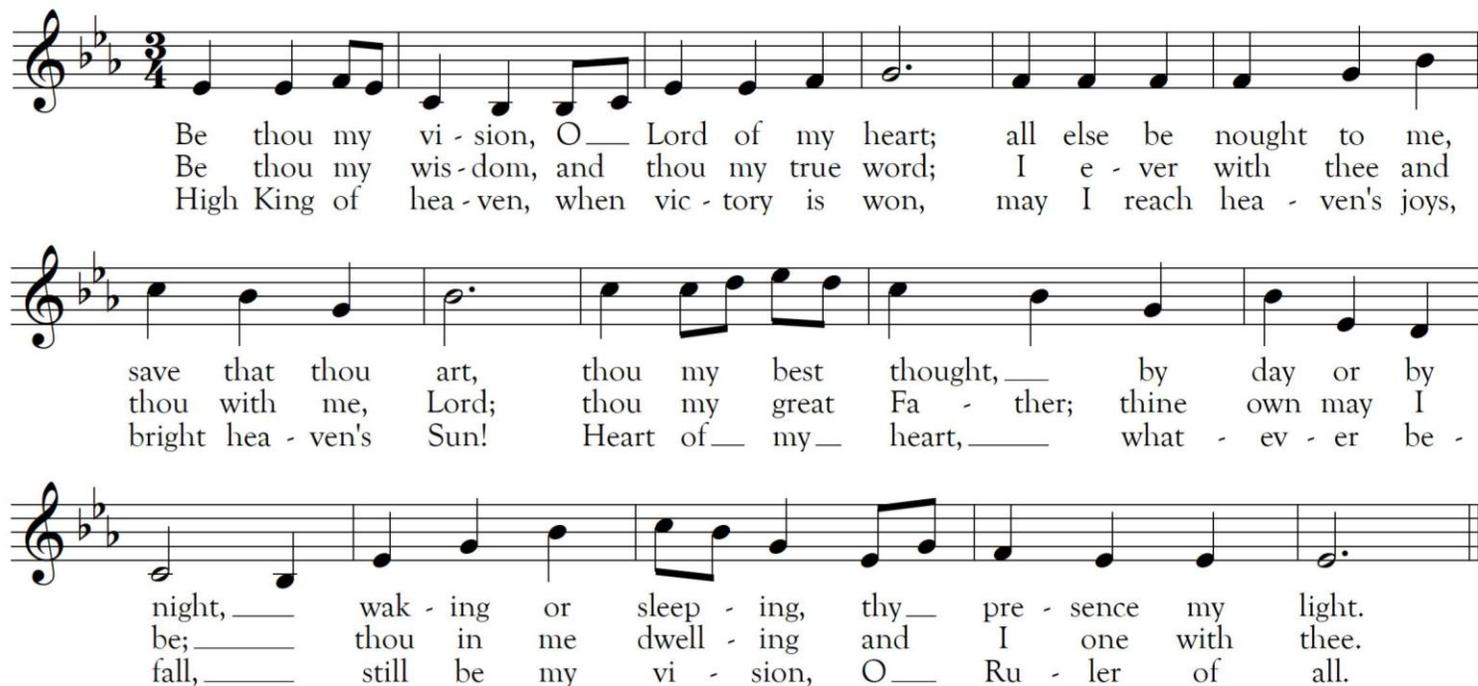
Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!  
Rise from the dead,  
and Christ will shine on you.”

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**



Be thou my vi - sion, O Lord of my heart; all else be nought to me,  
 Be thou my wis - dom, and thou my true word; I e - ver with thee and  
 High King of hea - ven, when vic - tory is won, may I reach hea - ven's joys,  
 save that thou art, thou my best thought, by day or by  
 thou with me, Lord; thou my great Fa - ther; thine own may I  
 bright hea - ven's Sun! Heart of my heart, what - ev - er be -  
 night, wak - ing or sleep - ing, thy pre - sence my light.  
 be; thou in me dwell - ing and I one with thee.  
 fall, still be my vi - sion, O Ru - ler of all.

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## The Holy Gospel

John 9:1-41

*Gospeller:* The Holy Gospel of Our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Judeans did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Judeans; for the Judeans had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

*Gospeller:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Andrew Ogletree

## **The Nicene Creed**

*Said by all, standing as able*

We believe in one God,  
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
By the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People: Form I**

*The Leader and People pray responsively*

*Leader:*

With all our heart and will all our mind, let us pray to the Lord, saying, “Lord, have mercy”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in the authority, let us pray to the Lord.  
**Lord, have mercy.**

For this city of Washington, for every city and community, and for those who live in them, let us pray to the Lord.  
**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.  
**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.  
**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, in this and every land, and for all who remember and care for them, let us pray to the Lord.  
**Lord, have mercy.**

For our enemies and those who wish us harm; and for all whom we have injured or offended, let us pray to the Lord.  
**Lord, have mercy.**

For all who have died in the hope of resurrection, and for all the departed, let us pray to the Lord.  
**Lord, have mercy.**

For deliverance of all danger, violence, oppression, and degradation, especially for people of color, LGBTQ+ folk, migrants and refugees, our sister Parish of St. Etienne in Haiti, and for those in the Holy Land, Sudan, Ukraine, Iran, Venezuela, and all war-torn places and places dealing with natural disasters, let us pray to the Lord.

**Lord, have mercy.**

For the ministry of our Day School, we pray for our students, and for the faculty and staff who teach and care for them.

**Lord, have mercy.**

For those who celebrate birthdays this week, especially **David Hounshell and Kathie Teter**; that they might grow in wisdom and grace, let us pray to the Lord.

**Lord, have mercy.**

For the special needs and concerns of this congregation especially The Teter family, Akowuah-Faulhaber family, the White and Devigne families, the Durney family, Sean Cavanaugh, Olivia Hilton, Elizabeth Geffert, Diane Bitsberger, Jalene Spain Thomas and the Thomas family, Elizabeth Wagner, Bill Pugh, Alec Tongour, Clarke Nash, the Sommerkamp family, Chris, Claudia Hill, Elizabeth, Barbara, Larry & Melissa Packard, Dan Wedderburn, Robert Vaughn, Susan, Peggy Beers, Ron Klingenberg, Jean-Luc Princivil, and Cherry Bourque; and those we name before you, either silently or aloud.

*Silence*

Let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of Blessed Patrick and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord.**

#### A Collect for Peace

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that in tranquility your dominion may increase until the earth is filled with the knowledge of your love; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

*The Celebrant adds a concluding Collect*

#### The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*

## Welcome and Announcements

*A Note on Communion:* You are invited to receive Holy Communion by coming forward and placing one open palm on top of the other to receive the wafer. Please tell the server if you would prefer a gluten free wafer. We are offering the common cup, and ask that you sip from it, and do not intinct (dip) the wafer. Receiving Communion in one kind is sufficient. If you do not wish to receive Communion but would like a blessing instead, please come forward and cross your arms over your chest. If you would like Communion to be brought to you, please let an usher know. It is the tradition of St. Patrick's Parish to invite all who feel called to receive Holy Communion to feel welcome in doing so. This is God's table. If you are interested in being baptized or confirmed, please speak to Andrew or another member of the clergy, and they will be glad to answer your questions and have a conversation with you about the process.

### Online Giving

If you wish to give an offering towards the mission and ministry of St. Patrick's and would prefer to do so online, please text "STPATS" to 73256, visit <https://onrealm.org/stpatrickschurchdc/Give>, or scan the QR code.



# The Holy Communion

## The Offertory

### Offertory Anthem

Across the Lands  
Cantoris Choir

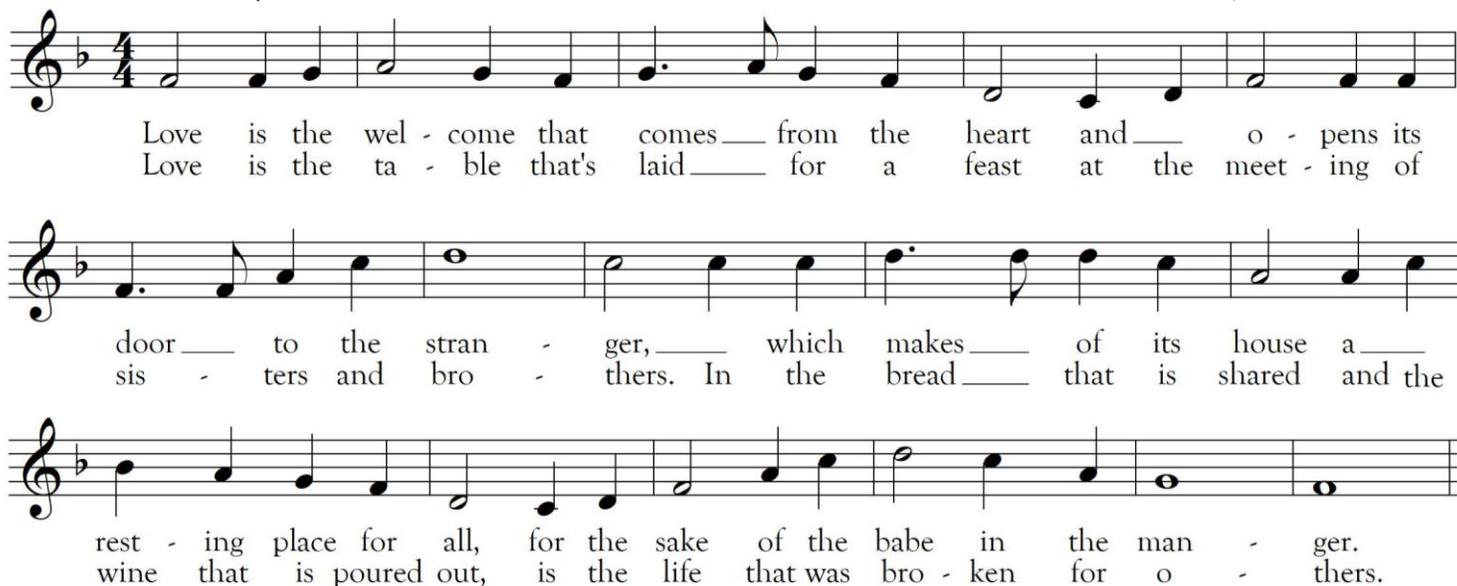
K. Getty/S. Townend

You're the Word of God the Father, from before the world began.  
Every star and every planet has been fashioned by your hand.  
All creation holds together by the power of your voice.  
Let the skies declare your glory, let the land and seas rejoice!  
*You're the author of creation, you're the Lord of every one;  
And your cry of love rings out across the land.*  
Yet you left the gaze of angels, came to seek and save the lost,  
And exchanged the joy of heaven for the anguish of a cross.  
With a prayer you fed the hungry, with a word you calmed the sea.  
Yet how silently you suffered that the guilty may go free.  
And soon you'll rise victorious wresting victory from the grave,  
And then you'll rise to heaven for the lost you came to save.  
And you'll stand before the Father interceding for your own.  
From each tribe and tongue and nation you'll be leading sinners home.

### Presentation Hymn

"Love is the welcome"

Loch Lomond, Scottish Tune



Love is the wel - come that comes from the heart and o - pens its  
Love is the ta - ble that's laid for a feast at the meet - ing of  
door to the stran - ger, which makes of its house a  
sis - ters and bro - thers. In the bread that is shared and the  
rest - ing place for all, for the sake of the babe in the man - ger.  
wine that is poured out, is the life that was bro - ken for o - thers.

## The Great Thanksgiving: Eucharist Prayer One

*Enriching Our Worship*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

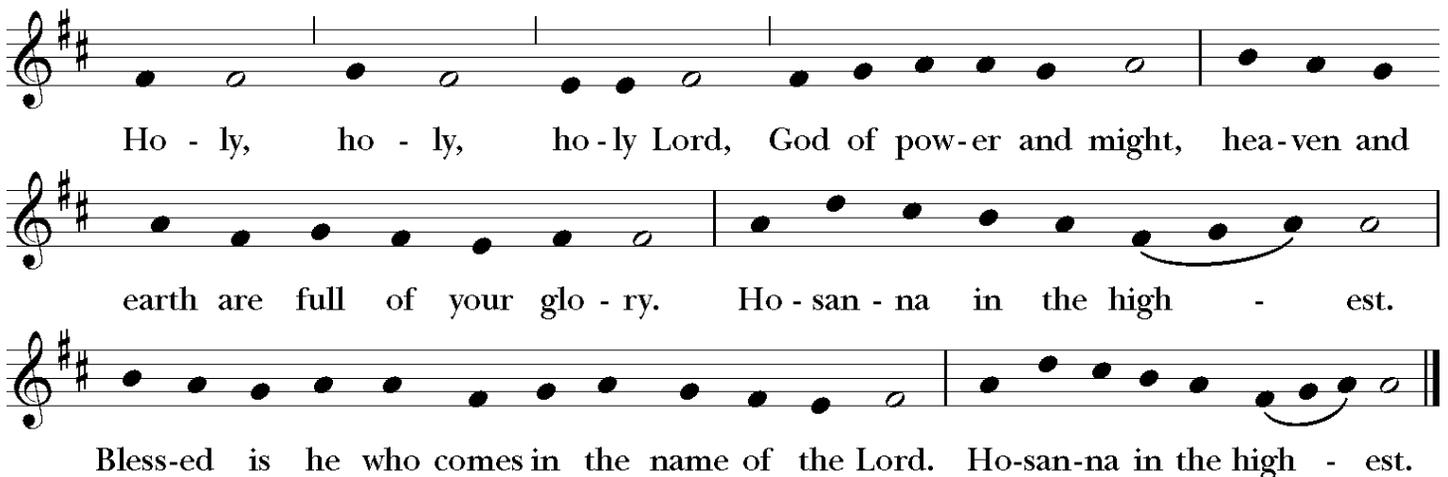
*Celebrant:* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

### The Sanctus and Benedictus qui venit, S-124

David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

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*Celebrant:* Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant:* Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Patrick and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

### **The Lord's Prayer**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People:*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*A period of silence is kept.*

## The Agnus Dei

*Celebrant:* Lamb of God, you take away the sins of the world,

*People:* **have mercy on us.**

*Celebrant:* Lamb of God, you take away the sins of the world,

*People:* **have mercy on us.**

*Celebrant:* Lamb of God, you take away the sins of the world,

*People:* **grant us peace.**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Music**

The Air Tune

Irish Melody

**Communion Anthem**

The Prayer of St. Patrick

R. Voorhaar

Christ be with me, Christ within me, Christ behind me, Christ before me,  
Christ beside me, Christ to win me, Christ to comfort and restore me.  
Christ beneath me, Christ above me, Christ in quiet, Christ in danger,  
Christ in hearts of all that love me, Christ in friend and stranger.

## The Post Communion Prayer

*Celebrant and People:*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Solemn Prayer over the People

*Celebrant:* Let us bow down before the Lord.

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

Congregational Blessing

Traditional



May the road rise to meet you may the wind blow at your - back, may the sun shine warm ly



on your face, may the rain-fall on your field - and un til we-meeta gain my-friends un



til we meet a gain may the Lord— God hold you in the palm— of his hand.

Recessional Hymn 645

“The King of love”

St. Columba



The— King of love my shep - herd is, whose good - ness  
 Where streams of liv - ing wa - ter flow, my— ran - somed  
 Per - verse and fool - ish oft I strayed, but— yet in  
 And— so through all the length of days thy— grace be -



fail - eth— nev - er; I no - thing lack if I am  
 soul - he— lea - deth, and where the ver - dant pas - tures  
 love he— sought me, and on his should - er gent - ly  
 stow - eth— e - ver: Good Shep - herd, may I sing thy



his, and he is mine for e - ver.  
 grow, with food ce - les - tial feed - eth.  
 laid, and home, re - joic - ing, brought me.  
 praise with - in thy house for - e - ver.

## The Dismissal

*Celebrant:* Go in peace to love and serve the Lord.

*People:* Thanks be to God.

## Postlude

The Piper's Cave

Traditional

*followed by Irish Jigs as you make your way to the luncheon!*

## ANNOUNCEMENTS

Check out this week's newsletter, including the rector's weekly message, all announcements, and links to volunteer by scanning the QR code.



## Music

**Thank you to our Piper and our Cantoris Choir!** We welcome back our wonderful Bagpiper, Robert Mitchell, this morning to help us celebrate our Feast Day and St. Patrick's heritage. He shares music on the standard Highland Pipes but also on the Uilleann pipes that can be played (and comfortably heard!) inside.

**Our Cantoris Choir** shares two Celtic anthems this morning. The first by contemporary Irish composers Keith Getty and Stuart Townend. Together they have produced a wealth of new choral music with the familiar lilt of the isles. For Communion, we have a setting of the familiar St. Patrick's prayer which incorporates a bit of word painting as we move through all the ways Christ is with us on our journey.

## Formation

### Adult Formation – Book Study

This Lent we are reading *The Big Relief: the urgency of grace for a worn-out world*, by David Zahl.

Please join us on Tuesday nights during Lent on Zoom

Tuesday, March 17, Chapters 7 + 8

Tuesday, March 24, Chapters 8 + 9 + Conclusion

# Outreach

## Shelter Chefs – NEXT SUNDAY, March 22

Join us next Sunday as we prepare and serve a meal for 20 women at Calvary Women's Services, a DC safe house for women experiencing homelessness. You can help by shopping for ingredients, by prepping and cooking, or by helping serve the meal. (limit: 4 volunteers). If you would like to help, please contact Ellen Terpstra (srwarden@stpatrickschurchdc.org) or Alex Alderman (alexandra.alderman@gmail.com) by Wednesday, March 18. Scan the QR code to learn more.



## Rummage – Save the Dates

Mark your calendars! Clean out closets!

## Currently accepting donations in the Lower Garage

- April 10: Last day for donation drop off
- April 12: Box move up to Gym after 10:00 a.m. service
- April 13-15: Set up in Gym
- April 16-17: Faculty Preview Sale (need help with cashiering)
- April 18: Sale Day (8:00 a.m. – 1:00 p.m.)

It's our favorite time of year! The annual Rummage Sale is our opportunity to free up space in our own homes, supply goods that other need and want, and raise much needed funds for outreach projects like Grate Patrol, Samaritan Ministry, and the Haiti Fund.

While the lower garage drop-off site opens on Sunday, March 8, please drop off jewelry that you wish to donate in the Church Office as soon as possible. Sorting and pricing these items is labor intensive, and our volunteers plan to get started ASAP. (Let us know if you can help—it's a fun group.)

Join us by volunteering to sort donations all through March, and marking your calendars to work during set up week and sale days in April. This is our biggest community outreach and community builder, and we need you to make it happen.

Contact the Rummage Co-Chairs (Karen Melchar, Marilyn Nowalk, Ellen Teplitz) with questions, and to volunteer, especially if you haven't been a part of this before.

## *Service Participants*

**Presider/Preacher:** The Rev. Andrew Ogletree

**Acolytes:** Anatole Princivil, Alex Tucker

**Readers (1st),**

Artha Princivil (Psalm),

Pia Neuhauser (2nd),

(Intercessor)

**LEMs:** Karen Melchar, Carol Hylton

**Music:** Dr. Adele Lynch, Robert Mitchell

**Vestry Person of the Day:** JB Loveland

**Ushers:** Debbie Fickenscher, Elizabeth Wagner

**Altar Guild:** Karen Melchar

**Tech Guild:** Benno Schmidt

**Sexton:** Sergio Soriano

## *Holy Week Schedule*

**Palm Sunday:** Liturgy of the Palms and Holy Eucharist - 10:00 a.m.

**Maundy Thursday:** Holy Eucharist - 7:00 p.m.

**Good Friday:** Stations of the Cross - Noon

Good Friday Service - 7:00 p.m.

**Easter Vigil:** Combine Service at St. John's Georgetown - 7:00 p.m.

**Easter Sunday:** Sunday, April 5 - 10:00 a.m.

## *St. Patrick's Prayer List*

**In your prayers this week, please remember those members of our Parish who are sick or in special need:** The Teter family, Akowuah-Faulhaber family, the White and Devigne families, the Durney family, Sean Cavanaugh, Olivia Hilton, Elizabeth Geffert, Diane Bitsberger, Jalene Spain Thomas and the Thomas family, Elizabeth Wagner, Bill Pugh, Alec Tongour, Clarke Nash, the Sommerkamp family, Chris, Claudia Hill, Elizabeth, Barbara, Larry & Melissa Packard, Dan Wedderburn, Robert Vaughn, Susan, Peggy Beers, Ron Klingenberg, Jean-Luc Princivil, and Cherry Bourque;

**Please pray for our friends and relatives especially:** Russell Clark, Natalie Braxton, Beth Rosenfeld, Amy Vedd, Magali Rodriguez-Reyes, Michael Fischer & Jane Rogers, Angela, Nikky, Elizabeth Clemente, Margaret, Cynthia Connor, Chloe & family, Tommy & Ann Jerger, Monica & Frank Boruch and family, Ahmira Saica Casela and family, Lane & family, Harry Mass, Tyler White, Finn Turner, Gaston DeVigne, Patrick Hanniford, Valerie Parks Thomas, Jeannette Chamberlain, Bob Fratkin, William Woodfork, Leslie Livingston, Judy Brinkerhoff, Carlos Mancilla, Margaret McLellan, Morgan Webster, Charles "Wayne" Black, Carolyn, Catrice, Chrystal & Xavier Barnes, Glynda Hicks, Ken Sommerkamp, Amanda Simmons, Kerry Plutte, Douglas & Mary Marsteller, Serena Chamberlain, Gloria Zarabozo, Chuck Fleming, Beverly Wagner, Ray Hodil, Rhonda Marsteller, Rose Mahan, Judy Sojourner, Lydia & Bill Matthews, Nancy Eddy & David Hounshell, Lola, Beverly Wright, Lalie Eskay, Theresa, Marcia Basler, Hannah Larkin & Family, Aaron, Meredith, Cain Hilton, Carl & Shirley Patterson, Allen & Shirley Barrowclough, Vera Wayne, Mary Ruth Byerley, Ashley Curtis, Curt Sackman, Don Davidson, Bart Grieg, Linda & Eddie Saulny, Pamela McInnes, David Kerr, Scott Rieger, Pete West, Huddy Mexic, Christian Beasley, Bill Gurley, Amanda, Grace & Max DeLorme

### Happy Birthday!

**March 18:** David Hounshell, Kathie Teter

### Diocesan Cycle of Prayer:

St. Patrick's Church, DC

St. Patrick's Episcopal Day School, DC





# St. Patrick's

EPISCOPAL CHURCH

## OUR VESTRY

Ellen Terpstra, *Senior Warden*  
Susan Mulvaney, *Junior Warden/ Church*  
Ellen Teplitz, *Junior Warden/ School*  
Marilyn Nowalk, *Treasurer*  
Donna Murphy, *Clerk*

Eleni Lobene, *Class of 2026*  
Susan Saulny Kenney, *Class of 2026*  
Seth Garber, *Class of 2027*  
JB Meek, *Class of 2028*  
Jocelyn Brown Hall, *Class of 2028*  
JB Loveland, *Class of 2028*

Melanie Gilbert, *Day School Board Representative*  
Maurice White, *Delegate to the Diocesan  
Convention*  
Charlie Johnson III, *Delegate to the Diocesan  
Convention (alternate)*

## CLERGY AND STAFF

The Rev. Andrew Ogletree, *Rector*  
rector@stpatrickschurchdc.org  
202-342-2828

The Rev. Dr. Lisa Barrowclough,  
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The Rev. Sean Cavanaugh  
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Jalene Spain Thomas, *Head of School*  
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Andrew Adelsberger, *Parish Administrator*  
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Elysha King, *Financial Administrator*  
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GATHER, SERVE, GROW