

*The Resurrection of Lazarus*  
Oil on canvas  
Henry Ossawa Tanner (1859-1937)

# St. Patrick's Episcopal Church

The Fifth Sunday in Lent  
10:00 a.m. Holy Eucharist, Rite II  
March 22, 2026

# The Word of God

Prelude

Prelude

C. Franck

Welcome

Processional Hymn 691

“My faith looks up to thee”

Olivet

My faith looks up to thee, thou Lamb of Cal - va - ry,  
May thy rich grace im - part strength to my faint - ing heart,  
While life's dark maze I tread, and griefs a - round me spread,  
Sa - vior di - vine! Now hear me while I pray, take all my  
my zeal in - spire; as thou hast died for me, O may my  
be thou my guide; bid dark - ness turn to - day; wipe sor - row's  
guilt a - way; O let me from this day be whol - ly thine.  
love to thee pure, warm, and change - less be, a liv - ing fire.  
tears a - way, nor let me ev - er stray from thee a - side.

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## The Opening Acclamation

*Celebrant:* Bless the Lord who forgives all our sins.

*People:* **His mercy endures for ever. Amen**

*Celebrant:* Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.

*Celebrant:* Let us confess our sins against God and our neighbor.

*Celebrant and People:*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Trisagion, S-100

“Holy God, Holy and Mighty”

David Hurd

The musical score is written in treble clef with a key signature of two sharps (D major) and a time signature of 8/4. It consists of four staves of music. The lyrics are: Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us. Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us. Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us. The third staff includes a triplet of eighth notes over the words 'Ho - ly Im - mor - tal One'.

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## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The First Reading

Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

*The people read the verses in **bold**.*

- 1 Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 **If you, LORD, were to note what is done amiss, \***  
**O Lord, who could stand?**
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 **I wait for the LORD; my soul waits for him; \***  
**in his word is my hope.**
- 5 My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 **O Israel, wait for the LORD, \***  
**for with the LORD there is mercy;**
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

### The Second Reading

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law~ indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: The Word of the Lord.

People: **Thanks be to God.**



A - maz - ing\_\_ grace how sweet the sound, that saved a wretch like me. I  
 Through ma - ny\_\_ dan - gers, toils, and snares, I have al - rea - dy come; 'tis  
 The Lord has\_\_ pro - mised good to me, his word my hope se - cures; he  
 Through man - y\_\_ dan - gers, toils and snares, I have al - read - y come; 'tis  
 When we've been there ten thou - sand years, bright shin - ing as the sun, we've



once\_\_ was lost but now\_\_ am\_\_ found, was blind but now I see.  
 grace\_\_ that brought me safe\_\_ thus far, and grace will lead me home.  
 will\_\_ my shield and por - tion\_\_ be as long as\_\_ life en - dures.  
 grace\_\_ that brought me safe\_\_ thus far, and grace will lead me home.  
 no\_\_ less days to sing\_\_ God's praise than when we'd first be - gun.

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## The Holy Gospel

John 11:1-45

*Gospeller:* The Holy Gospel of Our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Judeans were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right."

Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Judeans had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Judeans who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Judeans who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Judeans said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Judeans therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Gospeller:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Andrew Ogletree

## The Nicene Creed

*Said by all, standing as able*

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

By the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People: Form I

*The Leader and People pray responsively*

*Leader:*

With all our heart and will all our mind, let us pray to the Lord, saying, "Lord, have mercy"

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in the authority, let us pray to the Lord.

**Lord, have mercy.**

For this city of Washington, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, in this and every land, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For our enemies and those who wish us harm; and for all whom we have injured or offended, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of resurrection, especially Meredith Lillic, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance of all danger, violence, oppression, and degradation, especially for people of color, LGBTQ+ folk, migrants and refugees, our sister Parish of St. Etienne in Haiti, and for those in the Holy Land, Sudan, Ukraine, Iran, Venezuela, and all war-torn places and places dealing with natural disasters, let us pray to the Lord.

**Lord, have mercy.**

For the ministry of our Day School, we pray for our students, and for the faculty and staff who teach and care for them, let us pray to the Lord.

**Lord, have mercy.**

For those who celebrate birthdays this week, especially **Michelle Green, Josh Firebaugh, Joi Grieg, Max Firebaugh, Sandy Choi, and Elizabeth Geffert**; that they might grow in wisdom and grace, let us pray to the Lord.

**Lord, have mercy.**

For the special needs and concerns of this congregation especially **The Teter family, Akowuah-Faulhaber family, the White and Devigne families, the Durney family, Sean Cavanaugh, Olivia Hilton, Elizabeth Geffert, Diane Bitsberger, Jalene Spain Thomas and the Thomas family, Bill Pugh, Alec Tongour, Clarke Nash, the Sommerkamp family, Chris, Claudia Hill, Elizabeth, Barbara, Larry & Melissa Packard, Dan Wedderburn, Robert Vaughn, Susan, Peggy Beers, Ron Klingenberg, Jean-Luc Princivil, and Cherry Bourque;** and those we name before you, either silently or aloud.

*Silence*

Let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of Blessed Patrick and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord.**

#### **A Collect for Peace**

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that in tranquility your dominion may increase until the earth is filled with the knowledge of your love; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

*The Celebrant adds a concluding Collect*

#### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*

## Welcome and Announcements

*A Note on Communion:* You are invited to receive Holy Communion by coming forward and placing one open palm on top of the other to receive the wafer. Please tell the server if you would prefer a gluten free wafer. We are offering the common cup, and ask that you sip from it, and do not intinct (dip) the wafer. Receiving Communion in one kind is sufficient. If you do not wish to receive Communion but would like a blessing instead, please come forward and cross your arms over your chest. If you would like Communion to be brought to you, please let an usher know. It is the tradition of St. Patrick's Parish to invite all who feel called to receive Holy Communion to feel welcome in doing so. This is God's table. If you are interested in being baptized or confirmed, please speak to Andrew or another member of the clergy, and they will be glad to answer your questions and have a conversation with you about the process.

### Online Giving

If you wish to give an offering towards the mission and ministry of St. Patrick's and would prefer to do so online, please text "STPATS" to 73256, visit <https://onrealm.org/stpatrickschurchdc/Give>, or scan the QR code.



# The Holy Communion

## The Offertory

### Offertory Solo

The Lord Is My Shepherd  
Hannah Briceño, Soprano

N. Sleeth

The Lord is my Shepherd, no want shall I know.  
In pastures of green where the gentle winds blow,  
Beside the still waters, wherever I go, the Lord is my Shepherd, no want shall I know.  
The Lord is my Shepherd by night and by day,  
Restoring my spirit in doubt or dismay,  
And leading me onward in righteousness' way, the Lord is my Shepherd by night and by day.  
Yea, though I walk through the valley, naught in my heart will I fear;  
Safe in the arms of my Shepherd, comfort and love will be near.  
The Lord is my Shepherd, content will I be, for goodness and mercy shall wait upon me,  
Till finally the household of heaven I see. The Lord is my Shepherd, O blessed shall I be!

## Presentation Hymn 585

“Open are the gifts of God”

Bingham



O - pen are the gifts of God, gifts of love to mind and sense; — hid - den  
Love that gives, gives ev - er - more, gives with zeal, with ea - ger hands, spares not,  
is love's a - go - ny, — love's en - dea - vor, love's ex - pense.  
keeps not, all out - pours, — ven - tures all, its all ex - pends.

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## The Great Thanksgiving: Eucharist Prayer One

*Enriching Our Worship*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

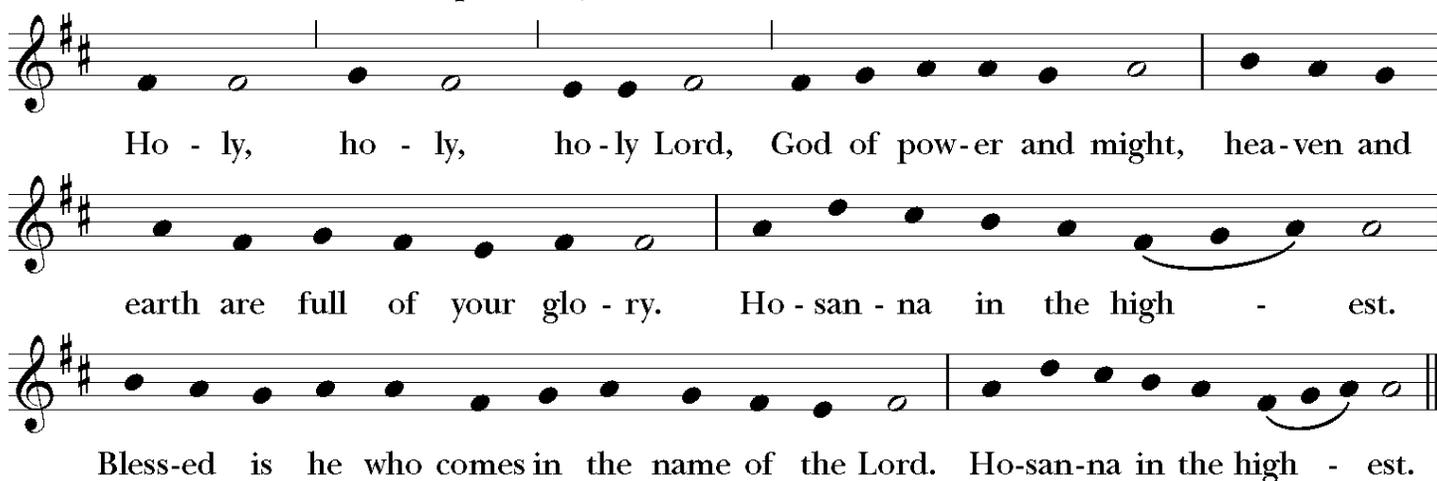
*Celebrant:* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

### The Sanctus and Benedictus qui venit, S-124

David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

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*Celebrant:* Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant:* Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Patrick and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

### **The Lord's Prayer**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People:*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*A period of silence is kept.*

## The Agnus Dei

*Celebrant:* Lamb of God, you take away the sins of the world,

*People:* **have mercy on us.**

*Celebrant:* Lamb of God, you take away the sins of the world,

*People:* **have mercy on us.**

*Celebrant:* Lamb of God, you take away the sins of the world,

*People:* **grant us peace.**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Hymn 664

“My Shepherd will supply my need”

Resignation

My — Shep - herd will sup - ply my need, Je - ho - vah is his Name;  
When I walk through the shades of death, thy pre - sence is my stay; —  
The — sure pro - vi - sions of my God at - tend me all my days; —  
— in — pas - tures fresh he makes me feed be - side the liv - ing stream.  
— one word of — thy sup - port - ing breath drives all my fears a - way. —  
— oh, may thy — house be mine a - bode and — all my work be praise. —  
— He brings my wan - dering spi - rit — back when I for - sake his ways, —  
— Thy hand, in sight of all my foes, doth still my — ta - ble spread;  
— There would I — find a set - tled rest, while o - thers go and come; —  
— and leads me, for his mer - cy's sake, in paths of truth and grace. —  
— my cup with bles - sings o - ver - flows, thy oil a - noints my head. —  
— no more a — stran - ger or a — guest, but like a child at home. —

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## The Post Communion Prayer

*Celebrant and People:*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Solemn Prayer over the People

*Celebrant:* Let us bow down before the Lord.

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. Amen.

## Recessional Hymn

“How great thou art”

S. Hine/Swedish Folk Melody



O Lord my God, when I in awe - some won - der con - si - der  
And when I think that God, his Son not spar - ing, sent him to  
When Christ shall come with shout of ac - cla - ma - tion and take me



all the worlds thy hands have made, I see the stars I hear the roll - ing  
die, I scarce can take it in, that on the cross, my bur - den glad - ly  
home, what joy shall fill my heart! — Then shall I bow in hum - ble a - do -



thun - der, thy power through - out the u - ni - verse dis - played. Then sings my  
bear - ing, he bled and died to take a - way my sin.  
ra - tion, and there pro - claim, my God, how great thou art.



soul, my Sa - vior God to thee; how great thou art, how great thou art! Then sings my



soul, my Sa - vior God to thee, how great thou art, how great thou art!

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## The Dismissal

*Celebrant:* Go in peace to love and serve the Lord.

*People:* Thanks be to God.

## Postlude

Allegro - Andante  
*From Grande Pièce Symphonique*

C. Franck

## After Service

Shelter Chefs

## ANNOUNCEMENTS

Check out this week's newsletter, including the rector's weekly message, all announcements, and links to volunteer by scanning the QR code.



## Holy Week and Easter at St. Patrick's Episcopal Church

**Maundy Thursday - 6:00 p.m.** Join us in the Great Hall for an agape meal of soup, salad and bread then at **7:00 p.m.**, join us for the traditional service including foot washing, communion and the stripping of the altar.

**Good Friday** - Stations of the cross at **noon** on Good Friday with Malcolm Guite's poignant sonnets as their anchor.

**Good Friday - 7:00 p.m.** In the nave - please join for a quiet reflective service commemorating Jesus's passion.

**Easter Vigil - Saturday at 7:30 pm** - This year, we are invited to celebrate the Great Vigil of Easter at St. John's in Georgetown. The St. Patrick's and St. John's choirs will be singing together for this special evening. The Vigil begins outside where the first light of Easter is lighted, followed by a sung procession into the dark church where we will retell the sacred story of God's saving love throughout history, and celebrate the news of the Risen Christ in the first acclamation and Eucharist of Easter.

**Easter Day - 10:00 a.m.** - Alleluia! Come to celebrate with brass, timpani, choir, hymns and communion! A sumptuous coffee hour with cake, heavy hors d'oeuvres and champagne to follow!

## Music

**Thank you Hannah!** One of our wonderful soloist/section leaders, Hannah Briceño, is here this morning to share a sweet but haunting setting of the Lord's Prayer as we close out our lenten Sundays before moving into Palm Sunday and Holy Week.

## Formation

### Adult Formation – Book Study

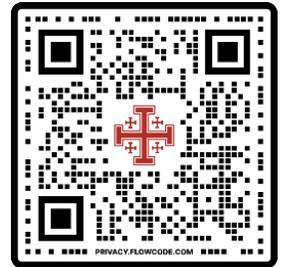
This Lent we are reading *The Big Relief: the urgency of grace for a worn-out world*, by David Zahl.

Please join us on Tuesday nights during Lent on Zoom  
Tuesday, March 24, Chapters 8 + 9 + Conclusion

## Outreach

### Good Friday Offering

We join with the greater Anglican Communion in giving the Good Friday offering to the Episcopal Church in Jerusalem and the Middle East. Please consider making an online offering at <https://www.episcopalchurch.org/good-friday-offering/> (click “Make this gift on behalf of an organization” to indicate your gift is on behalf of St. Patrick’s).



### Rummage – Save the Dates

Mark your calendars! Clean out closets!

### Currently accepting donations in the Lower Garage

- April 10: Last day for donation drop-off
- April 12: Box move up to Gym after 10:00 a.m. service
- April 13-15: Set up in Gym
- April 16-17: Faculty Preview Sale (need help with cashiering)
- April 18: Sale Day (8:00 a.m. – 1:00 p.m.)

Contact the Rummage Co-Chairs (Karen Melchar, Marilyn Nowalk, Ellen Teplitz) with questions, and to volunteer, especially if you haven't been a part of this before.

## St. Patrick's Prayer List

**In your prayers this week, please remember those members of our Parish who are sick or in special need:** The Teter family, Akowuah-Faulhaber family, the White and Devigne families, the Durney family, Sean Cavanaugh, Olivia Hilton, Elizabeth Geffert, Diane Bitsberger, Jalene Spain Thomas and the Thomas family, Bill Pugh, Alec Tongour, Clarke Nash, the Sommerkamp family, Chris, Claudia Hill, Elizabeth, Barbara, Larry & Melissa Packard, Dan Wedderburn, Robert Vaughn, Susan, Peggy Beers, Ron Klingenberg, Jean-Luc Princivil, and Cherry Bourque;

**Please pray for our friends and relatives especially:** Russell Clark, Natalie Braxton, Beth Rosenfeld, Amy Vedd, Magali Rodriguez-Reyes, Michael Fischer & Jane Rogers, Angela, Nikky, Elizabeth Clemente, Margaret, Cynthia Connor, Chloe & family, Tommy & Ann Jerger, Monica & Frank Boruch and family, Ahmira Saica Casela and family, Lane & family, Harry Mass, Tyler White, Finn Turner, Gaston DeVigne, Patrick Hanniford, Valerie Parks Thomas, Jeannette Chamberlain, Bob Fratkin, William Woodfork, Leslie Livingston, Judy Brinkerhoff, Carlos Mancilla, Margaret McLellan, Morgan Webster, Charles "Wayne" Black, Carolyn, Catrice, Chrystal & Xavier Barnes, Glynda Hicks, Ken Sommerkamp, Amanda Simmons, Kerry Plutte, Douglas & Mary Marsteller, Serena Chamberlain, Gloria Zarabozo, Chuck Fleming, Beverly Wagner, Ray Hodil, Rhonda Marsteller, Rose Mahan, Judy Sojourner, Lydia & Bill Matthews, Nancy Eddy & David Hounshell, Lola, Beverly Wright, Lalie Eskay, Theresa, Marcia Basler, Hannah Larkin & Family, Aaron, Meredith, Cain Hilton, Carl & Shirley Patterson, Allen & Shirley Barrowclough, Vera Wayne, Mary Ruth Byerley, Ashley Curtis, Curt Sackman, Don Davidson, Bart Grieg, Linda & Eddie Saulny, Pamela McInnes, David Kerr, Scott Rieger, Pete West, Huddy Mexic, Christian Beasley, Bill Gurley, Amanda, Grace & Max DeLorme

### Happy Birthday!

**March 24:** Michelle Green

**March 25:** Josh Firebaugh, Joi Grieg

**March 27:** Max Firebaugh, Sandy Choi

**March 28:** Elizabeth Geffert

### Diocesan Cycle of Prayer:

The Annunciation (March 25) ✠ Chapel of the Annunciation, Church House

All Parish Altar Guilds of the Diocese

Pray in thanksgiving for the life and witness of Oscar Romero and the Martyrs of El Salvador

### Service Participants

#### **Presider/Preacher:**

The Rev. Andrew Ogletree

**Readers** Bob Brookhiser (1st),

Seth Garber (Psalm),

Cheryl Bruner (2nd),

Ellen Teplitz (Intercessor)

**LEMs:** Ellen Teplitz

**Music:** Dr. Adele Lynch

**Vestry Person of the Day:** Eleni Lobene

**Ushers:** Debbie Fickenscher

**Altar Guild:** Cheryl Bruner

**Tech Guild:**

**Sexton:** Sergio Soriano



# St. Patrick's

EPISCOPAL CHURCH

## OUR VESTRY

Ellen Terpstra, *Senior Warden*  
Susan Mulvaney, *Junior Warden/ Church*  
Ellen Teplitz, *Junior Warden/ School*  
Marilyn Nowalk, *Treasurer*  
Donna Murphy, *Clerk*

Eleni Lobene, *Class of 2026*  
Susan Saulny Kenney, *Class of 2026*  
Seth Garber, *Class of 2027*  
JB Meek, *Class of 2028*  
Jocelyn Brown Hall, *Class of 2028*  
JB Loveland, *Class of 2028*

Melanie Gilbert, *Day School Board Representative*  
Maurice White, *Delegate to the Diocesan  
Convention*  
Charlie Johnson III, *Delegate to the Diocesan  
Convention (alternate)*

## CLERGY AND STAFF

The Rev. Andrew Ogletree, *Rector*  
rector@stpatrickschurchdc.org  
202-342-2828

The Rev. Dr. Lisa Barrowclough,  
*Assisting Clergy*  
lisa.barrowclough@bvrschool.org

The Rev. Sean Cavanaugh  
*Interim Day School Chaplain*  
cavanaugh@stpatsdc.org

Jalene Spain Thomas, *Head of School*  
thomasjs@stpatsdc.org  
202-342-2805

Dr. Adele Lynch, *Director of Music*  
adele@stpatrickschurchdc.org  
202-342-2823

Andrew Adelsberger, *Parish Administrator*  
churchoffice@stpatrickschurchdc.org  
202-342-2800

Elysha King, *Financial Administrator*  
bookkeeper@stpatrickschurchdc.org

## GATHER, SERVE, GROW