



Christ and the Woman of Samaria
Hand-colored woodcut
Anonymous (German, 15th century)

St. Patrick's Episcopal Church

The Third Sunday in Lent
10:00 a.m. Holy Eucharist, Rite II
March 8, 2026

The Word of God

Prelude

Prelude on "Softly and tenderly Jesus is calling"

E. L. Diemer

Welcome

Processional Hymn 594

"God of grace and God of glory"

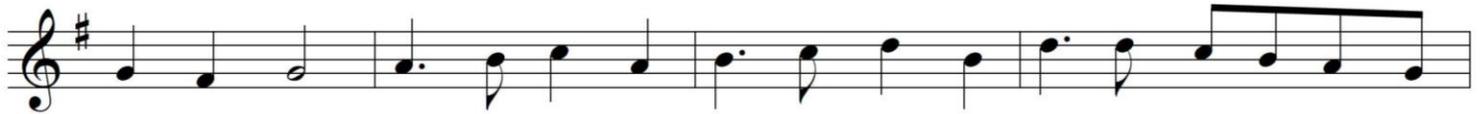
Cwm Rhondda



God of grace and God of glo - ry, on thy peo - ple pour thy power;
Lo, the hosts of e - vil round us scorn thy Christ, as - sail his ways!
Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
Save us from weak re - sig - na - tion to the e - vils we de - plore;



crown thine an - cient Church - 's sto - ry; bring her bud to
From the fears that long have bound us free our hearts to
shame our wan - ton, sel - fish glad - ness, rich in things and
let the gift of thy sal - va - tion be our glo - ry



glo - rious flower. Grant us wis - dom, grant us cour - age, for the fac - ing of this
faith and praise: grant us wis - dom, grant us cou - rage for the liv - ing of these
poor in soul. Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
e - ver - more. Grant us wis - dom, grant us cou - rage, serv - ing thee whom we a -



hour, for the fac - ing of this hour.
days, for the liv - ing of these days.
goal, lest we miss thy king - dom's goal.
dore, serv - ing thee whom we a - dore.

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The Opening Acclamation

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures for ever. Amen**

Celebrant: Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Song of Praise

"This is holy ground"

C. Beatty



This is ho-ly ground. You're stand-ing on___ ho - ly ground. For the
This is ho-ly time. He's giv - en us this ho - ly time. All___
These are ho-ly hands. He's giv - en us___ ho - ly hands. He___



Lord is pre - sent and where he is,___ is ho-ly.____ This is
time is his and he's giv - en us___ this ho-ly time. This is
works through these hands and so these hands are ho-ly.____ These are



ho - ly ground. You're stand - ing on___ ho - ly ground. For the
ho - ly time. He's giv - en us this ho - ly time. All___
ho - ly hands. He's giv - en us___ ho - ly hands. He___



Lord is pre - sent and where he is,___ is ho-ly.____
time is his and he's giv - en us___ this ho-ly___ time.____
works through these hands and so these hands are ho-ly.____

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Genesis 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader: The Word of the Lord.

People: **Thanks be to God.**

*The people read the verses in **bold**.*

1 Come, let us sing to the LORD; * let us shout
for joy to the Rock of our salvation.

2 **Let us come before his presence with
thanksgiving * and raise a loud shout to
him with psalms.**

3 For the LORD is a great God, *
and a great King above all gods.

4 **In his hand are the caverns of the earth, *
and the heights of the hills are his also.**

5 The sea is his, for he made it, * and his
hands have molded the dry land.

6 **Come, let us bow down, and bend the
knee, * and kneel before the LORD our
Maker.**

7 For he is our God, and we are the people of
his pasture and the sheep of his hand. *
Oh, that today you would hearken to his
voice!

8 **Harden not your hearts, as your forebears
did in the wilderness, * at Meribah, and
on that day at Massah, when they
tempted me.**

9 They put me to the test, * though they had
seen my works.

10 **Forty years long I detested that generation
and said, * "This people are wayward in
their hearts; they do not know my ways."**

11 So I swore in my wrath, *
"They shall not enter into my rest."

The Second Reading

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person~ though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader: The Word of the Lord.

People: **Thanks be to God.**



Let us build a house where love can dwell and all can safe - ly—
 Let us build a house where love is found in wa - ter, wine and
 Let us build a house where hands will reach be - yond the wood and
 Let us build a house where all are named, their songs and vi - sions



live, a— place where saints and child - ren tell how— hearts learn to for -
 wheat: a— ban - quet hall on ho - ly— ground, where peace and jus - tice
 stone to— heal and strength - en, serve and teach, and— live the Word they've
 heard and loved and treas - ured, taught and claimed as— words wi - thin the



give. Built of hopes and dreams and vi - sions, rock of faith and vault of
 meet. Here the love of God, through Je - sus, is re - vealed in time and
 known. Here the out - cast and the strang - er bear the im - age of God's
 Word. Built of tears and cries and laugh - ter, prayers of faith and songs of



grace. Here the love of Christ shall end di - vi - sions; All are wel - come,
 space; as we share in Christ the feast that frees us.
 face; let us bring an end to fear and dan - ger
 grace, let this house pro - claim from floor to raft - er



all are wel - come, all are wel - come in this place.

The Holy Gospel

John 4:5-42

Gospeller: The Holy Gospel of Our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."

The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting.

The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. Lisa Barrowclough

The Nicene Creed

Said by all, standing as able

We believe in one God,
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

By the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People: Form I

The Leader and People pray responsively

Leader:

With all our heart and will all our mind, let us pray to the Lord, saying, “Lord, have mercy”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in the authority, let us pray to the Lord.

Lord, have mercy.

For this city of Washington, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, in this and every land, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For our enemies and those who wish us harm; and for all whom we have injured or offended, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance of all danger, violence, oppression, and degradation, especially for trans folk, all migrants and refugees, our sister Parish of St. Etienne in Haiti, and for those in the Holy Land, Sudan, Ukraine, Iran, Venezuela, and all war-torn places and places dealing with natural disasters, let us pray to the Lord.

Lord, have mercy.

For the ministry of our Day School, we pray for our students, and for the faculty and staff who teach and care for them.

Lord, have mercy.

For those who celebrate birthdays this week, especially **Robert Vaughn, Ron Klingenberg, Richard Worthing, Dan Wedderburn, and Louise Tucker**; that they might grow in wisdom and grace, let us pray to the Lord.

Lord, have mercy.

For the special needs and concerns of this congregation especially **The Teter family, Akowuah-Faulhaber family, the Mulvaney family, the White and Devigne families, the Durney family, Sean Cavanaugh, Olivia Hilton, Elizabeth Geffert, Diane Bitsberger, Jalene Spain Thomas and the Thomas family, Elizabeth Wagner, Bill Pugh, Alec Tongour, Clarke Nash, the Sommerkamp family, Chris, Claudia Hill, Elizabeth, Barbara, Larry & Melissa Packard, Dan Wedderburn, Robert Vaughn, Susan, Peggy Beers, Ron Klingenberg, Jean-Luc Princivil, and Cherry Bourque**; and those we name before you, either silently or aloud.

Silence

Let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of Blessed Patrick and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord.

A Collect for Social Justice

Grant, O God, that your holy and life-giving Spirit may so move every human heart and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen.

The Celebrant adds a concluding Collect

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

A Note on Communion: You are invited to receive Holy Communion by coming forward and placing one open palm on top of the other to receive the wafer. Please tell the server if you would prefer a gluten free wafer. We are offering the common cup, and ask that you sip from it, and do not intinct (dip) the wafer. Receiving Communion in one kind is sufficient. If you do not wish to receive Communion but would like a blessing instead, please come forward and cross your arms over your chest. If you would like Communion to be brought to you, please let an usher know. It is the tradition of St. Patrick's Parish to invite all who feel called to receive Holy Communion to feel welcome in doing so. This is God's table. If you are interested in being baptized or confirmed, please speak to Andrew or another member of the clergy, and they will be glad to answer your questions and have a conversation with you about the process.

Online Giving

If you wish to give an offering towards the mission and ministry of St. Patrick's and would prefer to do so online, please text "STPATS" to 73256, visit <https://onrealm.org/stpatrickschurchdc/Give>, or scan the QR code.



The Holy Communion

The Offertory

Offertory Anthem

You Are Welcome Here
Family Choir

M. Burrows

Am I welcome here? Am I safe to sing or laugh or shed a tear?
Will I be loved the way I am? Will friends be near? Am I welcome here?
You are welcome here. You are safe to sing or laugh or shed a tear.
We love you just the way you are, so have no fear. You are welcome here.
This is a place of peace and grace, where all God's children have a home.
God's reign will come, God's will be done when all are loved and no one stands alone.
All are welcome here. All are safe to sing or laugh or shed a tear.
God loves us just the way we are, so have no fear. All are welcome here.

Presentation Hymn 585

"Open are the gifts of God"

Bingham



O - pen are the gifts of God, gifts of love to mind and sense; — hid - den
Love that gives, gives ev - er - more, gives with zeal, with ea - ger hands, spares not,
is love's a - go - ny, — love's en - dea - vor, love's ex - pense.
keeps not, all out - pours, — ven - tures all, its all ex - pends.

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The Great Thanksgiving: Eucharist Prayer One

Enriching Our Worship

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

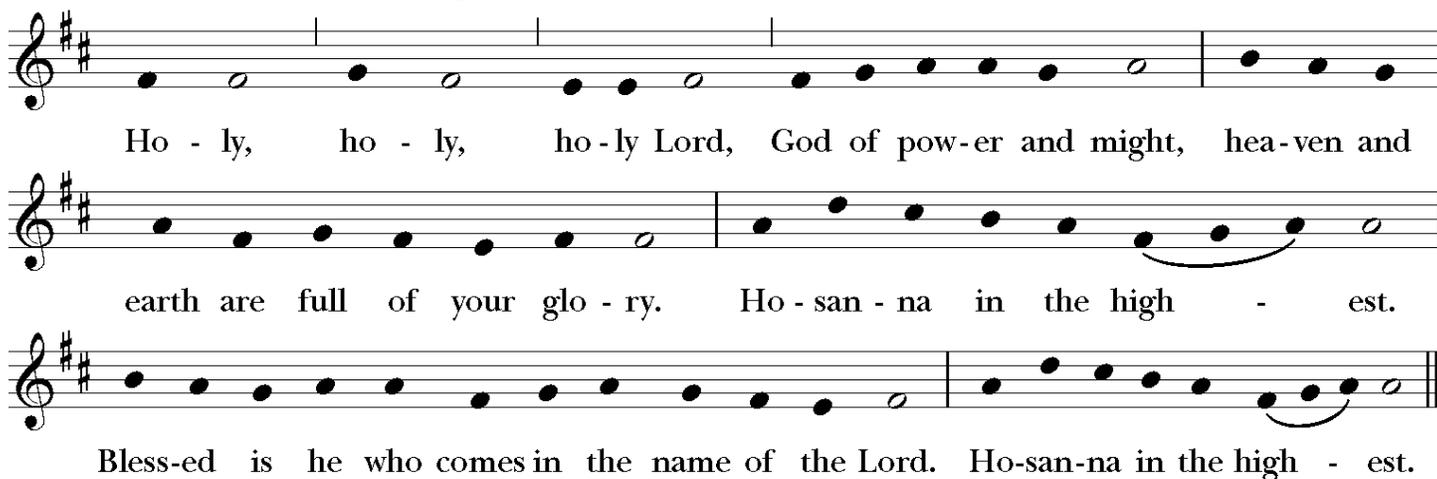
Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

The Sanctus and Benedictus qui venit, S-124

David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

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Celebrant: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Patrick and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

The Agnus Dei

Celebrant: Lamb of God, you take away the sins of the world,

People: **have mercy on us.**

Celebrant: Lamb of God, you take away the sins of the world,

People: **have mercy on us.**

Celebrant: Lamb of God, you take away the sins of the world,

People: **grant us peace.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



I've got peace like a riv - er, I've got peace like a riv - er, I've got peace like a
 I've got joy like a foun - tain, I've got joy like a foun - tain, I've got joy like a
 I've got love like an o - cean, I've got love like an o - cean, I've got love like an



riv - er in my soul; _____ I've got riv - er in my soul. _____
 foun - tain in my soul; _____ I've got foun - tain in my soul. _____
 o - cean in my soul; _____ I've got o - cean in my soul. _____

The Post Communion Prayer

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

The Solemn Prayer over the People

Celebrant: Let us bow down before the Lord.

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore: through Christ our Lord. **Amen.**

Recessional Hymn

“Will you come and follow me?”

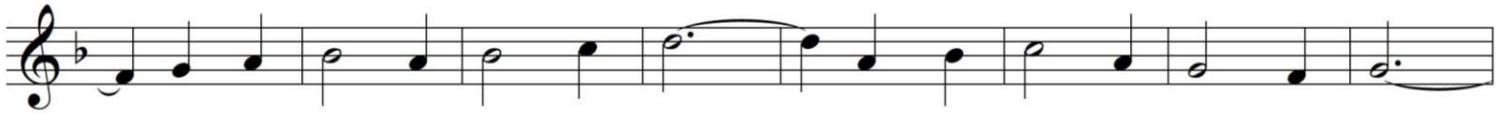
Kelvingrove



Will you come and fol - low me if I but call your name? ___
 Will you leave your self be - hind if I but call your name? ___
 Will you let the blind - ed see if I but call your name? ___
 Will you love the "you" you hide if I but call your name? ___
 Lord, your sum - mons e - choes true when you but call my name. ___



— Will you go where you don't know and ne - ver be the same? ___
 — Will you care for cruel and kind and ne - ver be the same? ___
 — Will you set the pris - oner free and ne - ver be the same ___
 — Will you quell the fear in - side and ne - ver be the same? ___
 — Let me turn and fol - low you and ne - ver be the same ___



— Will you let my love be shown? ___ Will you let my Name be known?
 — Will you risk the hos - tile stare ___ should your life at - tract or scare. ___
 — Will you kiss the le - per clean, ___ and do such as this un - seen? ___
 — Will you use the faith you've found ___ to re - shape the world a - round ___
 — In your com - pa - ny I'll go ___ where your love and foot - steps show, ___



— Will you let my life be grown in you and you in me? ___
 — Will you let me an - swer prayer in you and you in me. ___
 — And ad - mit to what I mean in you and you in me? ___
 — through my sight and touch and sound in you and you in me? ___
 — thus I'll move and live and grow in you and you in me. ___

Words: From the Iona community, John L. Bell and Graham Maule

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Postlude on “Open my eyes that I may see”

E. L. Diemer

ANNOUNCEMENTS

Check out this week's newsletter, including the rector's weekly message, all announcements, and links to volunteer by scanning the QR code.



Music

Thank you, Family Choir! There is always room for more so make plans to join us next time – music, fellowship...and donuts!



Come hear The Gettysburg College Choir and Camerata!

This outstanding ensemble (our own Laura Petersen, day school music teacher, is an alum!) will give a free concert here at St. Patrick's on **Friday, March 13th at 7:00 p.m.** The performance is part of the College Choir 90th

Anniversary Celebration Tour, and will include a cappella sacred and secular music by 20th century and contemporary composers. The performance will also feature the Camerata, a smaller group of singers from within the College Choir.

The Gettysburg College Choir, one of four choral ensembles of the Sunderman Conservatory of Music, was founded in 1935 and has been a signature choral ensemble of Gettysburg College for generations. The choir includes 29 dedicated singers who are music majors, minors, and students from other programs of study. Since 1998 the choir has been directed by Dr. Robert Natter and has continued a long tradition of touring in the eastern U.S. and internationally.

NEW song from our own Madeleine Addy Freedberg!

Once again Madeleine has outdone herself in another powerful, creative offering to the contemporary music scene. She has coordinated with a Nashville music producer, perfecting her style and wonderful presentation. Rising star, for sure!

Check it out at:

<https://youtu.be/0nZcGHqVPak?si=mg2UAkb3JFvruBxJ>



Formation

Adult Formation – Book Study

This Lent we are reading *The Big Relief: the urgency of grace for a worn-out world*, by David Zahl.

Please join us on Tuesday nights during Lent on Zoom

Tuesday, March 10, Chapters 5 + 6

Tuesday, March 17, Chapters 7 + 8

Tuesday, March 24, Chapters 8 + 9 + Conclusion

**ST. PATRICK'S
FEAST DAY
SUNDAY,
MARCH 15**

**WORSHIP AT 10:00AM FOLLOWED BY OUR ANNUAL
ST. PATRICK'S FEAST DAY POTLUCK LUNCH.
TRADITIONAL FOOD AND DRINK.
FUN FOR ALL AGES!**

Scan the QR code to sign up for the potluck



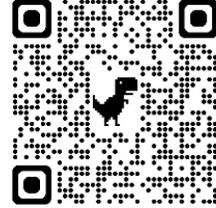
Outreach

Grate Patrol – Sunday, March 15

Help us after service to prepare sandwiches and meal bags for our unhoused neighbors.

Shelter Chefs – Sunday, March 22

Scan the QR code to learn more about this important ministry.



Rummage – Save the Dates

Mark your calendars! Clean out closets!

- **March 8:** Donation drop-off begins in lower garage. **TODAY!!!**
- April 12: Box move up to Gym after 10:00 a.m. service
- April 13-15: Set up in Gym
- April 16-17: Faculty Preview Sale (need help with cashiering)
- April 18: Sale Day (8:00 a.m. – 1:00 p.m.)

It's our favorite time of year! The annual Rummage Sale is our opportunity to free up space in our own homes, supply goods that other need and want, and raise much needed funds for outreach projects like Grate Patrol, Samaritan Ministry, and the Haiti Fund.

While the lower garage drop-off site opens on Sunday, March 8, please drop off jewelry that you wish to donate in the Church Office as soon as possible. Sorting and pricing these items is labor intensive, and our volunteers plan to get started ASAP. (Let us know if you can help—it's a fun group.)

Join us by volunteering to sort donations all through March, and marking your calendars to work during set up week and sale days in April. This is our biggest community outreach and community builder, and we need you to make it happen.

Contact the Rummage Co-Chairs (Karen Melchar, Marilyn Nowalk, Ellen Teplitz) with questions, and to volunteer, especially if you haven't been a part of this before.

2026 Next Step Breakfast for Samaritan Ministry

Again this year, St. Patrick's will have a table at the annual Samaritan Ministry of Greater Washington Next Step Breakfast on **Saturday, March 14 at 8:30am at the National Press Club.**

It's the 40th anniversary of SMGW working in our area to help people in need to take the next step on their journey toward housing, employment and successful independent living. This year's main speaker is Andy Shallal, founder and CEO of Busboys and Poets.

Samaritan Ministry is facing deep financial insecurity in this current economic climate that has seen federal and local funding for housing and employment assistance drop dramatically. St. Patrick's remains committed to being a partner parish with an annual gift, but they remain dependent on individual gifts to survive.



If you can join us on March 14, please scan the QR Code

The event is free. You will be asked to put Karen Melchar as your Table Captain and St. Patrick's as your parish affiliation.

If you can't join us, please consider making your annual donation by scanning this QR code

Let Karen Melchar know if you would like a ride to the event or have any other questions.



Service Participants

Presider: The Rev. Andrew Ogletree

Preacher: The Rev. Dr. Lisa Barrowclough

Readers: Seth Garber (1st),

Marilyn Nowalk (Psalm),

Trish Heatherman (2nd),

(Intercessor)

LEMs:

Music: Dr. Adele Lynch

Vestry Person of the Day: Donna Murphy

Ushers: Debbie Fickenscher

Altar Guild: Susan Mulvaney

Tech Guild: Marilyn Nowalk

Sexton: Sergio Soriano

St. Patrick's Prayer List

In your prayers this week, please remember those members of our Parish who are sick or in special need: The Teter family, Akowuah-Faulhaber family, the Mulvaney family, the White and Devigne families, the Durney family, Sean Cavanaugh, Olivia Hilton, Elizabeth Geffert, Diane Bitsberger, Jalene Spain Thomas and the Thomas family, Elizabeth Wagner, Bill Pugh, Alec Tongour, Clarke Nash, the Sommerkamp family, Chris, Claudia Hill, Elizabeth, Barbara, Larry & Melissa Packard, Dan Wedderburn, Robert Vaughn, Susan, Peggy Beers, Ron Klingenberg, Jean-Luc Princivil, and Cherry Bourque;

Please pray for our friends and relatives especially: Natalie Braxton, Beth Rosenfeld, Amy Vedd, Magali Rodriguez-Reyes, Michael Fischer & Jane Rogers, Angela, Nikky, Elizabeth Clemente, Margaret, Cynthia Connor, Chloe & family, Tommy & Ann Jerger, Monica & Frank Boruch and family, Ahmira Saica Casela and family, Lane & family, Harry Mass, Tyler White, Finn Turner, Gaston DeVigne, Patrick Hanniford, Valerie Parks Thomas, Jeannette Chamberlain, Bob Fratkin, William Woodfork, Leslie Livingston, Judy Brinkerhoff, Carlos Mancilla, Margaret McLellan, Morgan Webster, Charles "Wayne" Black, Carolyn, Catrice, Chrystal & Xavier Barnes, Glynda Hicks, Ken Sommerkamp, Amanda Simmons, Kerry Plutte, Douglas & Mary Marsteller, Serena Chamberlain, Gloria Zarabozo, Chuck Fleming, Beverly Wagner, Ray Hodil, Rhonda Marsteller, Rose Mahan, Judy Sojourner, Lydia & Bill Matthews, Nancy Eddy & David Hounshell, Lola, Beverly Wright, Lalie Eskay, Theresa, Marcia Basler, Hannah Larkin & Family, Aaron, Meredith, Cain Hilton, Carl & Shirley Patterson, Allen & Shirley Barrowclough, Vera Wayne, Mary Ruth Byerley, Ashley Curtis, Curt Sackman, Don Davidson, Bart Grieg, Linda & Eddie Saulny, Pamela McInnes, David Kerr, Scott Rieger, Pete West, Huddy Mexic, Christian Beasley, Bill Gurley, Amanda, Grace & Max DeLorme

Happy Birthday!

March 10: Robert Vaughn

March 11: Ron Klingenberg

March 12: Richard Worthing

March 14: Dan Wedderburn, Louise Tucker

Diocesan Cycle of Prayer:

Pray in thanksgiving for the life and witness of Harriet Ross Tubman

Church of the Good Shepherd, Silver Spring

Good Shepherd Episcopal Preschool, Silver Spring



St. Patrick's

EPISCOPAL CHURCH

OUR VESTRY

Ellen Terpstra, *Senior Warden*
Susan Mulvaney, *Junior Warden/ Church*
Ellen Teplitz, *Junior Warden/ School*
Marilyn Nowalk, *Treasurer*
Donna Murphy, *Clerk*

Eleni Lobene, *Class of 2026*
Susan Saulny Kenney, *Class of 2026*
Seth Garber, *Class of 2027*
JB Meek, *Class of 2028*
Jocelyn Brown Hall, *Class of 2028*
JB Loveland, *Class of 2028*

Melanie Gilbert, *Day School Board Representative*
Maurice White, *Delegate to the Diocesan
Convention*
Charlie Johnson III, *Delegate to the Diocesan
Convention (alternate)*

CLERGY AND STAFF

The Rev. Andrew Ogletree, *Rector*
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202-342-2828

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The Rev. Sean Cavanaugh
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Elysha King, *Financial Administrator*
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GATHER, SERVE, GROW