



# St. Patrick's Episcopal Church

The First Sunday after Pentecost:

Trinity Sunday

10:00 a.m. Holy Eucharist, Rite II

May 31, 2026

# The Word of God

Prelude

Trumpet Tune

H. Purcell

Processional Hymn 362

“Holy, holy, holy”

Nicaea

Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y! Ear - ly in the  
Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee, though the sin - ful  
Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y! All thy works shall

morn - ing our song shall rise to thee: Ho - ly, ho - ly, ho - ly!  
hu - man eye thy glo - ry may not see, on - ly thou art ho - ly;  
praise thy Name, in earth, and sky, and sea; Ho - ly, ho - ly, ho - ly!

Mer - ci - ful and might - y, God in three Per - sons, bles - sed Tri - ni - ty.  
there is none be - side thee, per - fect in power, in love and pu - ri - ty.  
Mer - ci - ful and might - y, God in three Per - sons, bles - sed Tri - ni - ty.

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## The Opening Acclamation

*Celebrant:* Alleluia. Christ is risen.

*People:* The Lord is risen indeed. Alleluia.

## The Collect for Purity

*All:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



Glo-ry to you, Lord God of our fa - thers; you are wor - thy of praise;



glo - ry to you. Glo - ry to you for the ra - di - ance of your



ho - ly Name; we will praise you and high - ly ex - alt you for ev - er.



Glo - ry to you in the splen - dor of your Tem - ple; on the throne of your



ma - jes - ty, glo - ry to you. Glo - ry to you, seat - ed be - tween the



Che - ru - bim; we will praise you and high - ly ex - alt you for ev - er.



Glo - ry to you, be - hold - ing the depths; in the high vault of hea - ven,



glo - ry to you. Glo - ry to you, Fa - ther, Son, and Ho - ly



Spi - rit; we will praise you and high - ly ex - alt you for ev - er.

## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

## The First Reading

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

*The people read the verses in **bold**.*

1 O LORD our Governor, \* how exalted is your Name in all the world!

2 **Out of the mouths of infants and children \* your majesty is praised above the heavens.**

3 You have set up a stronghold against your adversaries, \* to quell the enemy and the avenger.

4 **When I consider your heavens, the work of your fingers, \* the moon and the stars you have set in their courses,**

5 What is man that you should be mindful of him? \* the son of man that you should seek him out?

6 **You have made him but little lower than the angels; \* you adorn him with glory and honor;**

7 You give him mastery over the works of your hands; \* you put all things under his feet:

8 **All sheep and oxen, \* even the wild beasts of the field,**

9 The birds of the air, the fish of the sea, \* and whatsoever walks in the paths of the sea.

10 **O LORD our Governor, \* how exalted is your Name in all the world!**

### The Second Reading

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Lord, you give the great com - mis - sion: "Heal the sick and preach the word."  
 Lord, you call us to your ser - vice: "In my name bap - tize and teach."  
 Lord, you - bless - with words as sur - ing: "I am with you to the end."

Lest the Church ne - glect its mis - sion and the Gos - pel go un - heard,  
 That the world may trust your pro - mise, life a - bun - dant meant for each,  
 Faith and - hope - and love re stor ing, may we - serve as you - in tend,

help us wit - ness to your pur - pose with re - newed in - te - gri - ty:  
 give us all new fer - vor, draw us clo - ser in com - mu - ni - ty;  
 and, a mid the cares that claim us, - hold - in - mind e ter ni ty;

with the Spi - rit's gifts em - power us for the work of min - is - try.

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## The Holy Gospel

Matthew 28:16-20

*Gospeller:* The Holy Gospel of Our Lord Jesus Christ according to Matthew

*People:* **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

*Gospeller:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## The Sermon

The Rev. Andrew Ogletree

## The Nicene Creed

*Said by all, standing as able*

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

By the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People: Form VI

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice and oppression.**

For all who are in danger, violence, oppression, and degradation, especially for people of color, LGBTQ+ folk, migrants and refugees, our sister Parish of St. Etienne in Haiti, and for those in the Holy Land, Sudan, Ukraine, Iran, Venezuela, and all war-torn places and places dealing with natural disasters;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sarah Mullaley, the Archbishop of Canterbury, For Sean Rowe, our Presiding Bishop, and Mariann our Bishop; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation, especially **Lisa Barrowclough, John Kenney, Mary Grace Corey, Sarah Robinson, the Kirk and Nowalk families, the Davis and Foret families, the Teter family, the White and Devigne families, the Durney family, Elizabeth Geffert, Diane Bitsberger, Jalene Spain Thomas and the Thomas family, Bill Pugh, Alec Tongour, Clarke Nash, Chris, Claudia Hill, Elizabeth, Barbara, Larry & Melissa Packard, Robert Vaughn, Susan, Peggy Beers, Ron Klingenberg, Jean-Luc Princivil, and Cherry Bourque** and those we name before you, either silently or aloud.

*Silence*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life, for this congregation, our Day School, and those celebrating birthdays this week, especially **Lesley Riddle, Maurice White, and Sophie Samuel.**

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence.*

*Leader and People:*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*



## **Welcome and Announcements**

*A Note on Communion:* You are invited to receive Holy Communion by coming forward and placing one open palm on top of the other to receive the wafer. Please tell the server if you would prefer a gluten free wafer. We are offering the common cup, and ask that you sip from it, and do not intinct (dip) the wafer. Receiving Communion in one kind is sufficient. If you do not wish to receive Communion but would like a blessing instead, please come forward and cross your arms over your chest. If you would like Communion to be brought to you, please let an usher know. It is the tradition of St. Patrick's Parish to invite all who feel called to receive Holy Communion to feel welcome in doing so. This is God's table. If you are interested in being baptized or confirmed, please speak to Andrew+ or another member of the clergy, and they will be glad to answer your questions and have a conversation with you about the process.

### **Online Giving**



If you wish to give an offering towards the mission and ministry of St. Patrick's and would prefer to do so online, please text "STPATS" to 73256, visit <https://onrealm.org/stpatrickschurchdc/Give>, or scan the QR code.



Scan this code to pay

# The Holy Communion

## The Offertory

### Offertory Anthem

Two Early American Hymns  
#1 Awake, Awake to Love and Work  
Cantoris Choir

arr. D. Oglesby

Awake, awake to love and work. The lark is in the sky; the fields are wet with diamond dew.  
The worlds awake to cry their blessings on the Lord of life, as he goes meekly by.  
Come let thy voice be one with theirs. Shout with their shout of praise;  
See how the giant sun soars up, great Lord of years and days!  
So let the love of Jesus come and set thy soul ablaze.  
To give and give and give again what God hath given thee, to spend thyself, nor count the cost,  
To serve right gloriously the God who made all worlds that are, and all that are to be.

### Presentation Hymn 370

“I bind unto myself today”

St. Patrick’s Breastplate

The musical score is written on five staves in a 3/4 time signature with a key signature of one flat (B-flat). The lyrics are: I bind un - to my - self the Name, the stong Name of the Tri - ni - ty, by in - vo - ca - tion of the same, the Three in One, and One in Three. Of whom all na - ture hath cre - a - tion, e - ter - nal Fa - ther, Spi - rit, Word; praise to the Lord of my sal - va - tion, sal - v - ation is of Christ the Lord.

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## The Great Thanksgiving: Eucharistic Prayer A

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

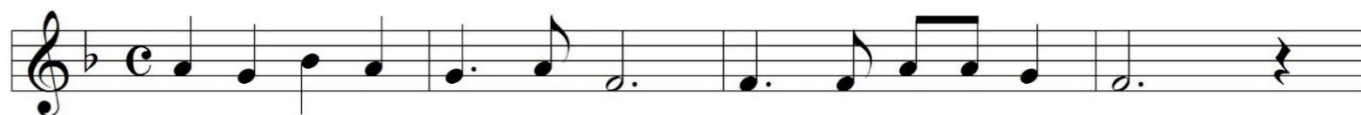
*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

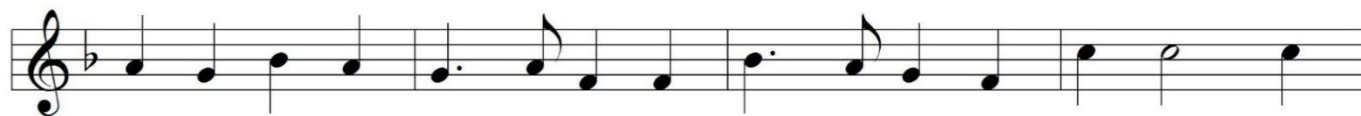
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus and Benedictus qui venit, S-125

R. Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.



Heav'n and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the high - est.



Blest is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

*Celebrant:* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People:*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Whence comes this bright celestial light? What cause produces this?  
A heaven opens to my sight, bright scenes of joy and bliss.  
O Lord Jehovah, are Thou here? This light proclaims Thou art.  
I am indeed, I'm always near unto the humble heart.  
The proud and lofty I despise and bless the meek and low.  
I hear the humble soul that cries and comfort I bestow.  
Of all the trees among the wood I've chose one little vine.  
The meek and low are nigh to me, the humble heart is mine.  
Of all the kinds that range at large I've chose one little flock,  
And those I make my lovely charge. Before them I will walk.  
Their constant shepherd I will be and all their ways refine,  
And they shall serve and reverence me, the humble heart is mine.

### The Post Communion Prayer

*Celebrant and People:*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### The Blessing



Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy, love, and peace,  
 Ho - ly Je - sus, Lord of glo - ry, whom an - ge - lic hosts pro - claim,  
 Ho - ly Spi - rit, Sanc - ti - fi - er, come with unc - tion from a - bove,



look up - on the Me - di - a - tor, clothe us with his\_ right - eous - ness;  
 while we hear thy won - drous sto - ry, meet and wor - ship in thy Name,  
 touch our hearts with sa - cred fire, \_ fill them with the\_ Sa - vior's love.



heaven - ly Fa - ther, heaven - ly Fa - ther, through the Sa - vior hear and bless.  
 dear Re - deem - er, dear Re - deem - er, in our hearts thy peace pro - claim.  
 Source of com - fort, Source of com - fort, cheer us with the Sa - vior's love.

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**The Dismissal**

*Celebrant:* Let us go forth rejoicing in the power of the Spirit. Alleluia! Alleluia!

*People:* **Thanks be to God. Alleluia, alleluia.**

Postlude

Trumpet Tune

D. Johnson

# ANNOUNCEMENTS

Check out this week's newsletter, including the rector's weekly message, all announcements, and links to volunteer by scanning the QR code.



## *Music*



**NEXT SUNDAY...**the Polyhymnia A Cappella Chamber Chorus will be back with us, celebrating their 35th anniversary with music of Palestrina, Schubert, Mendelssohn and more. The concert is **June 7 at 3:00pm**.

## *Vestry Corner*

### **What's happening in Parish operations?**

#### **Governance Update**

Beginning last spring, the Vestry engaged in a long overdue institutional governance review, made more pressing with the building of a permanent middle school and taking on more debt. The primary goal was to analyze how our governance structure and protocols correlate with the Canons of the Episcopal Church, with a secondary focus on updating and improving the function of our internal systems. In February, the Vestry and Day School Board held a joint retreat led by a governance consultant and canon lawyer, to explore the collective understanding of how our governance systems align and where they require improvement. These efforts were reported at the Parish Annual Meeting the next day.

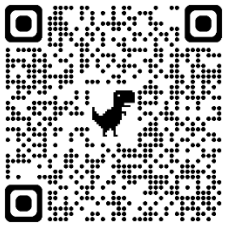
Since then, the leadership of the Vestry and the Board have worked together to identify next steps. Most recently, at the May Coordinating Committee meeting, we agreed to establish the St. Patrick's Governance Task Force as an ad hoc committee charged with systematically surfacing and addressing governance issues. The committee met this week and will continue its work this summer. The committee consists of Donna Murphy (Vestry Clerk), JB Meek (Vestry member), Laura Schifter (Trustee and incoming Governance Committee chair) and Tiffany King (incoming Board Chair).

#### **Middle School Project**

On April 23, the Vestry passed a resolution in support of building a new Middle School on Whitehaven Parkway. The resolution recognizes that the project has moved into a new phase, and directs the Vestry Treasurer and Board Treasurer to work with the Day School CFOO on significant actions of the project. The resolution strengthens the process by establishing regular reporting to the Vestry, Board and Coordinating Committee. Going forward, this reporting will ensure the required visibility and collaboration by our institutional leadership, allowing us to collaboratively and swiftly manage progress and risk as responsible fiduciaries.

## Campus Space Study Working Group

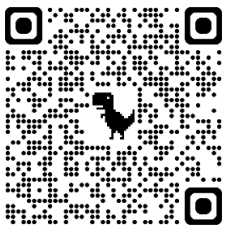
Scan the QR code to learn more.



## HVAC Replacement Project – June 8-26

Begins June 8. We will meet in the Great Hall on Sunday June 14 and June 21.

Scan the QR code for a more detailed outline of the project.



## *Fellowship*

### **Any graduates in your household?**

We will recognize our high school graduates Sunday, June 7 with a presentation during the 10am Service and would love to celebrate with all our graduates, including our 8th grade and college grads, by listing their accomplishments in the bulletin that day. Please contact Andrew A in the church office (**by 11am Thursday, June 4**) with info on from what school they are graduating and their future plans, if known.



### **Women Together in Fellowship**

The next Women Together in Fellowship gathering will be at Lillie's Restaurant on **Monday, June 8 at 6:15 p.m.** Please RSVP to Liz Jessup (ehjessup@comcast.net). We hope you will be able to join us! [www.lilliesrestaurant.com](http://www.lilliesrestaurant.com)

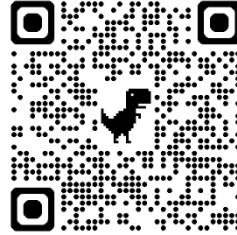
# Outreach

## Walk Around Food

Friendship Place in Tenleytown and Samaritan Ministries of Greater Washington in Anacostia both offer “walk-around food” to unhoused people in DC. It is a huge help to have a supply of quick sustenance as they help people with bigger issues, but it can be surprisingly expensive for them to keep items in stock.

Please donate any of the following items:

- Individual fruit cups
- Granola or cereal bars
- Individual microwaveable soups
- Tuna ready-to-eat packets
- Sandwich cracker packets
- Instant oatmeal packets or cereal cups
- Instant noodle cups



We will be collecting in a basket outside the nave on Sundays or you can drop items off to the church office.

There is always a need for Giant or Wal-Mart cards (\$25-\$50 if possible) as well, or donate at [stpatrickschurchdc.org/donate](http://stpatrickschurchdc.org/donate) and we will shop for you.

Questions - ask Karen Melchar ([kfmelchar@gmail.com](mailto:kfmelchar@gmail.com)) or Ellen Terpstra ([srwarden@stpatrickschurchdc.org](mailto:srwarden@stpatrickschurchdc.org)). Want to get involved with this mission? Let us know!

## St. Patrick's Prayer List

In your prayers this week, please remember those members of our Parish who are sick or in special need: Lisa Barrowclough, John Kenney, Mary Grace Corey, Sarah Robinson, the Kirk and Nowalk families, the Davis and Foret families, the Teter family, the White and Devigne families, the Durney family, Elizabeth Geffert, Diane Bitsberger, Jalene Spain Thomas and the Thomas family, Bill Pugh, Alec Tongour, Clarke Nash, Chris, Claudia Hill, Elizabeth, Barbara, Larry & Melissa Packard, Robert Vaughn, Susan, Peggy Beers, Ron Klingenberg, Jean-Luc Princivil, Cherry Bourque

Please pray for our friends and relatives especially: Michael & Jody Gan, Sara S, Sue Hahlen, Katie Poplos, Russell Clark, Amy Vedd, Magali Rodriguez-Reyes, Michael Fischer & Jane Rogers, Angela, Nikky, Elizabeth Clemente, Margaret, Cynthia Connor, Tommy & Ann Jerger, Monica & Frank Boruch and family, Ahmira Saica, Casela and family, Lane & family, Harry Mass, Tyler White, Finn Turner, Gaston DeVigne, Patrick Hanniford, Valerie Parks Thomas, Bob Fratkin, William Woodfork, Judy Brinkerhoff, Carlos Mancilla, Margaret McLellan, Morgan Webster, Charles "Wayne" Black, Glynda Hicks, Ken Sommerkamp, Amanda Simmons, Kerry Plutte, Douglas & Mary Marsteller, Serena Chamberlain, Gloria Zarabozo, Chuck Fleming, Beverly Wagner, Rhonda Marsteller, Rose Mahan, Judy Sojourner, Lydia & Bill Matthews, Nancy Eddy & David Hounshell, Lola, Beverly Wright, Lalie Eskay, Theresa, Marcia Basler, Hannah Larkin & Family, Cain Hilton, Carl & Shirley Patterson, Allen & Shirley Barrowclough, Vera Wayne, Mary Ruth Byerley, Ashley Curtis, Curt Sackman, Don Davidson, Bart Grieg, Linda & Eddie Saulny, Pamela McInnes, David Kerr, Scott Rieger, Pete West, Huddy Mexic, Christian Beasley, Bill Gurley, Amanda, Grace & Max DeLorme

### Happy Birthday!

**June 1:** Lesley Riddle

**June 6:** Maurice White, Sophie Samuel

### Diocesan Cycle of Prayer:

Trinity Church, DC ✦ Trinity Church, Newport & Hughesville, and Old Fields Chapel

Trinity Church, St. Mary's City, and St. Mary's Chapel

Trinity Church, Upper Marlboro ✦ All Faith Church, Charlotte Hall

### Service Participants

**Presider/Preacher:** The Rev. Andrew Ogletree

**Readers:** Bob Brookhiser (1st),

Carolyn Bain Pugh (Psalm),

Candy Fowler (2nd),

(Intercessor)

**LEMs:** Kankunda Klingenberg, Ellen Terpstra

**Vestry Person of the Day:** Seth Garber

**Altar Guild:** Cheryl Bruner

**Ushers:** Debbie Fickenscher, Elizabeth Wagner

**Music:** Dr. Adele Lynch

**Sexton:** Sergio Soriano

**Flower Guild:** Ellen Teplitz



# St. Patrick's

EPISCOPAL CHURCH

## OUR VESTRY

Ellen Terpstra, *Senior Warden*

Susan Mulvaney, *Junior Warden/ Church*

Ellen Teplitz, *Junior Warden/ School*

Marilyn Nowalk, *Treasurer*

Donna Murphy, *Clerk*

Eleni Lobene, *Class of 2026*

Susan Saulny Kenney, *Class of 2026*

Seth Garber, *Class of 2027*

JB Meek, *Class of 2028*

Jocelyn Brown Hall, *Class of 2028*

JB Loveland, *Class of 2028*

Maurice White, *Delegate to the Diocesan Convention*

Keenan Keller, *Delegate to the Diocesan Convention*

Charlie Johnson III, *Delegate to the Diocesan Convention (alternate)*

## CLERGY AND STAFF

The Rev. Andrew Ogletree, *Rector*  
rector@stpatrickschurchdc.org  
202-342-2828

The Rev. Dr. Lisa Barrowclough,  
*Assisting Clergy*  
lisa.barrowclough@bvrschool.org

The Rev. Sean Cavanaugh  
*Interim Day School Chaplain*  
cavanaughs@stpatsdc.org

Jalene Spain Thomas, *Head of School*  
thomasjs@stpatsdc.org  
202-342-2805

Dr. Adele Lynch, *Director of Music*  
adele@stpatrickschurchdc.org  
202-342-2823

Andrew Adelsberger, *Parish Administrator*  
churchoffice@stpatrickschurchdc.org  
202-342-2800

Elysha King, *Financial Administrator*  
bookkeeper@stpatrickschurchdc.org



## GATHER, SERVE, GROW

stpatrickschurchdc.org | 202-342-2800