

St. Patrick's Episcopal Church

The Fifth Sunday after Pentecost

10:00 a.m. Holy Eucharist, Rite II with Baptism

June 28, 2026

The Word of God

Prelude

Suite in G: Prelude

C. Callahan

Processional Hymn 390

“Praise to the Lord”

Lobe den Herren



Praise to the Lord, the al - might - y, the King of cre - a - tion; O my soul,
Praise to the Lord, who doth pros - per thy way and de - fend thee; sure - ly his
Praise to the Lord, O let all that is in me a - dore him! All that hath



praise him, for he is thy health and sal - va - tion: join the great throng,
good - ness and mer - cy shall e - ver at - tend thee; pon - der a - new
life and breath come now with prais - es be - fore him. Let the a - men



psal - ter - y, or - gan, and song, sound - ing in glad a - dor - a - tion.
what the Al - might - y can do, who with his love doth be - friend thee.
sound from his peo - ple a - gain; glad - ly for ev - er a - dore him.

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The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: There is one body and one Spirit;

People: **There is one hope in God's call to us;**

Celebrant: One Lord, one Faith, one Baptism;

People: **One God and Father of all.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

Reader: The Word of the Lord.

People: **Thanks be to God.**

*The people read the verses in **bold**.*

- 1 How long, O LORD?
will you forget me for ever? *
how long will you hide your face from me?
- 2 **How long shall I have perplexity in my mind,
and grief in my heart, day after day? ***
how long shall my enemy triumph over me?
- 3 Look upon me and answer me, O LORD my God; *
give light to my eyes, lest I sleep in death;
- 4 **Lest my enemy say, "I have prevailed over him," ***
and my foes rejoice that I have fallen.
- 5 But I put my trust in your mercy; *
my heart is joyful because of your saving help.
- 6 **I will sing to the LORD, for he has dealt with me richly; ***
I will praise the Name of the Lord Most High.

The Second Reading

Romans 6:12-23

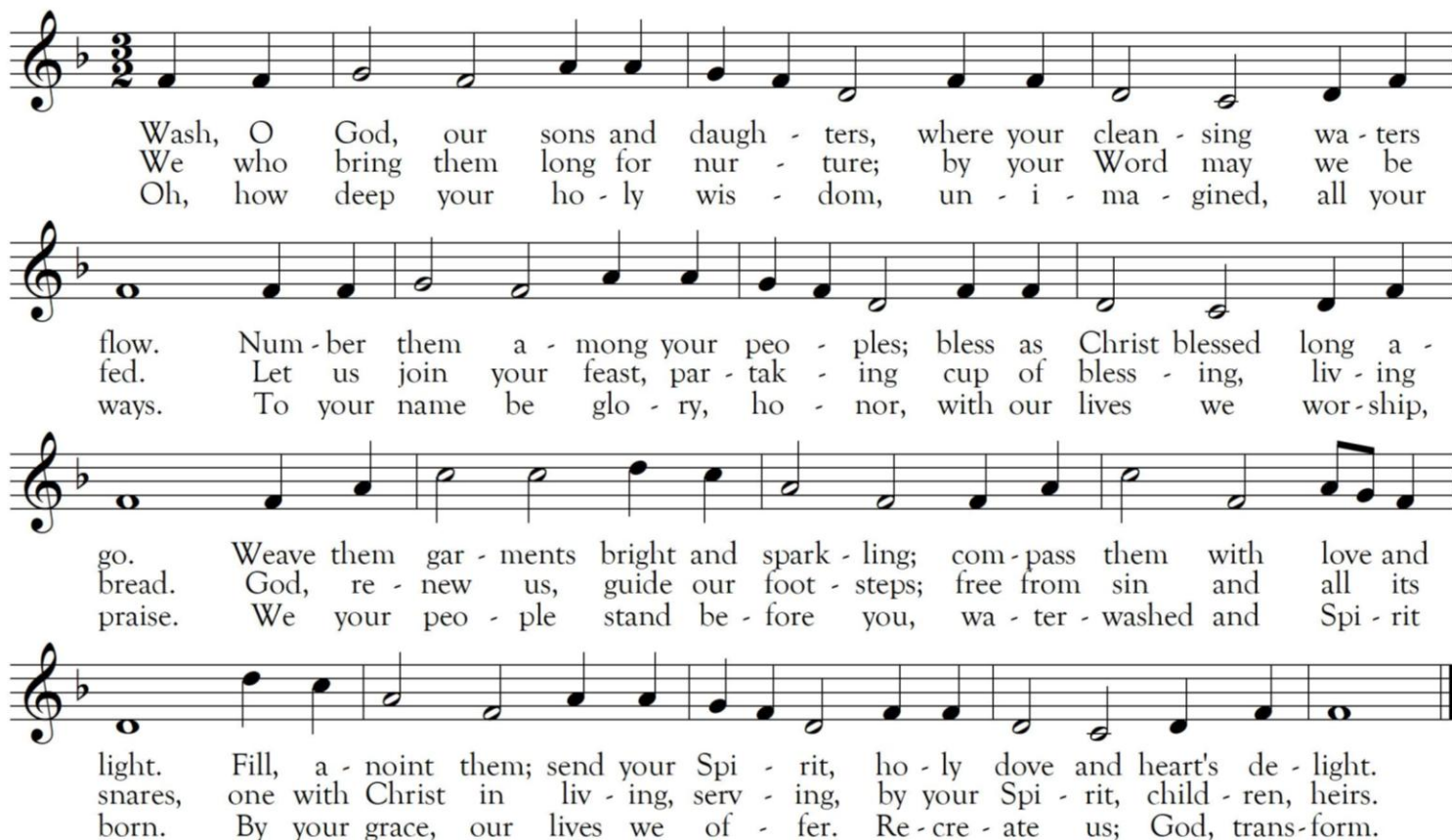
Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader: The Word of the Lord.

People: **Thanks be to God.**



Wash, O God, our sons and daugh - ters, where your clean - sing wa - ters
We who bring them long for nur - ture; by your Word may we be
Oh, how deep your ho - ly wis - dom, un - i - ma - gined, all your
flow. Num - ber them a - mong your peo - ples; bless as Christ blessed long a -
fed. Let us join your feast, par - tak - ing cup of bless - ing, liv - ing
ways. To your name be glo - ry, ho - nor, with our lives we wor - ship,
go. Weave them gar - ments bright and spark - ling; com - pass them with love and
bread. God, re - new us, guide our foot - steps; free from sin and all its
praise. We your peo - ple stand be - fore you, wa - ter - washed and Spi - rit
light. Fill, a - noint them; send your Spi - rit, ho - ly dove and heart's de - light.
snares, one with Christ in liv - ing, serv - ing, by your Spi - rit, child - ren, heirs.
born. By your grace, our lives we of - fer. Re - cre - ate us; God, trans - form.

Words: Ruth Duck (b. 1947) Music: The Sacred Harp, Philadelphia 1844

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The Holy Gospel

Matthew 10:40-22

Gospeller: The Holy Gospel of Our Lord Jesus Christ according to Matthew

People: **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple~ truly I tell you, none of these will lose their reward."

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Andrew Ogletree

The Baptism

The Presentation and Examination of the Candidate

Celebrant: The Candidate for Holy Baptism will now be presented.

Parents and

Godparents: I present Cyusa Karasanyi to receive the Sacrament of Baptism.

Questions are addressed to the Parents and Godparents

Question: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Answer: I will, with God's help.

Question: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Answer: I will, with God's help.

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as your Savior?

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to follow and obey him as your Lord?

Answer: I do.

The following question is addressed to the whole congregation:

Question: Will you who witness these vows do all in your power to support this child in his life in Christ?

People: **We will.**

The Baptismal Covenant

Celebrant: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Prayers for the Candidates

Celebrant: Let us now pray for Cyusa who is to receive the Sacrament of new birth.

Leader: Deliver him, O Lord, from the way of sin and death.

People: **Lord, hear our prayer.**

Leader: Open his heart to your grace and truth.

People: **Lord, hear our prayer.**

Leader: Fill him with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Leader: Keep him in the faith and communion of your holy Church.

People: **Lord, hear our prayer.**

Leader: Teach him to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Leader: Send him into the world in witness to your love.

People: **Lord, hear our prayer.**

Leader: Bring him to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

Celebrant: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism and the Sealing by the Holy Spirit

Celebrant: I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Celebrant: You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Celebrant: Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Giving of the Christ Candle

Celebrant: Cyusa receive the light of Christ, a sign of the new life enkindled within you.

People: **Thanks be to God.**

The Prayer for Baptism

Celebrant: Let us welcome the newly baptized.

Celebrant & People:

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Baptismal Song

“Welcome to the family”

D. Rettino

Wel-come to the fa-mi-ly, we're glad that you have come to share your
life with us, as we grow in love, and may we al-ways
be to you what God would have us be, a fam-'ly al-ways there,
to be strong and to lean on. *Fine*

May we learn to love each o-ther more with each new day, may
words of love be on our lips in ev-'ry-thing we say.

May the Spi-rit melt our hearts and teach us how to pray, that
we might be a true fam-i-ly. *D.C. al Fine*

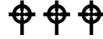
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The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Ministers and People may greet one another in the name of the Lord.



Welcome and Announcements

A Note on Communion: You are invited to receive Holy Communion by coming forward and placing one open palm on top of the other to receive the wafer. Please tell the server if you would prefer a gluten free wafer. We are offering the common cup, and ask that you sip from it, and do not intinct (dip) the wafer. Receiving Communion in one kind is sufficient. If you do not wish to receive Communion but would like a blessing instead, please come forward and cross your arms over your chest. If you would like Communion to be brought to you, please let an usher know. It is the tradition of St. Patrick's Parish to invite all who feel called to receive Holy Communion to feel welcome in doing so. This is God's table. If you are interested in being baptized or confirmed, please speak to Andrew+ or another member of the clergy, and they will be glad to answer your questions and have a conversation with you about the process.

Online Giving



If you wish to give an offering towards the mission and ministry of St. Patrick's and would prefer to do so online, please text "STPATS" to 73256, visit <https://onrealm.org/stpatrickschurchdc/Give>, or scan the QR code.



Scan this code to pay

The Holy Communion

The Offertory

Offertory Solo

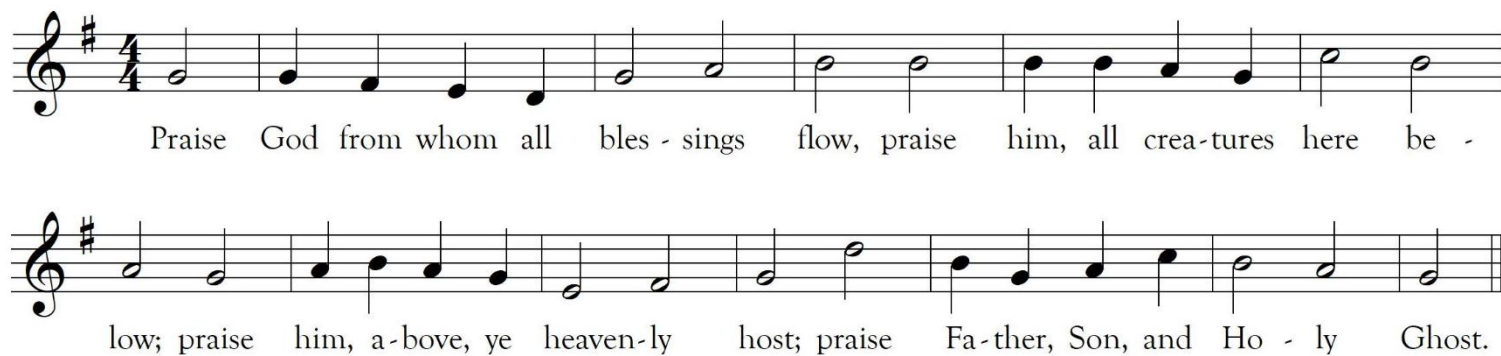
I Want Jesus to Walk With Me
Debby Wenner, Mezzo-Soprano

E. Boatner

I want Jesus to walk with me, I want Jesus to walk with me,
All along my pilgrim journey, Lord, I want Jesus to walk with me.

Presentation Hymn 380 "Praise God from whom all blessings flow"

Old 100th



The image shows two staves of musical notation for the hymn 'Praise God from whom all blessings flow'. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody consists of quarter and eighth notes. The lyrics 'Praise God from whom all bles - sings flow, praise him, all crea-tures here be -' are written below the first staff. The second staff continues the melody with similar note values. The lyrics 'low; praise him, a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho - ly Ghost.' are written below the second staff. The piece concludes with a double bar line.

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The Great Thanksgiving: Eucharistic Prayer A

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

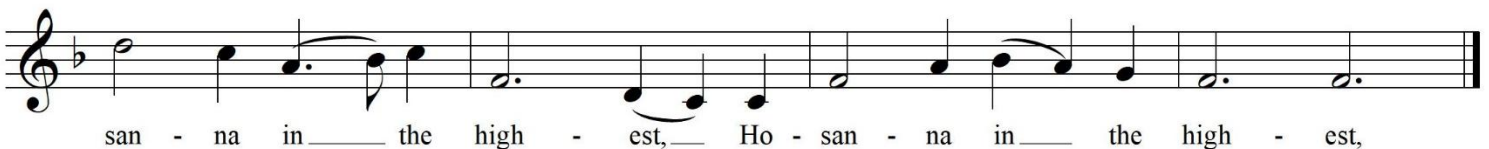
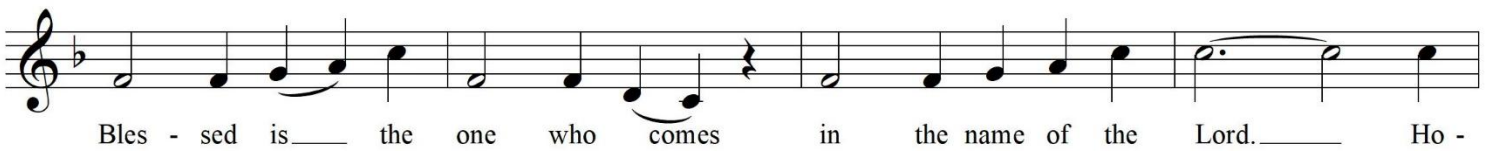
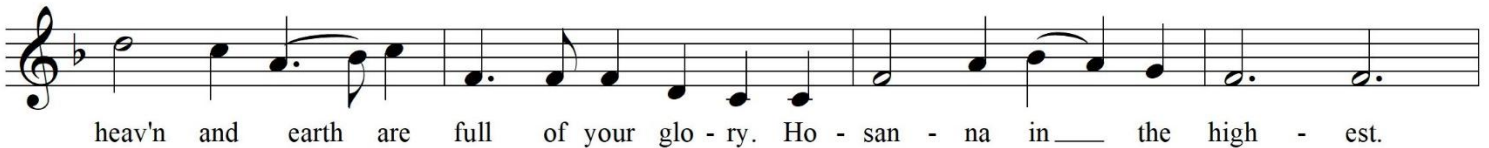
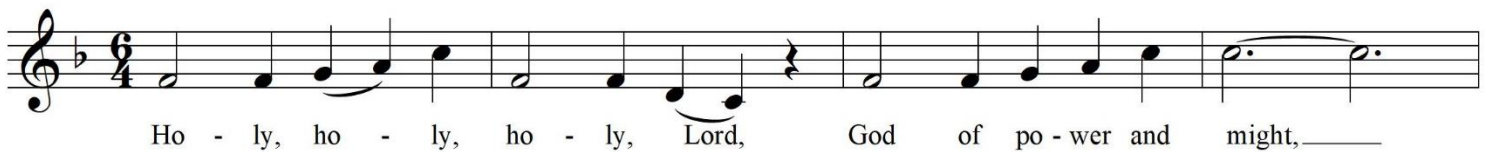
Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus and Benedictus qui venit, WLP 858

Land of Rest



Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The musical score is written on four staves in a 4/4 time signature with a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics printed below the notes. The lyrics are: "I was there to hear your born-ing cry, I'll be there when you are old. I re- When you heard the won-der of the Word I was there to cheer you on; you were I was there to hear your born-ing cry, I'll be there when you are old. I re- joiced the day you were bap-tized, to see your life un-fold. I was raised to praise the liv-ing God, to whom you now be-long. If you joiced the day you were bap-tized, to see your life un-fold. there when you were but a child, with a faith to suit you well; In a find some-one to share your time and you join your hearts as one, I'll be blaze of light you wan-dered off to find where de-mons dwell. there to make your vers-es rhyme from sun to ris-ing sun."

Words and Music: John C. Ylvisaker

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The Post Communion Prayer

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn

“Great is thy faithfulness”

Chisholm/Runyan

Great is thy faith-ful-ness, O God my Fa-ther, there is no sha-dow of
Sum-mer and win-ter, and spring-time and har-vest, sun, moon and stars in their
turn-ing with thee; thou chang-est not, thy com-pas-sions, they fail not,
cours-es a-bove, join with all na-ture in man-i-fold wit-ness,
as thou hast been thou for-e-ver wilt be. Great is thy faith-ful-ness! Great is thy
to thy great faith-ful-ness, mer-cy and love.
faith-ful-ness! Morn-ing by morn-ing new mer-cies I see; all I have need-ed thy
hand hath pro-vid-ed, great is thy faith-ful-ness, Lord un-to me!

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The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Suite in G: The Rejoicing

C. Callahan

The flowers this morning were given to the glory of God and
“In loving memory of my Mother, Katherine Sheldon Pughe, on the 109th anniversary of
her birth July 2nd, on the 15th wedding anniversary of my son Kevin and Jenn, July 3rd;
and on the 250th anniversary of our democracy celebrated July 4th”.

By Carol Sheldon Hylton.

After Service

Shelter Chefs

ANNOUNCEMENTS

Check out this week's newsletter, including the rector's weekly message, all announcements, and links to volunteer by scanning the QR code.



Music

Thanks, Debby! Our summer music continues with our newest Section Leader/Soloist, Debby Wenner. We were so happy to have Debby and her daughter Lois join us this past year. Debby has been anchoring our Alto section and Lois has been helping with ushering.

Vestry Corner

What's happening in Parish operations?

Governance Update

Beginning last spring, the Vestry engaged in a long overdue institutional governance review. Scan the QR code below to learn more about it.



Campus Space Study Working Group

This spring, the church and school created a working group to look at our shared space on 4700 Whitehaven Parkway. Scan the QR code below to learn more about it.



Middle School Project

On April 23, the Vestry passed a resolution in support of building a new Middle School on Whitehaven Parkway. Scan the QR code below to learn more about it.



HVAC Replacement Project

As you can see, we are back in the Nave! Click the QR code below to learn more about the HVAC Project.



Summer Schedule

Worship on Sunday's at 10:00 a.m. only through July and August

- 8:15 a.m. services will resume in September

Andrew+ will take annual leave from July 1-18

- Will be back for service on Sunday, July 19
- Will work remotely from July 20-August 3
 - Away Sundays 7/5, 7/12, 7/26, 8/2

He will not be responding to email the first two weeks of July.

For pastoral emergencies call: 240-617-0267

St. Patrick's Prayer List

In your prayers this week, please remember those members of our Parish who are sick or in special need: Louis Orphanos, Elizabeth Wagner, Lisa Barrowclough, Mary Grace Corey, Sarah Robinson, the Kirk and Nowalk families, the Davis and Foret families, the Teter family, the White and Devigne families, the Durney family, Elizabeth Geffert, Diane Bitsberger, Jalene Spain Thomas and the Thomas family, Bill Pugh, Alec Tongour, Clarke Nash, Chris, Claudia Hill, Barbara, Larry & Melissa Packard, Robert Vaughn, Susan, Peggy Beers, Ron Klingenberg, Jean-Luc Princivil, Cherry Bourque

Please pray for our friends and relatives especially: Scott Smith, Sr., Sara S, Sue Hahlen, Katie Poplos, Russell Clark, Amy Vedd, Magali Rodriguez-Reyes, Michael Fischer & Jane Rogers, Angela, Nikky, Elizabeth Clemente, Margaret, Cynthia Connor, Tommy & Ann Jerger, Monica & Frank Boruch and family, Casela and family, Harry Mass, Tyler White, Finn Turner, Gaston DeVigne, Patrick Hanniford, Valerie Parks Thomas, Jeannette Chamberlain, Bob Fratkin, William Woodfork, Leslie Livingston, Judy Brinkerhoff, Carlos Mancilla, Margaret McLellan, Morgan Webster, Charles "Wayne" Black, Glynda Hicks, Ken Sommerkamp, Amanda Simmons, Kerry Plutte, Douglas & Mary Marsteller, Serena Chamberlain, Gloria Zarabozo, Chuck Fleming, Beverly Wagner, Ray Hodil, Rhonda Marsteller, Rose Mahan, Judy Sojourner, Lydia & Bill Matthews, Lola, Beverly Wright, Lalie Eskay, Theresa, Marcia Basler, Hannah Larkin & Family, Cain Hilton, Carl & Shirley Patterson, Allen & Shirley Barrowclough, Vera Wayne, Mary Ruth Byerley, Ashley Curtis, Curt Sackman, Don Davidson, Bart Grieg, Linda & Eddie Saulny, Pamela McInnes, David Kerr, Scott Rieger, Pete West, Huddy Mexic, Christian Beasley, Bill Gurley, Amanda, Grace & Max DeLorme

Diocesan Cycle of Prayer:

The Cathedral Church of St. Peter and St. Paul ✠ Cathedral Chaplains and Cathedral Volunteers
The life, witness, and ministry of Pauli Murray (*July 1*)
Independence Day (*July 4*) Pray for dignity, justice, and freedom for all.

Happy Birthday!

June 28: Jack Legeyt

June 29: Steve Northrup

Service Participants:

Presider/Preacher: The Rev. Andrew Ogletree

Readers: Ellen Teplitz (1st)

(Psalm)

(2nd)

Ann Karasanyi (Intercessor)

LEMs: Ellen Teplitz, Kankunda Klingenberg

Vestry Person of the Day: Susan Kenney

Altar Guild: Karen Melchar

Flower Guild: Carol Hylton

Ushers: Debbie Fickenscher

Music: Dr. Adele Lynch

Sexton: Sergio Soriano



St. Patrick's

EPISCOPAL CHURCH

OUR VESTRY

Ellen Terpstra, *Senior Warden*

Susan Mulvaney, *Junior Warden/ Church*

Ellen Teplitz, *Junior Warden/ School*

Marilyn Nowalk, *Treasurer*

Donna Murphy, *Clerk*

Eleni Lobene, *Class of 2026*

Susan Saulny Kenney, *Class of 2026*

Seth Garber, *Class of 2027*

JB Meek, *Class of 2028*

Jocelyn Brown Hall, *Class of 2028*

JB Loveland, *Class of 2028*

Maurice White, *Delegate to the Diocesan Convention*

Keenan Keller, *Delegate to the Diocesan Convention*

Charlie Johnson III, *Delegate to the Diocesan Convention (alternate)*

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GATHER, SERVE, GROW

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