



Untitled (Landscape)
Oil on canvas
Robert Seldon Duncanson (1821-1872)

St. Patrick's Episcopal Church

The Sixth Sunday after Pentecost

10:00 a.m. Holy Eucharist, Rite II

July 5, 2026

The Word of God

Prelude

Bethena

S. Joplin

Processional Hymn 636

“How firm a foundation”

Foundation



How _____ firm a foun - da - tion, ye saints of the Lord, is _____
"Fear _____ not, I am with thee; O be not dis - mayed, for _____
"When _____ through the deep wa - ters I call thee to go, the _____
"When _____ through fier - y tri - als thy path - way shall lie, my _____
"The _____ soul that to Je - sus hath fled for re - pose, I _____



laid for your faith _____ in his ex - cel - lent word! What more can he say than to
I am thy God, _____ and will still give thee aid; I'll strength - en thee, help thee, and
riv - ers of woe _____ shall not thee o - ver - flow; for I will be with thee, thy
grace, all suf - fi - cient, shall be thy sup - ply; the flame shall not hurt thee; I
will not, I will _____ not de - sert to its foes; that soul, though all hell shall en -



you he hath said, to _____ you that for ref - uge to Je - sus have fled?
cause thee to stand, up - held by my right - eous, om - ni - po - tent hand."
trou - bles to bless, and _____ sanc - ti - fy to _____ thee thy deep - est dis - tress."
on - ly de - sign thy _____ dross to con - sume, and thy gold to re - fine."
deav - or to shake, I'll _____ nev - er, no nev - er, no nev - er for - sake."

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The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



What a friend we have in Je - sus, all our sins and griefs to bear.
Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?



What a pri - vi - ledge to car - ry ev - ery-thing to God in prayer.
We should ne - ver be dis - cour - aged, take it to the Lord in prayer.



Oh, what peace we of - ten for - feit, Oh, what need - less pain we bear,
Can we find a friend so faith - ful who will all our sor - rows share?



all be - cause we do not car - ry ev - ery-thing to God in prayer.
Je - sus knows our ev - ery weak - ness, take it to the Lord in prayer.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Genesis 24:34-38,42-49,58-67

The servant said to Laban, "I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.'

"I came today to the spring, and said, 'O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also" –let her be the woman whom the Lord has appointed for my master's son.'

"Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left."

And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Song of Solomon 2: 8-13

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills. My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice. My beloved speaks and says to me: "Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away."

The Second Reading

Romans 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Reader: The Word of the Lord.

People: **Thanks be to God.**



I heard the voice of Je-sus say, "Come un - to me and rest; and
 I heard the voice of Je-sus say, "Be - hold, I free - ly give the
 I heard the voice of Je-sus say, "I am this dark world's light; look



in your wear - i - ness lay down your head up - on my breast." I
 liv - ing wa - ter; thirs - ty one, stoop down and drink and live." I
 un - to me, your morn shall rise, and all your day be bright." I



came to Je - sus as I was, so wea - ry, worn and sad; I
 came to Je - sus, and I drank of that life - giv - ing stream; my
 looked to Jes - us, and I found in him my Star, my Sun; and



found in him a rest - ing place, and he has made me glad.
 thirst was quenched, my soul re - vived, and now I live in him.
 in that light of life I'll walk till pil - grim days are done.

The Holy Gospel

Matthew 11:16-19,25-30

Gospeller: The Holy Gospel of Our Lord Jesus Christ according to Matthew

People: **Glory to you, Lord Christ.**

Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

‘We played the flute for you, and you did not dance;
we wailed, and you did not mourn.’

For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. Lisa Barrowclough

The Nicene Creed

Said by all, standing as able

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

By the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People: Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice and oppression.

For all who are in danger, violence, oppression, and degradation, especially for people of color, LGBTQ+ folk, migrants and refugees, our sister Parish of St. Etienne in Haiti, and for those in the Holy Land, Sudan, Ukraine, Iran, Venezuela, and all war-torn places and places dealing with the Ebola epidemic in Uganda and the Congo;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sarah Mullaley, the Archbishop of Canterbury, For Sean Rowe, our Presiding Bishop, and Mariann our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, especially **Louis Orphanos, Elizabeth Wagner, Lisa Barrowclough, Mary Grace Corey, Sarah Robinson, the Davis and Foret families, the White and Devigne families, Elizabeth Geffert, Diane Bitsberger, Jalene Spain Thomas and the Thomas family, Bill Pugh, Alec Tongour, Clarke Nash, Chris, Claudia Hill, Barbara, Larry & Melissa Packard, Robert Vaughn, Susan, Peggy Beers, Ron Klingenberg, Jean-Luc Princivil, Cherry Bourque** and those we name before you, either silently or aloud.

Silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, for this congregation, our Day School, and those celebrating birthdays this week, especially **Amy Graham, JB Loveland, Cherry Bourque, and Kai Nelson.**

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence.

Leader and People:

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Ministers and People may greet one another in the name of the Lord.



Welcome and Announcements

A Note on Communion: You are invited to receive Holy Communion by coming forward and placing one open palm on top of the other to receive the wafer. Please tell the server if you would prefer a gluten free wafer. We are offering the common cup, and ask that you sip from it, and do not intinct (dip) the wafer. Receiving Communion in one kind is sufficient. If you do not wish to receive Communion but would like a blessing instead, please come forward and cross your arms over your chest. If you would like Communion to be brought to you, please let an usher know. It is the tradition of St. Patrick's Parish to invite all who feel called to receive Holy Communion to feel welcome in doing so. This is God's table. If you are interested in being baptized or confirmed, please speak to Andrew+ or another member of the clergy, and they will be glad to answer your questions and have a conversation with you about the process.

Online Giving



If you wish to give an offering towards the mission and ministry of St. Patrick's and would prefer to do so online, please text "STPATS" to 73256, visit <https://onrealm.org/stpatrickschurchdc/Give>, or scan the QR code.



Scan this code to pay

The Holy Communion

The Offertory

Offertory Solo

“Come Sunday” from Black, Brown and Beige
Hannah Briceño, Soprano

D. Ellington

Come Sunday, Oh, come Sunday, that's the day.

Lord, dear Lord above, God Almighty, God of love. Please look down and see my people through.

I believe that God put sun and moon up in the sky.

I don't mind the gray skies 'cause they're just clouds passing by.

Heaven is a goodness time, a brighter light on high.

Do unto others as you would have them do to you - and have a brighter by and by.

I believe God is now, was then and always will be.

With God's blessing we can make it through eternity.

Presentation Hymn 380 “Praise God from whom all blessings flow”

Old 100th

The image shows two staves of musical notation for the hymn 'Praise God from whom all blessings flow'. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody consists of quarter and eighth notes. The lyrics 'Praise God from whom all bles - sings flow, praise him, all crea - tures here be -' are written below the staff. The second staff continues the melody with similar note values. The lyrics 'low; praise him, a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost.' are written below. The piece ends with a double bar line.

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The Great Thanksgiving: Eucharist Prayer One

Enriching Our Worship

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness in life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

The Sanctus and Benedictus qui venit, WLP 858

Land of Rest

Ho - ly, ho - ly, ho - ly, Lord, God of po - wer and might, _____

heav'n and earth are full of your glo - ry. Ho - san - na in _____ the high - est.

Bles - sed is _____ the one who comes in the name of the Lord. _____ Ho -

san - na in _____ the high - est, _____ Ho - san - na in _____ the high - est,

Celebrant: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Patrick and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion

Solace

S. Joplin

The Post Communion Prayer

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn

“Mine eyes have seen the glory”

Howe/Steffe



Mine eyes have seen the glo - ry of the com - ing of the Lord; he is
In the beau - ty of the lil - ies, Christ was born a - cross the sea, with a



tramp - ling out the vin - tage where the grapes of wrath are stored; he has
glo - ry in his bos - om that trans - fi - gures you and me; as he



loosed the fate - ful light - ning of his ter - ri - ble swift sword, his truth is march - ing
died to make men ho - ly, let us live to make all free, while God is march - ing



on. Glo - ry, glo - ry hal - le - lu - jah! Glo - ry, glo - ry hal - le - lu - jah!
on.



Glo - ry, glo - ry hal - le - lu - jah! His truth is march - ing on.

The Dismissal

Celebrant: Let us go forth rejoicing in the power of the Spirit. Alleluia! Alleluia!

People: Thanks be to God. Alleluia, alleluia.

Postlude

March

J. P. Sousa

ANNOUNCEMENTS

Check out this week's newsletter, including the rector's weekly message, all announcements, and links to volunteer by scanning the QR code.



Music

Lots of American gems this morning! Scott Joplin, the king of ragtime in the late 19th - early 20th century and John Philip Sousa, the great bandmaster and composer of that same era are up for Prelude, Communion and Postlude. Our hymns are a nod to our history and heritage with “How firm a foundation” (written by an English Baptist minister but sung to another of our *Sacred Harp* tunes), “What a friend we have in Jesus” (poem by an Irishman turned Canadian – thank you, Lisa! and music by an American attorney), “I heard the voice of Jesus say” (from the “isles” both Scottish and Irish in text and tune) and “The Battle Hymn of the Republic” (written during the Civil War by Julia Ward Howe after meeting President Lincoln)

Our soloist, Hannah Briceño, rounds out our celebration Sunday with a wonderful solo, “Come Sunday,” by the great American jazz musician, (and Washington DC native!) Duke Ellington. Thanks, Hannah!

Summer Schedule

Worship on Sunday's at 10:00 a.m. only through July and August

- 8:15 a.m. services will resume in September

Andrew+ will take annual leave from July 1-18

- Will be back for service on Sunday, July 19
- Will work remotely from July 20-August 3
 - Away Sundays 7/5, 7/12, 7/26, 8/2

He will not be responding to email the first two weeks of July.
For pastoral emergencies call: 240-617-0267

Vestry Corner

What's happening in Parish operations?

A note from the Vestry Treasurer

Can you believe that we're at the midpoint of the year? It's hard to believe.

This is a great time to review where you stand on your Annual Pledge to St. Patrick's Church. You can check the pledge statements which were emailed on Tuesday for a current accounting. While we know some families have special timing considerations, ideally we'd all have given at least 50 percent of our annual commitment by this time. Payroll, electricity and other expenses continue throughout the summer, even when our program areas like Music and Christian Formation are a little quieter. And pastoral care and Sunday services are in demand all year long! A regular periodic cadence of giving helps smooth out cash flow for both the giver and the Church.

Did you open your statement, surprised to find your monthly gift has not been drawn from your checking account? It's not you, and you're not alone. Our finance team recently discovered an issue in Realm, our member management software. It seems to have canceled monthly auto-drafts, but if you weren't checking, you may have missed it (as I did). If you're affected, there are a few easy ways to get caught up: 1) if your budget allows, make a one-time gift for what's been missed, and then restart monthly withdrawals. 2) If that's too disruptive, you can double up the monthly amount and schedule the new figure to be drafted each of the next six months. Or 3) set up monthly payments at a comfortable amount, then catch up when it works for you before year end. No matter what you choose, there's no need to worry about double-commitment: your pledge remains your pledge throughout the year, unless you specifically tell us otherwise.

Thank you so very much to those who can give generously to support the amazing work and people that are St. Patrick's. Whatever you pledged, and whatever you've given to date, please know how grateful we are that you are with us. Your contribution to this community is far greater than any number on a page, and your value could never be captured as such.

Yours in Spirit and finances,
Marilyn Nowalk
Vestry Treasurer

New Chaplain Called!

We are pleased to share that The Rev. Amy Yount '77 will transition from Associate Head of Middle School to Head Chaplain and Assistant Head of School for Spiritual Life while continuing to serve as Director of Secondary School Placement. She assumes this role as Interim Chaplain, The Rev. Sean Cavanaugh, completes two years of service to the Day School.

For generations of St. Patrick's students and families over the past 21 years, Amy has been a trusted guide during important moments of growth and transition. Through her work with Grade 8 students and families, her leadership in chapel, and the care she brings to every interaction, Amy has long embodied the pastoral heart of our community. In her new role, she will extend that ministry across both campuses and all grade levels.

To further strengthen this important work, we will also be hiring a second chaplain, expanding opportunities for pastoral care, family engagement, and meeting our missional priorities as an Episcopal school. We are currently accepting applications for this position.

Governance Update

Beginning last spring, the Vestry engaged in a long overdue institutional governance review. Scan the QR code below to learn more about it.



Campus Space Study Working Group

This spring, the church and school created a working group to look at our shared space on 4700 Whitehaven Parkway. Scan the QR code below to learn more about it.



Middle School Project

On April 23, the Vestry passed a resolution in support of building a new Middle School on Whitehaven Parkway. Scan the QR code below to learn more about it.



Pastoral Care

Meal Train for the Lobene family

Parishioner Eleni Lobene was caught in a hit-and-run and has been recuperating after surgery. Please help support the Lobene family as they care for her. (Scan the QR code)



St. Patrick's Prayer List

In your prayers this week, please remember those members of our Parish who are sick or in special need: Louis Orphanos, Elizabeth Wagner, Lisa Barrowclough, Mary Grace Corey, Sarah Robinson, the Davis and Foret families, the White and Devigne families, Elizabeth Geffert, Diane Bitsberger, Jalene Spain Thomas and the Thomas family, Bill Pugh, Alec Tongour, Clarke Nash, Chris, Claudia Hill, Barbara, Larry & Melissa Packard, Robert Vaughn, Susan, Peggy Beers, Ron Klingenberg, Jean-Luc Princivil, Cherry Bourque

Please pray for our friends and relatives especially: Scott Smith, Sr., Sara S, Sue Hahlen, Katie Poplos, Russell Clark, Amy Vedd, Magali Rodriguez-Reyes, Michael Fischer & Jane Rogers, Angela, Nikky, Elizabeth Clemente, Margaret, Cynthia Connor, Tommy & Ann Jerger, Monica & Frank Boruch and family, Casela and family, Harry Mass, Tyler White, Finn Turner, Gaston DeVigne, Patrick Hanniford, Valerie Parks Thomas, Jeannette Chamberlain, Bob Fratkin, William Woodfork, Leslie Livingston, Judy Brinkerhoff, Carlos Mancilla, Margaret McLellan, Morgan Webster, Charles "Wayne" Black, Glynda Hicks, Ken Sommerkamp, Amanda Simmons, Kerry Plutte, Douglas & Mary Marsteller, Serena Chamberlain, Gloria Zarabozo, Chuck Fleming, Beverly Wagner, Ray Hodil, Rhonda Marsteller, Rose Mahan, Judy Sojourner, Lydia & Bill Matthews, Lola, Beverly Wright, Lalie Eskay, Theresa, Marcia Basler, Hannah Larkin & Family, Cain Hilton, Carl & Shirley Patterson, Allen & Shirley Barrowclough, Vera Wayne, Mary Ruth Byerley, Ashley Curtis, Curt Sackman, Don Davidson, Bart Grieg, Linda & Eddie Saulny, Pamela McInnes, David Kerr, Scott Rieger, Pete West, Huddy Mexic, Christian Beasley, Bill Gurley, Amanda, Grace & Max DeLorme

Diocesan Cycle of Prayer:

Bishop, Canons, Clergy and Staff of the Diocese of Washington

All Vestries, Parish Leaders and Staff Members of the parishes of the diocese

Happy Birthday!

July 5: Amy Graham

July 8: JB Loveland

July 9: Cherry Bourque

July 11: Kai Nelson

Service Participants:

Presider/Preacher:

The Rev. Dr. Lisa Barrowclough

Readers: Ellen Teplitz (1st)

(Psalm)

(2nd)

Carol Hylton (Intercessor)

LEM: Ellen Teplitz, Ellen Terpstra

Vestry Person of the Day: Ellen Terpstra

Altar Guild: Susan Mulvaney

Ushers: Debbie Fickenscher

Music: Dr. Adele Lynch

Sexton: Sergio Soriano



St. Patrick's

EPISCOPAL CHURCH

OUR VESTRY

Ellen Terpstra, *Senior Warden*

Susan Mulvaney, *Junior Warden/ Church*

Ellen Teplitz, *Junior Warden/ School*

Marilyn Nowalk, *Treasurer*

Donna Murphy, *Clerk*

Eleni Lobene, *Class of 2026*

Susan Saulny Kenney, *Class of 2026*

Seth Garber, *Class of 2027*

JB Meek, *Class of 2028*

Jocelyn Brown Hall, *Class of 2028*

JB Loveland, *Class of 2028*

Maurice White, *Delegate to the Diocesan Convention*

Keenan Keller, *Delegate to the Diocesan Convention*

Charlie Johnson III, *Delegate to the Diocesan Convention (alternate)*

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