



The Sower (Sower at Sunset)
Oil on canvas
Vincent van Gogh (1853-1890)

St. Patrick's Episcopal Church

The Seventh Sunday after Pentecost

10:00 a.m. Holy Eucharist, Rite II

July 12, 2026

The Word of God

Prelude

Prelude in G Major

F. Mendelssohn

Processional Hymn 379

“God is Love”

Abbot's Leigh



God is Love, let hea - ven a - dore him; God is Love, let earth re - joice;
God is Love; and love en - folds us, all the world in one em - brace:
God is Love; and though with blind - ness sin af - flicts all hu - man life,



let cre - a - tion sing be - fore him and ex - alt him with one voice
with un - fail - ing grasp God holds us, ev - ery child of ev - ery race.
God's e - ter - nal lov - ing - kind - ness guides us through our earth - ly strife.



God who laid the earth's foun - da - tion God who spread the heavens a - bove,
And when hu - man hearts are break - ing un - der sor - row's i - ron rod,
Sin and death and hell shall nev - er o'er us fi - nal tri - umph gain;



God who breathes through all cre - a - tion; God is Love, e - ter - nal Love.
then we find that self same ach - ing deep with - in the heart of God.
God is Love, so Love for ev - er o'er the u - ni - verse must reign.

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The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glo - ry to God in the high - est, and
 peace_____ to his peo - ple on earth. Lord God, heavenly King, al -
 might - y_____ God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you_ for your glo - ry. Lord Je - sus Christ, on - ly Son of the
 Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have
 mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. For you a - lone are the Ho - ly One, you a - lone_ are the
 Lord, you a - lone are the Most_ High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God_____ the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Genesis 25:19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the LORD. And the LORD said to her,

"Two nations are in your womb,
and two peoples born of you shall be divided;
the one shall be stronger than the other,
the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*The people read the verses in **bold**.*

105 Your word is a lantern to my feet *
and a light upon my path.

106 **I have sworn and am determined ***
to keep your righteous judgments.

107 I am deeply troubled; *
preserve my life, O LORD, according
to your word.

108 **Accept, O LORD, the willing tribute**
of my lips, * and teach me your
judgments.

109 My life is always in my hand, *
yet I do not forget your law.

110 **The wicked have set a trap for me, ***
but I have not strayed from your
commandments.

111 Your decrees are my inheritance for
ever; * truly, they are the joy of my
heart.

112 **I have applied my heart to fulfill**
your statutes *for ever and to the
end.

The Second Reading

Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law~ indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Fa - ther, we thank thee who has plant - ed
 Watch, o'er thy Church, O Lord, in mer - cy,
 thy ho - ly Name with - in our hearts. Know - ledge and faith and life im - mor - tal
 save it from e - vil, guard it still, per - fect it in thy love, u - nite it,
 Je - sus thy Son to us im - parts. Thou, Lord, did make us for thy plea - sure,
 cleansed and con - formed un - to thy will. As grain, once scat - tered on the hill - sides,
 did give us food for all our days, giv - ing in Christ the Bread e - ter - nal,
 was in this bro - ken bread made one, so from all lands thy Church be ga - thered
 thine is the pwer, be thine the praise.
 in - to thy king - dom by thy Son.

The Holy Gospel

Matthew 13:1-9,18-23

Gospeller: The Holy Gospel of Our Lord Jesus Christ according to Matthew

People: **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Martha Watson

The Nicene Creed

Said by all, standing as able

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

By the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People: Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice and oppression.

For all who are in danger, violence, oppression, and degradation, especially for people of color, LGBTQ+ folk, migrants and refugees, our sister Parish of St. Etienne in Haiti, and for those in the Holy Land, Sudan, Ukraine, Iran, Venezuela, and all war-torn places and places dealing with the Ebola epidemic in Uganda and the Congo;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sarah Mullaley, the Archbishop of Canterbury, For Sean Rowe, our Presiding Bishop, and Mariann our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, especially **Louis Orphanos, Elizabeth Wagner, Lisa Barrowclough, Mary Grace Corey, Sarah Robinson, the Davis and Foret families, the White and Devigne families, Elizabeth Geffert, Diane Bitsberger, Jalene Spain Thomas and the Thomas family, Bill Pugh, Alec Tongour, Clarke Nash, Chris, Claudia Hill, Barbara, Larry & Melissa Packard, Robert Vaughn, Susan, Peggy Beers, Ron Klingenberg, Jean-Luc Princivil, Cherry Bourque** and those we name before you, either silently or aloud.

Silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, for this congregation, our Day School, and those celebrating birthdays this week, especially **Andrew Kim, Trish Heatherman, Jo Anne Nelson, Palmer Foret, and Herberth Martinez, Jr.**

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence.

Leader and People:

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Ministers and People may greet one another in the name of the Lord.



Welcome and Announcements

A Note on Communion: You are invited to receive Holy Communion by coming forward and placing one open palm on top of the other to receive the wafer. Please tell the server if you would prefer a gluten free wafer. We are offering the common cup, and ask that you sip from it, and do not intinct (dip) the wafer. Receiving Communion in one kind is sufficient. If you do not wish to receive Communion but would like a blessing instead, please come forward and cross your arms over your chest. If you would like Communion to be brought to you, please let an usher know. It is the tradition of St. Patrick's Parish to invite all who feel called to receive Holy Communion to feel welcome in doing so. This is God's table. If you are interested in being baptized or confirmed, please speak to Andrew+ or another member of the clergy, and they will be glad to answer your questions and have a conversation with you about the process.

Online Giving



If you wish to give an offering towards the mission and ministry of St. Patrick's and would prefer to do so online, please text "STPATS" to 73256, visit <https://onrealm.org/stpatrickschurchdc/Give>, or scan the QR code.



The Holy Communion

The Offertory

Offertory Solo

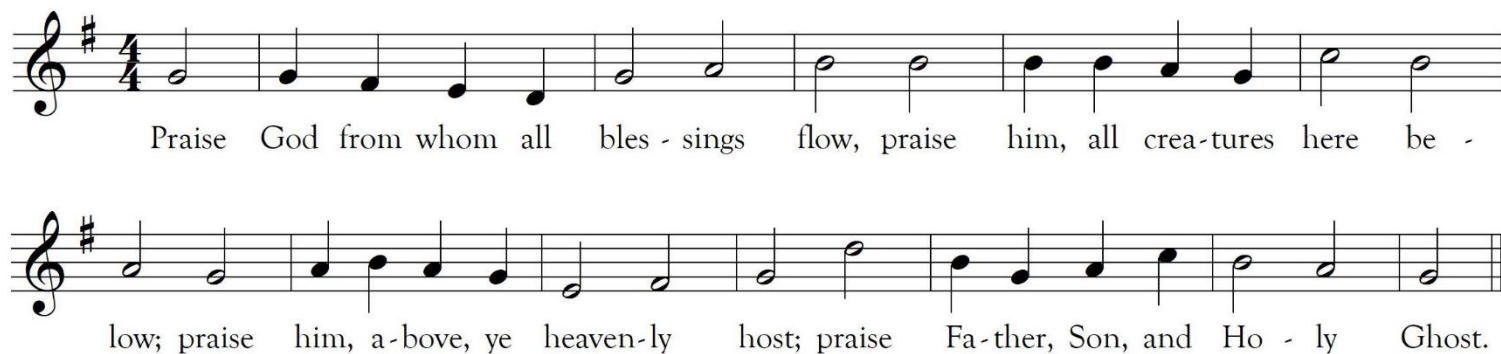
“O rest in the Lord” from Elijah
Debby Wenner, Mezzo-Soprano

F. Mendelssohn

*O rest in the Lord, wait patiently for him, and he shall give thee thy heart's desire:
Commit thy way unto him, and trust in him; and fret not thyself because of evildoers.*

Presentation Hymn 380 “Praise God from whom all blessings flow”

Old 100th



The image shows two staves of musical notation for the hymn 'Praise God from whom all blessings flow'. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody consists of quarter and eighth notes. The lyrics 'Praise God from whom all bles - sings flow, praise him, all crea-tures here be -' are written below the first staff. The second staff continues the melody with similar note values. The lyrics 'low; praise him, a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho - ly Ghost.' are written below the second staff. The piece concludes with a double bar line.

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The Great Thanksgiving: Eucharist Prayer One

Enriching Our Worship

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness in life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

The Sanctus and Benedictus qui venit, WLP 858

Land of Rest

Ho - ly, ho - ly, ho - ly, Lord, God of po - wer and might, _____

heav'n and earth are full of your glo - ry. Ho - san - na in _____ the high - est.

Bles - sed is _____ the one who comes in the name of the Lord. _____ Ho -

san - na in _____ the high - est, _____ Ho - san - na in _____ the high - est,

The musical score is written on four staves in G major and 6/4 time. The lyrics are placed below the notes, with some words connected by hyphens and some lines ending in a long dash to indicate a breath or a long note. The piece concludes with a double bar line.

Celebrant: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Patrick and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

“What feast of love”

Greensleeves



What feast of love is of - fered here, what ban - quet come from heav - en? What
 What light of truth is of - fered here, what co - ve - nant__ from heav - en? What
 What wine of love is of - fered here, what ho - ly drink from heav - en? What



food of ev - er - last - ing life, __ what gra - cious gift__ is giv - en?
 hope of ev - er - last - ing life, __ what won - drous word__ is giv - en?
 stream of ev - er - last - ing life, __ what pre - cious blood__ is giv - en?



This, this__ is Christ the king, __ the bread come down__ from heav - en.
 This, this__ is Christ the king, __ the sun come down__ from heav - en.
 This, this__ is Christ the king, __ the sweet - est wine__ of heav - en.



Oh, taste__ and see and sing! __ How sweet__ the man - na giv - en!
 Oh, see__ and hear and sing! __ The Word__ of God__ is giv - en.
 Oh, taste__ and see and sing! __ the Son__ of God__ is giv - en!

Words: Delores Dufner

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The Post Communion Prayer

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

We plow the fields, and scat - ter the good seed on the land, but
 We thank thee, then, O Fa - ther, for all things bright and good, the
 it is fed and wa - tered by God's al - might - y hand; he sends the snow in
 seed-time and the har - vest, our life, our health, our food: the gifts we have to
 win - ter, the warmth to swell the grain, the breezes and the sun - shine and
 of - fer are what thy love im - parts, but chief - ly thou de - sir - est our
 soft re - fresh - ing rain. All good gifts a - round us are sent from heaven a -
 humble thank - ful hearts. All good gifts a - round us are sent from heaven a -
 bove; then thank the Lord, O thank the Lord for all his love.
 bove; then thank the Lord, O thank the Lord for all his love.

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The Dismissal

Celebrant: Let us go forth rejoicing in the power of the Spirit. Alleluia! Alleluia!

People: **Thanks be to God. Alleluia, alleluia.**

Postlude

Sonata in C Minor: Allegro maestoso e vivace

F. Mendelssohn

ANNOUNCEMENTS

Check out this week's newsletter, including the rector's weekly message, all announcements, and links to volunteer by scanning the QR code.



Music

Felix Mendelssohn balanced the traditions of the past with the impressions of the future as he bridged the transition between periods of musical composition. He also had an immense respect and interest in the works of J. S. Bach and G. F. Handel so it could be said that in his short life (1809-1847) he helped create a bridge from the Baroque through the Classical and into the Romantic period of composition. He even continued the oratorio style, that had been perfected by Handel, with "St. Paul" and then "Elijah," composed late in his life. Like Handel, the text was crafted in both German and English, and it was premiered in England.

Our alto soloist, Debby Wenner, sings the beautiful alto solo, "O rest in the Lord," from this grand oratorio this morning. Thanks Debby!

Summer Schedule

Worship on Sunday's at 10:00 a.m. only through July and August

- 8:15 a.m. services will resume in September

Andrew+ will take annual leave until July 18

- Will be back for service on Sunday, July 19
- Will work remotely from July 20-August 3
 - Away Sundays 7/5, 7/12, 7/26, 8/2

He will not be responding to email the first two weeks of July.
For pastoral emergencies call: 240-617-0267

Pastoral Care

Meal Train for the Lobene family

Parishioner Eleni Lobene was caught in a hit-and-run and has been recuperating after surgery. Please help support the Lobene family as they care for her. (Scan the QR code)



Vestry Corner

What's happening in Parish operations?

A note from the Vestry Treasurer

Can you believe that we're at the midpoint of the year? It's hard to believe.

This is a great time to review where you stand on your Annual Pledge to St. Patrick's Church. You can check the pledge statements which were emailed on Tuesday for a current accounting. While we know some families have special timing considerations, ideally we'd all have given at least 50 percent of our annual commitment by this time. Payroll, electricity and other expenses continue throughout the summer, even when our program areas like Music and Christian Formation are a little quieter. And pastoral care and Sunday services are in demand all year long! A regular periodic cadence of giving helps smooth out cash flow for both the giver and the Church.

Did you open your statement, surprised to find your monthly gift has not been drawn from your checking account? It's not you, and you're not alone. Our finance team recently discovered an issue in Realm, our member management software. It seems to have canceled monthly auto-drafts, but if you weren't checking, you may have missed it (as I did). If you're affected, there are a few easy ways to get caught up: 1) if your budget allows, make a one-time gift for what's been missed, and then restart monthly withdrawals. 2) If that's too disruptive, you can double up the monthly amount and schedule the new figure to be drafted each of the next six months. Or 3) set up monthly payments at a comfortable amount, then catch up when it works for you before year end. No matter what you choose, there's no need to worry about double-commitment: your pledge remains your pledge throughout the year, unless you specifically tell us otherwise.

Thank you so very much to those who can give generously to support the amazing work and people that are St. Patrick's. Whatever you pledged, and whatever you've given to date, please know how grateful we are that you are with us. Your contribution to this community is far greater than any number on a page, and your value could never be captured as such.

Yours in Spirit and finances,
Marilyn Nowalk
Vestry Treasurer

New Chaplain Called!

We are pleased to share that The Rev. Amy Yount '77 will transition from Associate Head of Middle School to Head Chaplain and Assistant Head of School for Spiritual Life while continuing to serve as Director of Secondary School Placement. She assumes this role as Interim Chaplain, The Rev. Sean Cavanaugh, completes two years of service to the Day School.

For generations of St. Patrick's students and families over the past 21 years, Amy has been a trusted guide during important moments of growth and transition. Through her work with Grade 8 students and families, her leadership in chapel, and the care she brings to every interaction, Amy has long embodied the pastoral heart of our community. In her new role, she will extend that ministry across both campuses and all grade levels.

To further strengthen this important work, we will also be hiring a second chaplain, expanding opportunities for pastoral care, family engagement, and meeting our missional priorities as an Episcopal school. We are currently accepting applications for this position.

Governance Update

Beginning last spring, the Vestry engaged in a long overdue institutional governance review. Scan the QR code below to learn more about it.



Campus Space Study Working Group

This spring, the church and school created a working group to look at our shared space on 4700 Whitehaven Parkway. Scan the QR code below to learn more about it.



Middle School Project

The Vestry passed a resolution in support of building a new Middle School on Whitehaven Parkway. Scan the QR code below to learn more about it.



Outreach

Grate Patrol Sunday – July 19th

Join us after the 10:00 a.m. service on July 19 as we make sandwiches and assemble meal bags for our unhoused neighbors. We need donations for this important ministry. Scan the QR code to learn how you can help.



Shelter Chefs – July 26th after the 10:00 a.m. service

More information to come. If you would like to help, please contact Karen Melchar (kfmelchar@gmail.com)

Walk Around Food for Friendship Place

Friendship Place in Tenleytown and Samaritan Ministries of Greater Washington in Anacostia both offer “walk-around food” to unhoused people in DC. It is a huge help to have a supply of quick sustenance as they help people with bigger issues, but it can be surprisingly expensive for them to keep items in stock.

Please donate any of the following items - and particularly any protein, soup or fruit with a pull-top container :

- Individual fruit cups
- Granola or cereal bars
- Individual microwaveable soups
- Tuna ready-to-eat packets
- Sandwich cracker packets
- Instant oatmeal packets or cereal cups
- Instant noodle cups



Scan the QR code to purchase these items on Amazon

We will be collecting in a basket outside the nave on Sundays or you can drop items off to the church office.

There is always a need for Giant or Wal-Mart cards (\$25-\$50 if possible) as well, or donate at stpatrickschurchdc.org/donate and we will shop for you.

Questions – ask Karen Melchar (kfmelchar@gmail.com) or Ellen Terpstra (srwarden@stpatrickschurchdc.org). Want to get involved with this mission? Let us know!

St. Patrick's Prayer List

In your prayers this week, please remember those members of our Parish who are sick or in special need: Louis Orphanos, Elizabeth Wagner, Lisa Barrowclough, Mary Grace Corey, Sarah Robinson, the Davis and Foret families, the White and Devigne families, Elizabeth Geffert, Diane Bitsberger, Jalene Spain Thomas and the Thomas family, Bill Pugh, Alec Tongour, Clarke Nash, Chris, Claudia Hill, Barbara, Larry & Melissa Packard, Robert Vaughn, Susan, Peggy Beers, Ron Klingenberg, Jean-Luc Princivil, Cherry Bourque

Please pray for our friends and relatives especially: Jordan Carey, Scott Smith, Sr., Sara S, Sue Hahlen, Katie Poplos, Russell Clark, Amy Vedd, Magali Rodriguez-Reyes, Michael Fischer & Jane Rogers, Angela, Nikky, Elizabeth Clemente, Margaret, Cynthia Connor, Tommy & Ann Jerger, Monica & Frank Boruch and family, Casela and family, Harry Mass, Tyler White, Finn Turner, Gaston DeVigne, Patrick Hanniford, Valerie Parks Thomas, Jeannette Chamberlain, Bob Fratkin, William Woodfork, Leslie Livingston, Judy Brinkerhoff, Carlos Mancilla, Margaret McLellan, Morgan Webster, Charles "Wayne" Black, Glynda Hicks, Ken Sommerkamp, Amanda Simmons, Kerry Plutte, Douglas & Mary Marsteller, Serena Chamberlain, Gloria Zarabozo, Chuck Fleming, Beverly Wagner, Ray Hodil, Rhonda Marsteller, Rose Mahan, Judy Sojourner, Lydia & Bill Matthews, Lola, Beverly Wright, Lalie Eskay, Theresa, Marcia Basler, Hannah Larkin & Family, Cain Hilton, Carl & Shirley Patterson, Allen & Shirley Barrowclough, Vera Wayne, Mary Ruth Byerley, Ashley Curtis, Curt Sackman, Don Davidson, Bart Grieg, Linda & Eddie Saulny, Pamela McInnes, David Kerr, Scott Rieger, Pete West, Huddy Mexic, Christian Beasley, Bill Gurley, Amanda, Grace & Max DeLorme

Diocesan Cycle of Prayer:

Diocesan Ordination Service (*July 16*)

Pray for those who are being ordained to the Sacred Order of Priests

Happy Birthday!

July 13: Andrew Kim, Trish Heatherman

July 14: Jo Anne Nelson

July 17: Palmer Foret

July 18: Herbert Martinez, Jr.

Service Participants:

Presider/Preacher: The Rev. Martha Watson

Readers: Beth Griffith (1st)

Erin Mahan (Psalm)

Ellen Teplitz (2nd)

Karen Melchar (Intercessor)

LEMs: Karen Melchar, Ellen Teplitz

Vestry Person of the Day: Seth Garber

Music: Dr. Adele Lynch

Altar Guild: Karen Melchar

Flower Guild: Trish Heatherman

Ushers: Debbie Fickenscher

Tech Guild: Benno Schmidt

Sexton: Sergio Soriano



St. Patrick's

EPISCOPAL CHURCH

OUR VESTRY

Ellen Terpstra, *Senior Warden*
Susan Mulvaney, *Junior Warden/ Church*
Ellen Teplitz, *Junior Warden/ School*
Marilyn Nowalk, *Treasurer*
Donna Murphy, *Clerk*

Eleni Lobene, *Class of 2026*
Susan Saulny Kenney, *Class of 2026*
Seth Garber, *Class of 2027*
JB Meek, *Class of 2028*
Jocelyn Brown Hall, *Class of 2028*
JB Loveland, *Class of 2028*

Maurice White, *Delegate to the Diocesan Convention*
Keenan Keller, *Delegate to the Diocesan Convention*
Charlie Johnson III, *Delegate to the Diocesan Convention (alternate)*

CLERGY AND STAFF

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GATHER, SERVE, GROW

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