



Wheatfield with a Reaper
Oil on canvas
Vincent van Gogh (1853-1890)

St. Patrick's Episcopal Church

The Eighth Sunday after Pentecost

10:00 a.m. Holy Eucharist, Rite II

July 19, 2026

The Word of God

Prelude

Two pieces from Organbook II

N. Rorem

Processional Hymn 490

"I want to walk as a child of the light"

Houston

The musical score is written on five staves in G major (one sharp) and 3/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "I want to walk as a child of the light. I want to follow Jesus. I want to see the brightness of God. I want to look at Jesus. God set the stars to give light to the world. The star of my life is the clear sun of righteousness shine on my path, and show me the way to the Father. In him there is no darkness at all. The night and the day are both alike. The Lamb is the light of the city of God. Shine in my heart, Lord Jesus."

I want to walk as a child of the light. I want to fol - low Je -
I want to see the bright-ness of God. I want to look at Je -
sus. God set the stars to give light to the world. The star of my life is
sus. Clear sun of right-eous-ness shine on my path, and show me the way to the
Je - sus. In him there is no dark - ness at all. The
Fa - ther.
night and the day are both a - like. The Lamb is the light of the
ci - ty of God. Shine in my heart, Lord Je - sus.

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The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glo - ry to God in the high - est, and

peace_____ to his peo - ple on earth. Lord God, heavenly King, al -

might - y_____ God and Fa - ther, we wor - ship you, we give you thanks, we

praise you_ for your glo - ry. Lord Je - sus Christ, on - ly Son of the

Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. For you a - lone are the Ho - ly One, you a - lone_ are the

Lord, you a - lone are the Most_ High, Je - sus Christ, with the Ho - ly

Spi - rit, in the glo - ry of God_____ the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*The people read the verses in **bold**.*

1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

2 You trace my journeys and my resting-places *
and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.

4 You press upon me behind and before *
and lay your hand upon me.

5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

6 Where can I go then from your Spirit? *
where can I flee from your presence?

7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.

8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,

9 Even there your hand will lead me *
and your right hand hold me fast.

10 If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"

11 Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.

22 Search me out, O God, and know my heart; *
try me and know my restless thoughts.

23 Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

The Second Reading

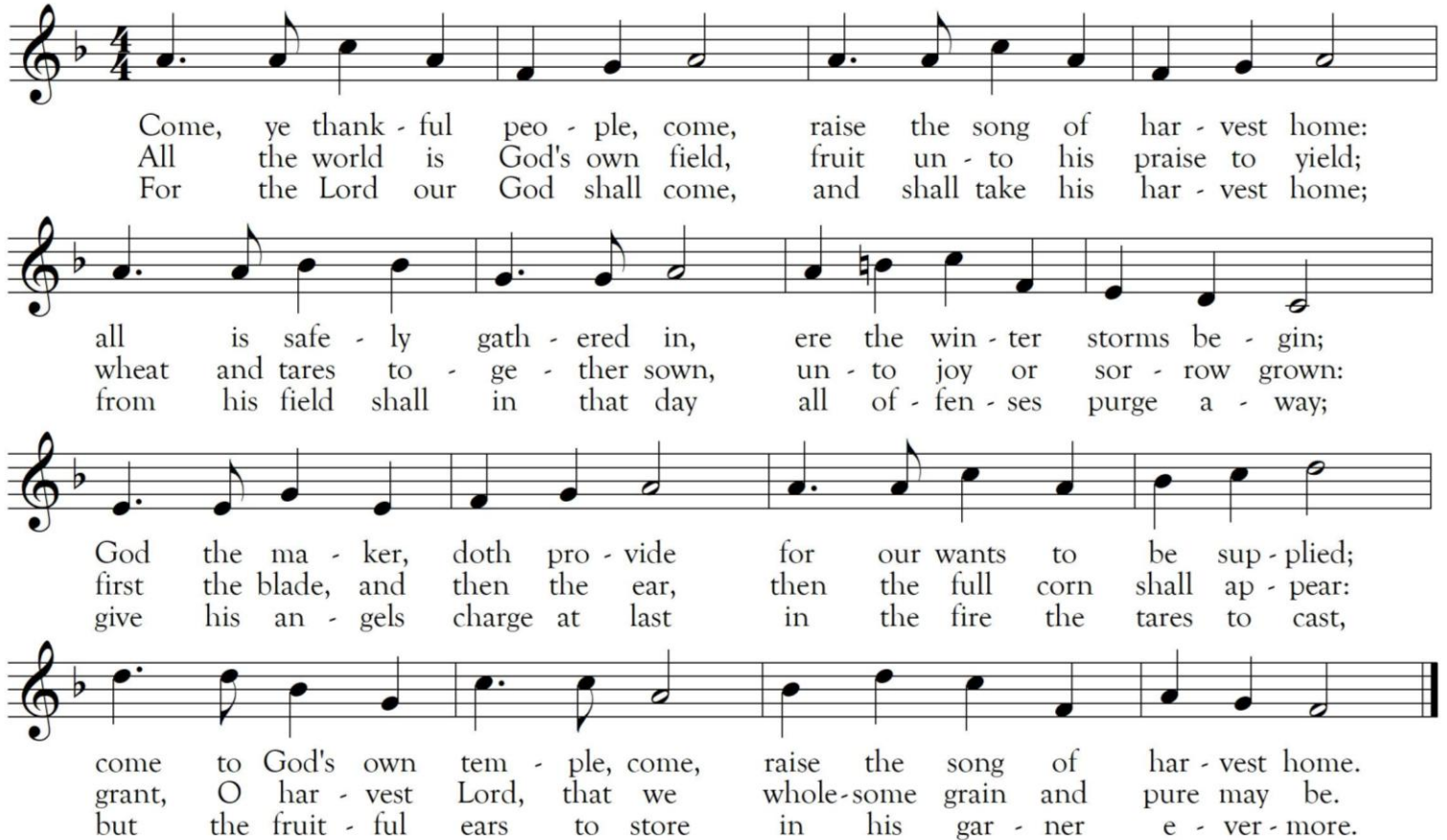
Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh~ for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ~ if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader: The Word of the Lord.

People: **Thanks be to God.**



Come, ye thank - ful peo - ple, come, raise the song of har - vest home:
 All the world is God's own field, fruit un - to his praise to yield;
 For the Lord our God shall come, and shall take his har - vest home;

all is safe - ly gath - ered in, ere the win - ter storms be - gin;
 wheat and tares to - ge - ther sown, un - to joy or sor - row grown:
 from his field shall in that day all of - fen - ses purge a - way;

God the ma - ker, doth pro - vide for our wants to be sup - plied;
 first the blade, and then the ear, then the full corn shall ap - pear:
 give his an - gels charge at last in the fire the tares to cast,

come to God's own tem - ple, come, raise the song of har - vest home.
 grant, O har - vest Lord, that we whole - some grain and pure may be.
 but the fruit - ful ears to store in his gar - ner e - ver - more.

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The Holy Gospel

Matthew 13:24-30,36-43

Gospeller: The Holy Gospel of Our Lord Jesus Christ according to Matthew

People: **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Andrew Ogletree

The Nicene Creed

Said by all, standing as able

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

By the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People: Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice and oppression.

For all who are in danger, violence, oppression, and degradation, especially for people of color, LGBTQ+ folk, migrants and refugees, our sister Parish of St. Etienne in Haiti, and for those in the Holy Land, Sudan, Ukraine, Iran, Venezuela, and all war-torn places and places dealing with the Ebola epidemic in Uganda and the Congo;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sarah Mullaley, the Archbishop of Canterbury, For Sean Rowe, our Presiding Bishop, and Mariann our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, especially **Louis Orphanos, Elizabeth Wagner, Lisa Barrowclough, Mary Grace Corey, Sarah Robinson, the Davis and Foret families, the White and Devigne families, Elizabeth Geffert, Diane Bitsberger, Jalene Spain Thomas and the Thomas family, Bill Pugh, Alec Tongour, Clarke Nash, Chris, Claudia Hill, Barbara, Larry & Melissa Packard, Robert Vaughn, Susan, Peggy Beers, Ron Klingenberg, Jean-Luc Princivil, Cherry Bourque** and those we name before you, either silently or aloud.

Silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, for this congregation, our Day School, and those celebrating birthdays this week, especially **Sloane Carter, Ellen Teplitz, Arleen Ballescas-Princivil, Cooper Alexander, Travis Long, and Mary Lou Soller.**

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence.

Leader and People:

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Ministers and People may greet one another in the name of the Lord.



Welcome and Announcements

A Note on Communion: You are invited to receive Holy Communion by coming forward and placing one open palm on top of the other to receive the wafer. Please tell the server if you would prefer a gluten free wafer. We are offering the common cup, and ask that you sip from it, and do not intinct (dip) the wafer. Receiving Communion in one kind is sufficient. If you do not wish to receive Communion but would like a blessing instead, please come forward and cross your arms over your chest. If you would like Communion to be brought to you, please let an usher know. It is the tradition of St. Patrick's Parish to invite all who feel called to receive Holy Communion to feel welcome in doing so. This is God's table. If you are interested in being baptized or confirmed, please speak to Andrew+ or another member of the clergy, and they will be glad to answer your questions and have a conversation with you about the process.

Online Giving



If you wish to give an offering towards the mission and ministry of St. Patrick's and would prefer to do so online, please text "STPATS" to 73256, visit <https://onrealm.org/stpatrickschurchdc/Give>, or scan the QR code.



Scan this code to pay

The Holy Communion

The Offertory

Offertory Solo

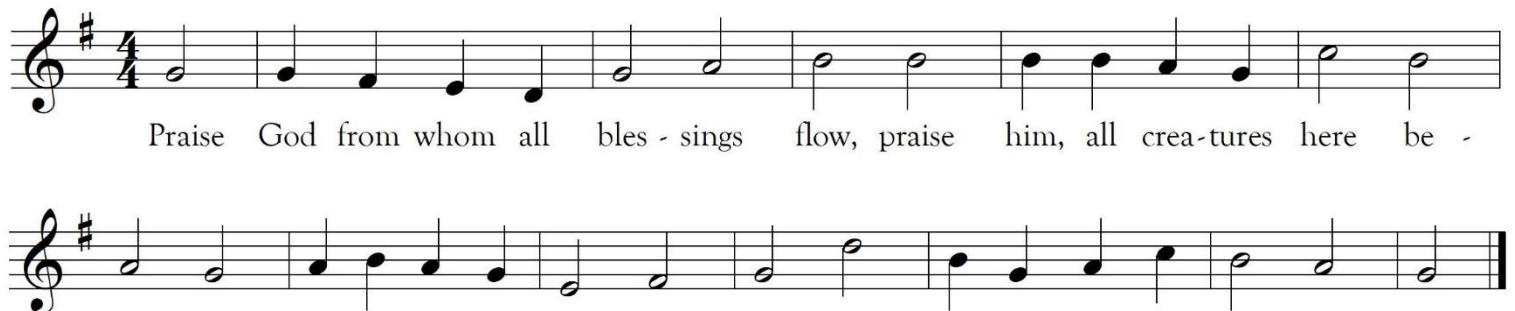
Psalm 150
Öznur Tülüoğlu, Soprano

N. Rorem

*Praise ye the Lord, praise God in his sanctuary. Praise him in the firmament of his power.
Praise him for his mighty acts, praise him according to his excellent greatness.
Praise him with the sound of the trumpet, praise him with the psaltery and harp.
Praise him with the timbrel and dance, praise him with stringed instrument and organ.
Praise him upon the loud cymbals, praise him upon the high sounding cymbals.
Let everything that hath breath praise the Lord!*

Presentation Hymn 380 “Praise God from whom all blessings flow”

Old 100th



The musical notation is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a double bar line, and the second staff continues the melody and lyrics.

Praise God from whom all bles - sings flow, praise him, all crea - tures here be -
low; praise him, a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

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The Great Thanksgiving: Eucharist Prayer One

Enriching Our Worship

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness in life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

The Sanctus and Benedictus qui venit, WLP 858

Land of Rest

Ho - ly, ho - ly, ho - ly, Lord, God of po - wer and might, _____

heav'n and earth are full of your glo - ry. Ho - san - na in _____ the high - est.

Bles - sed is _____ the one who comes in the name of the Lord. _____ Ho -

san - na in _____ the high - est, _____ Ho - san - na in _____ the high - est,

Celebrant: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Patrick and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

"We are climbing Jacob's ladder"

Traditional

The musical score is written for a single melodic line in G major (one flat) and 12/8 time. It consists of three staves of music. The lyrics are written below the notes, with some words split across lines. The first staff contains the first line of the hymn, the second staff contains the second line, and the third staff contains the third line. The lyrics are as follows:

We are climb-ing Ja-cob's lad-der. We are climb-ing
Ev-ery round goes high-er, high-er. Ev-ery round goes
Sin-ner do you love your Je-sus? Sin-ner do you
If you love him, why not serve him? If you love him,
We are climb-ing high-er, high-er. We are climb-ing

Ja-cob's lad-der. We are climb-ing Ja-cob's lad-der,
high-er, high-er. Ev-ery round goes high-er, high-er,
love your Je-sus? Sin-ner do you love your Je-sus,
why not serve him? If you love him, why not serve him,
high-er, high-er. We are climb-ing high-er, high-er,

child-ren of the Lord.
child-ren of the Lord.
child-ren of the Lord?
child-ren of the Lord?
child-ren of the Lord.

The Post Communion Prayer

Celebrant and People:

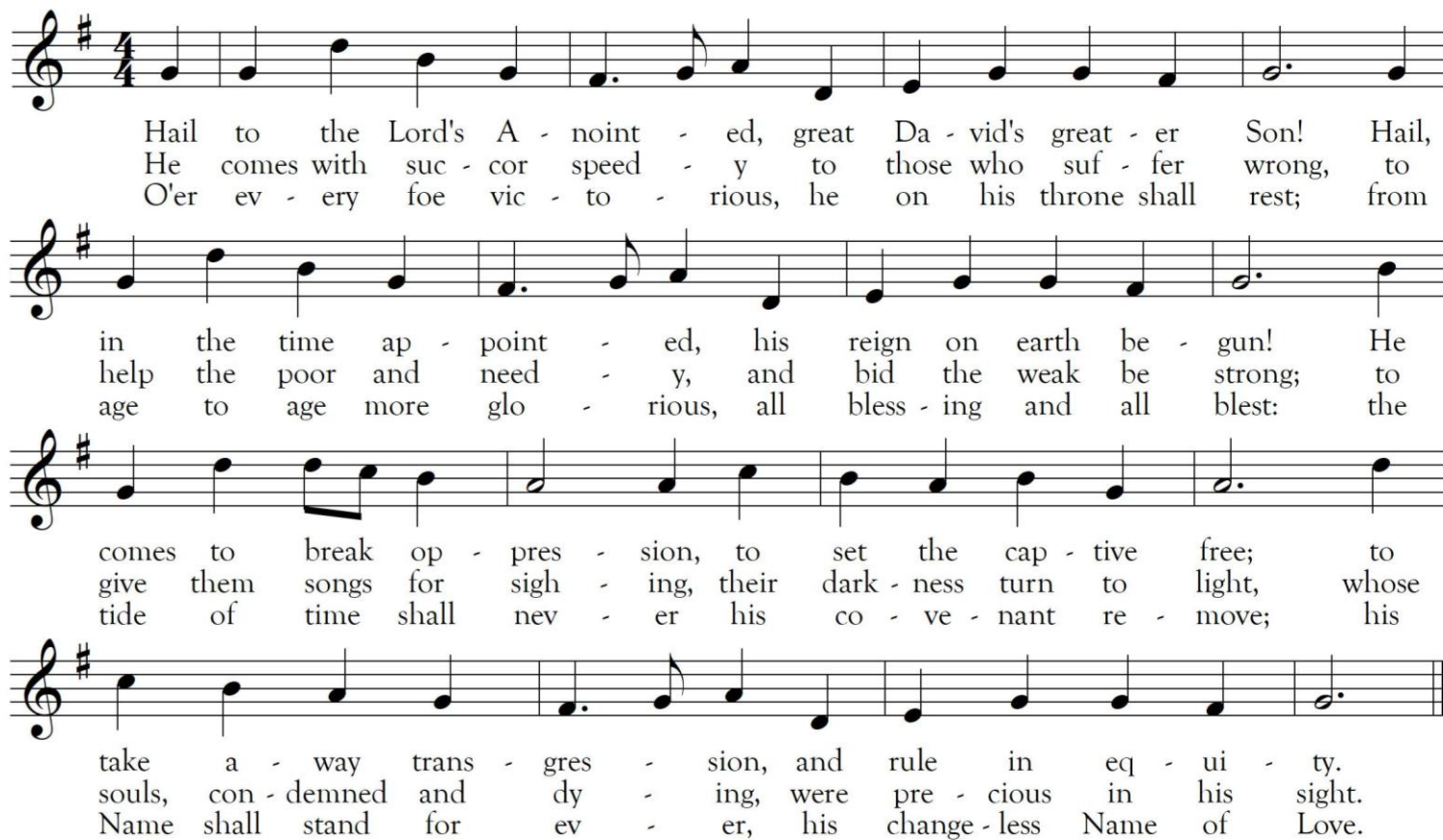
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn 616

“Hail to the Lord’s anointed”

Es flog ein kleins



Hail to the Lord's Anointed, great David's greater Son! Hail,
He comes with speed to those who suffer wrong, to
O'er every foe victorious, he on his throne shall rest; from
in the time appointed, his reign on earth begun! He
help the poor and needy, and bid the weak be strong; to
age to age more glorious, all blessing and all blest: the
comes to break oppression, to set the captive free; to
give them songs for singing, their darkness turn to light, whose
tide of time shall never his covenant remove; his
take away transgression, and rule in equity.
souls, condemned and dying, were precious in his sight.
Name shall stand for ever, his changeless Name of Love.

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The Dismissal

Celebrant: Let us go forth rejoicing in the power of the Spirit. Alleluia! Alleluia!

People: Thanks be to God. Alleluia, alleluia.

Postlude

March-Sortie

T. Dubois

After Service

Grate Patrol

Help us make sandwiches and prepare meal bags for our unhoused neighbors.

ANNOUNCEMENTS

Check out this week's newsletter, including the rector's weekly message, all announcements, and links to volunteer by scanning the QR code.



Music

Thanks, Oz! Our soloist, **Öznur Tülüoğlu**, is back this morning with a majestic setting of Psalm 150 from Ned Rorem's "Cycle of Holy Songs." Rorem is an American composer of the 20th century, with Quaker roots, growing up in Chicago, then attending Northwestern, followed by the Curtis Institute, before settling in New York and studying at Julliard. His fascination with French music led him to France for further study and composition, though he spent a bit of time sequestering himself in Morocco as well, where he is bitingly quoted as saying, "The best influence for a composer is four walls. The light must come from inside. When it comes from outside, the result is postcard music." Rorem's is indeed a unique, "come from within" style that we hope you enjoy today.

Summer Schedule

Worship on Sunday's at 10:00 a.m. only through July and August

- 8:15 a.m. services will resume in September

Andrew+ will be working remotely from July 20-August 3

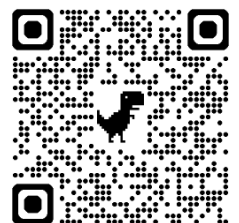
- Away Sundays 7/26, 8/2

For pastoral emergencies call: 240-617-0267

Pastoral Care

Meal Train for the Lobene family

Parishioner Eleni Lobene was caught in a hit-and-run and has been recuperating after surgery. Please help support the Lobene family as they care for her. (Scan the QR code)



Vestry Corner

What's happening in Parish operations?

A note from the Vestry Treasurer

Can you believe that we're at the midpoint of the year? It's hard to believe.

This is a great time to review where you stand on your Annual Pledge to St. Patrick's Church. You can check the pledge statements which were emailed on Tuesday for a current accounting. While we know some families have special timing considerations, ideally we'd all have given at least 50 percent of our annual commitment by this time. Payroll, electricity and other expenses continue throughout the summer, even when our program areas like Music and Christian Formation are a little quieter. And pastoral care and Sunday services are in demand all year long! A regular periodic cadence of giving helps smooth out cash flow for both the giver and the Church.

Did you open your statement, surprised to find your monthly gift has not been drawn from your checking account? It's not you, and you're not alone. Our finance team recently discovered an issue in Realm, our member management software. It seems to have canceled monthly auto-drafts, but if you weren't checking, you may have missed it (as I did). If you're affected, there are a few easy ways to get caught up: 1) if your budget allows, make a one-time gift for what's been missed, and then restart monthly withdrawals. 2) If that's too disruptive, you can double up the monthly amount and schedule the new figure to be drafted each of the next six months. Or 3) set up monthly payments at a comfortable amount, then catch up when it works for you before year end. No matter what you choose, there's no need to worry about double-commitment: your pledge remains your pledge throughout the year, unless you specifically tell us otherwise.

Thank you so very much to those who can give generously to support the amazing work and people that are St. Patrick's. Whatever you pledged, and whatever you've given to date, please know how grateful we are that you are with us. Your contribution to this community is far greater than any number on a page, and your value could never be captured as such.

Yours in Spirit and finances,
Marilyn Nowalk
Vestry Treasurer

New Chaplain Called!

We are pleased to share that The Rev. Amy Yount '77 will transition from Associate Head of Middle School to Head Chaplain and Assistant Head of School for Spiritual Life while continuing to serve as Director of Secondary School Placement. She assumes this role as Interim Chaplain, The Rev. Sean Cavanaugh, completes two years of service to the Day School.

For generations of St. Patrick's students and families over the past 21 years, Amy has been a trusted guide during important moments of growth and transition. Through her work with Grade 8 students and families, her leadership in chapel, and the care she brings to every interaction, Amy has long embodied the pastoral heart of our community. In her new role, she will extend that ministry across both campuses and all grade levels.

To further strengthen this important work, we will also be hiring a second chaplain, expanding opportunities for pastoral care, family engagement, and meeting our missional priorities as an Episcopal school. We are currently accepting applications for this position.

Governance Update

Beginning last spring, the Vestry engaged in a long overdue institutional governance review. Scan the QR code below to learn more about it.



Campus Space Study Working Group

This spring, the church and school created a working group to look at our shared space on 4700 Whitehaven Parkway. Scan the QR code below to learn more about it.



Middle School Project

The Vestry passed a resolution in support of building a new Middle School on Whitehaven Parkway. Scan the QR code below to learn more about it.



Outreach

Shelter Chefs – July 26th after the 10:00 a.m. service

More information to come. If you would like to help, please contact Karen Melchar (kfmelchar@gmail.com)

Walk Around Food for Friendship Place

Friendship Place in Tenleytown and Samaritan Ministries of Greater Washington in Anacostia both offer “walk-around food” to unhoused people in DC. It is a huge help to have a supply of quick sustenance as they help people with bigger issues, but it can be surprisingly expensive for them to keep items in stock.

Please donate any of the following items - *and particularly any protein, soup or fruit with a pull-top container*.

Individual fruit cups
Granola or cereal bars
Individual microwaveable soups
Tuna ready-to-eat packets
Sandwich cracker packets
Instant oatmeal packets or cereal cups
Instant noodle cups



Scan the QR code to purchase these items
on Amazon

We will be collecting in a basket outside the nave on Sundays or you can drop items off to the church office.

Questions – ask Karen Melchar (kfmelchar@gmail.com) or Ellen Terpstra (srwarden@stpatrikchurchdc.org). Want to get involved with this mission? Let us know!

St. Patrick's Prayer List

In your prayers this week, please remember those members of our Parish who are sick or in special need: Louis Orphanos, Elizabeth Wagner, Lisa Barrowclough, Mary Grace Corey, Sarah Robinson, the Davis and Foret families, the White and Devigne families, Elizabeth Geffert, Diane Bitsberger, Jalene Spain Thomas and the Thomas family, Bill Pugh, Alec Tongour, Clarke Nash, Chris, Claudia Hill, Barbara, Larry & Melissa Packard, Robert Vaughn, Susan, Peggy Beers, Ron Klingenberg, Jean-Luc Princivil, Cherry Bourque

Please pray for our friends and relatives especially: Jordan Carey, Scott Smith, Sr., Sara S, Sue Hahlen, Katie Poplos, Russell Clark, Amy Vedd, Magali Rodriguez-Reyes, Michael Fischer & Jane Rogers, Angela, Nikky, Elizabeth Clemente, Margaret, Cynthia Connor, Tommy & Ann Jerger, Monica & Frank Boruch and family, Casela and family, Harry Mass, Tyler White, Finn Turner, Gaston DeVigne, Patrick Hanniford, Valerie Parks Thomas, Jeannette Chamberlain, Bob Fratkin, William Woodfork, Leslie Livingston, Judy Brinkerhoff, Carlos Mancilla, Margaret McLellan, Morgan Webster, Glynda Hicks, Ken Sommerkamp, Amanda Simmons, Kerry Plutte, Douglas & Mary Marsteller, Serena Chamberlain, Gloria Zarabozo, Chuck Fleming, Beverly Wagner, Ray Hodil, Rhonda Marsteller, Rose Mahan, Judy Sojourner, Lydia & Bill Matthews, Lola, Beverly Wright, Lalie Eskay, Theresa, Marcia Basler, Hannah Larkin & Family, Cain Hilton, Carl & Shirley Patterson, Allen & Shirley Barrowclough, Vera Wayne, Mary Ruth Byerley, Ashley Curtis, Curt Sackman, Don Davidson, Bart Grieg, Linda & Eddie Saulny, Pamela McInnes, David Kerr, Scott Rieger, Pete West, Huddy Mexic, Christian Beasley, Bill Gurley, Amanda, Grace & Max DeLorme

Diocesan Cycle of Prayer:

St. Mary Magdalene, Wheaton ✠ St. Christopher's Church, New Carrollton
St. James' Church, Indian Head ✠ St. James' Church, Potomac ✠ St. James' Children's School, Potomac

Happy Birthday!

July 20: Sloane Carter

July 21: Ellen Teplitz

July 23: Arleen Ballescas-Princivil, Cooper Alexander

July 24: Travis Long

July 25: Mary Lou Soller

Service Participants:

Presider/Preacher: The Rev. Andrew Ogletree

Readers: Karen Melchar (1st)

Brett Holmgren (Psalm)

JB Meek (2nd)

Donna Murphy (Intercessor)

LEMs: Karen Melchar, Carol Hylton

Vestry Person of the Day: Marilyn Nowalk

Music: Dr. Adele Lynch

Altar Guild: Karen Melchar

Ushers: Debbie Fickenscher

Tech Guild:

Sexton: Sergio Soriano



St. Patrick's

EPISCOPAL CHURCH

OUR VESTRY

Ellen Terpstra, *Senior Warden*
Susan Mulvaney, *Junior Warden/ Church*
Ellen Teplitz, *Junior Warden/ School*
Marilyn Nowalk, *Treasurer*
Donna Murphy, *Clerk*

Eleni Lobene, *Class of 2026*
Susan Saulny Kenney, *Class of 2026*
Seth Garber, *Class of 2027*
JB Meek, *Class of 2028*
Jocelyn Brown Hall, *Class of 2028*
JB Loveland, *Class of 2028*

Maurice White, *Delegate to the Diocesan Convention*
Keenan Keller, *Delegate to the Diocesan Convention*
Charlie Johnson III, *Delegate to the Diocesan Convention (alternate)*

CLERGY AND STAFF

The Rev. Andrew Ogletree, *Rector*
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The Rev. Sean Cavanaugh
Interim Day School Chaplain
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Elysha King, *Financial Administrator*
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GATHER, SERVE, GROW

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