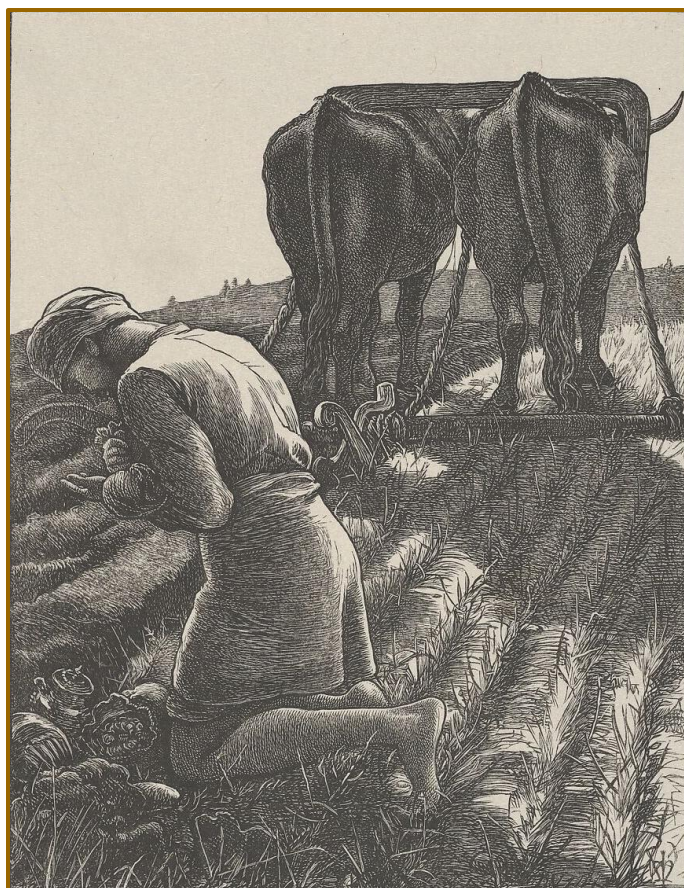




The Hidden Treasure (The Parables of our Lord and Saviour Jesus Christ)

Wood engraving; proof

Sir John Everett Millais (1829-1896)

St. Patrick's Episcopal Church

The Ninth Sunday after Pentecost

10:00 a.m. Holy Eucharist, Rite II

July 26, 2026

The Word of God

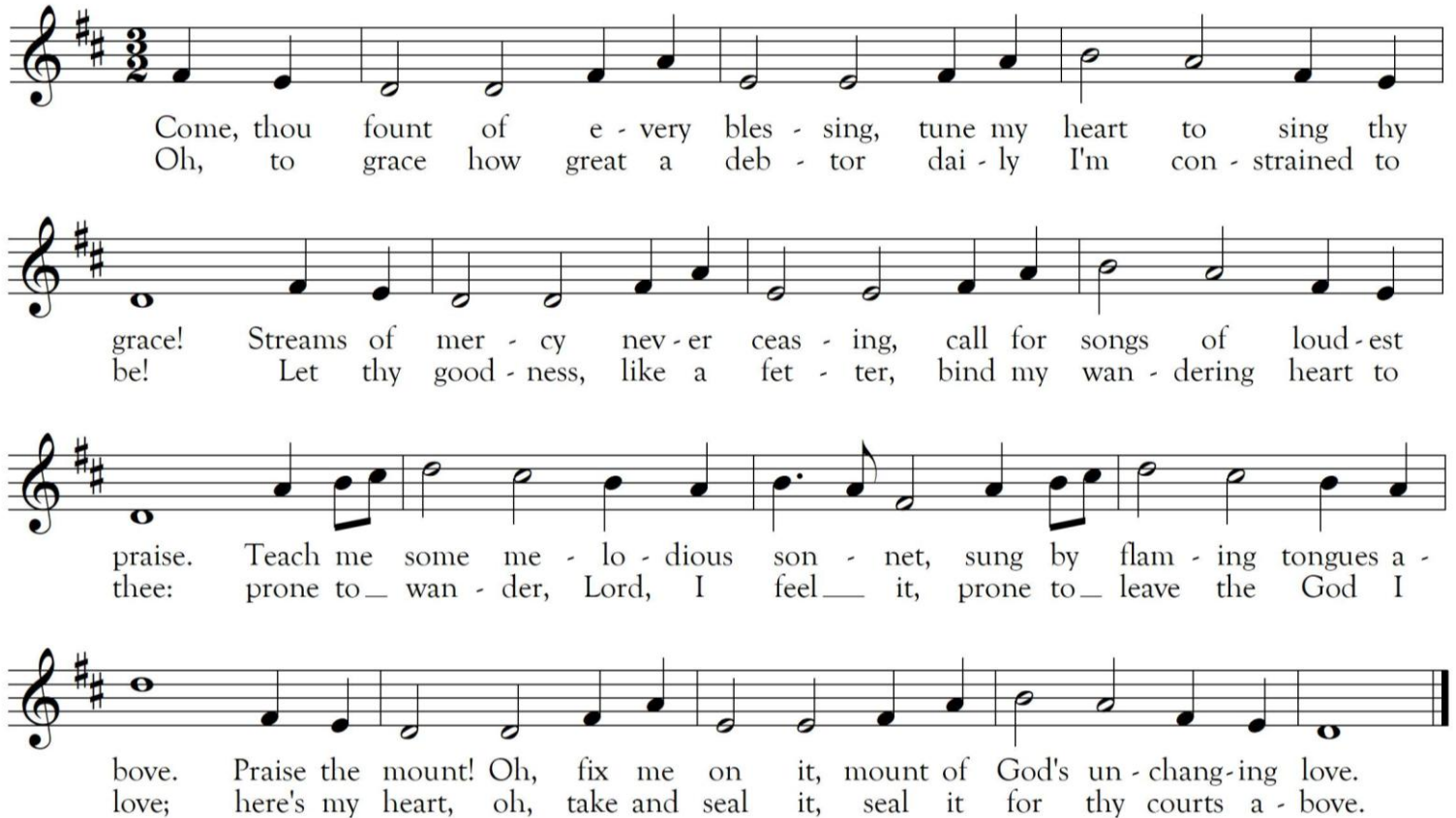
Prelude

Suzanne Wynn, Piano

Processional Hymn 686

“Come, thou fount of every blessing”

Nettleton



Come, thou fount of e - very bles - sing, tune my heart to sing thy
Oh, to grace how great a deb - tor dai - ly I'm con - strained to
grace! Streams of mer - cy nev - er ceas - ing, call for songs of loud - est
be! Let thy good - ness, like a fet - ter, bind my wan - dering heart to
praise. Teach me some me - lo - dious son - net, sung by flam - ing tongues a -
thee: prone to_ wan - der, Lord, I feel_ it, prone to_ leave the God I
bove. Praise the mount! Oh, fix me on it, mount of God's un - chang - ing love.
love; here's my heart, oh, take and seal it, seal it for thy courts a - bove.

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The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glo - ry to God in the high - est, and

peace_____ to his peo - ple on earth. Lord God, heavenly King, al -

might - y_____ God and Fa - ther, we wor - ship you, we give you thanks, we

praise you_ for your glo - ry. Lord Je - sus Christ, on - ly Son of the

Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. For you a - lone are the Ho - ly One, you a - lone_ are the

Lord, you a - lone are the Most_ High, Je - sus Christ, with the Ho - ly

Spi - rit, in the glo - ry of God_____ the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Genesis 29:15-28

Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, "I will serve you seven years for your younger daughter Rachel." Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" Laban said, "This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years." Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*The people read the verses in **bold**.*

1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.

2 **Sing to him, sing praises to him, ***
and speak of all his marvelous works.

3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.

4 **Search for the LORD and his strength; ***
continually seek his face.

5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,

6 **O offspring of Abraham his servant, ***
O children of Jacob his chosen.

7 He is the LORD our God; *
his judgments prevail in all the world.

8 **He has always been mindful of his covenant, ***
the promise he made for a thousand generations:

9 The covenant he made with Abraham, *
the oath that he swore to Isaac,

10 **Which he established as a statute for Jacob, ***
an everlasting covenant for Israel,

11 Saying, "To you will I give the land of Canaan *
to be your allotted inheritance."

45b Hallelujah!

The Second Reading

Romans 8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader: The Word of the Lord.

People: **Thanks be to God.**

O love, how deep, how broad, how high, how pass - ing
For us he prayed; for us — he taught; for us his
All glo - ry to our Lord — and God for love so

thought and fan - ta - sy that God, the Son of God, — should
dai - ly works he wrought: by words and signs and ac - tions,
deep, — so high, so broad; the Tri - ni - ty whom we — a -

take our mor - tal form — for mor - tals' sake.
thus still seek - ing not — him - self, but us.
dore for e - ver and — for e - ver - more.

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The Holy Gospel

Matthew 13:31-33,44-52

Gospeller: The Holy Gospel of Our Lord Jesus Christ according to Matthew

People: **Glory to you, Lord Christ.**

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. Ann J. Broomell

The Nicene Creed

Said by all, standing as able

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

By the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People: Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice and oppression.

For all who are in danger, violence, oppression, and degradation, especially for people of color, LGBTQ+ folk, migrants and refugees, our sister Parish of St. Etienne in Haiti, and for those in the Holy Land, Sudan, Ukraine, Iran, Venezuela, and all war-torn places and places dealing with the Ebola epidemic in Uganda and the Congo;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sarah Mullaley, the Archbishop of Canterbury, For Sean Rowe, our Presiding Bishop, and Mariann our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, especially **Louis Orphanos, Elizabeth Wagner, Lisa Barrowclough, Mary Grace Corey, Sarah Robinson, the White and Devigne families, Elizabeth Geffert, Diane Bitsberger, Jalene Spain Thomas and the Thomas family, Bill Pugh, Alec Tongour, Clarke Nash, Chris, Claudia Hill, Barbara, Larry & Melissa Packard, Robert Vaughn, Susan, Peggy Beers, Ron Klingenberg, Jean-Luc Princivil, Cherry Bourque** and those we name before you, either silently or aloud.

Silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, for this congregation, our Day School, and those celebrating birthdays this week, especially **Stella Tongour, Kankunda Klingenberg, Mike Tongour, Eleni Lobene, and Tom Lott.**

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence.

Leader and People:

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Ministers and People may greet one another in the name of the Lord.



Welcome and Announcements

A Note on Communion: You are invited to receive Holy Communion by coming forward and placing one open palm on top of the other to receive the wafer. Please tell the server if you would prefer a gluten free wafer. We are offering the common cup, and ask that you sip from it, and do not intinct (dip) the wafer. Receiving Communion in one kind is sufficient. If you do not wish to receive Communion but would like a blessing instead, please come forward and cross your arms over your chest. If you would like Communion to be brought to you, please let an usher know. It is the tradition of St. Patrick's Parish to invite all who feel called to receive Holy Communion to feel welcome in doing so. This is God's table. If you are interested in being baptized or confirmed, please speak to Andrew+ or another member of the clergy, and they will be glad to answer your questions and have a conversation with you about the process.

Online Giving



If you wish to give an offering towards the mission and ministry of St. Patrick's and would prefer to do so online, please text "STPATS" to 73256, visit <https://onrealm.org/stpatrickschurchdc/Give>, or scan the QR code.



Scan this code to pay

The Holy Communion

The Offertory

Offertory Solo

O Love that Casts Out Fear
Andy Green, Baritone

J. S. Bach

O love that casts out fear, O love that casts out sin, O stay no more without, but come and swell within.

True sunlight of the soul, surround us as we go; so shall our way be safe, our feet no straying know.

Great love of God, come in. Thou spring of everlasting peace.

Thou Living Water, come, spring up in us and never cease.

Love of the living God, of Father and of Son, love of the Holy Ghost, fill thou each needy one.

Presentation Hymn 380 “Praise God from whom all blessings flow”

Old 100th

The musical notation is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the hymn, and the second staff contains the second line. The lyrics are: 'Praise God from whom all bles - sings flow, praise him, all crea-tures here be - low; praise him, a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho - ly Ghost.'

Praise God from whom all bles - sings flow, praise him, all crea-tures here be -

low; praise him, a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho - ly Ghost.

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The Great Thanksgiving: Eucharist Prayer One

Enriching Our Worship

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness in life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

The Sanctus and Benedictus qui venit, WLP 858

Land of Rest

Ho - ly, ho - ly, ho - ly, Lord, God of po - wer and might, _____

heav'n and earth are full of your glo - ry. Ho - san - na in _____ the high - est.

Bles - sed is _____ the one who comes in the name of the Lord. _____ Ho -

san - na in _____ the high - est, _____ Ho - san - na in _____ the high - est,

Celebrant: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Patrick and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn 509

“Spirit divine, attend our prayers”

Nun danket all



Spi - rit di - vine, at - tend our prayers, and make this house thy home;
Come as the light; to us re - veal our emp - ti - ness and woe,
Come as the fire, and purge our hearts like sa - cri - fi - cial flame;
Come as the dove and spread thy wings, the wings of peace - ful love;
Spi - rit di - vine, at - tend our prayers; make a lost world thy home;



de - scend with all thy gra - cious powers, O come, great Spi - rit, come!
and lead us in those paths of life where - on the right - eous go.
let our whole soul an - of - fering be to our Re - deem - er's Name.
and let thy Church on earth be - come blest as the Church a - bove.
des - cend with all thy gra - cious powers; O come, great Spi - rit, come!

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The Post Communion Prayer

Celebrant and People:

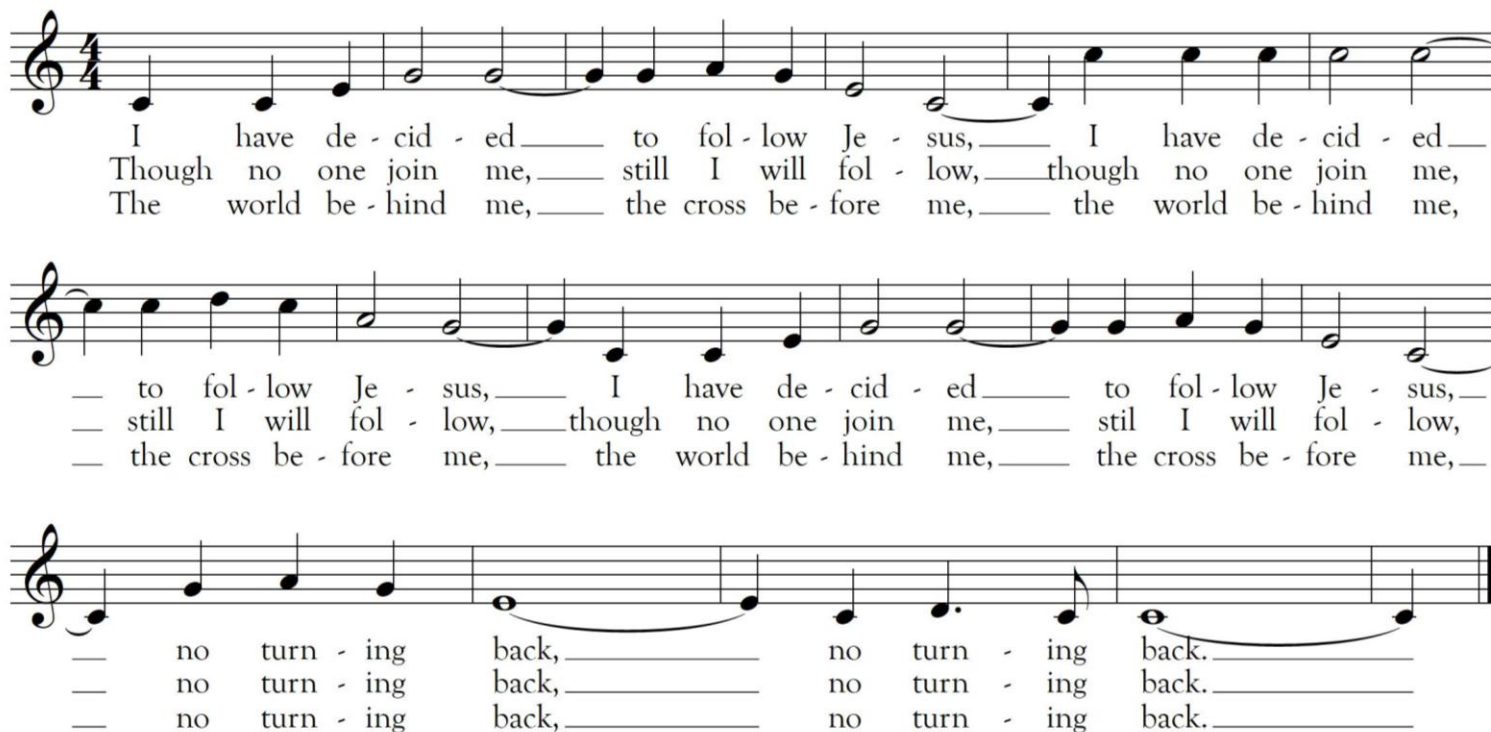
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn 136

"I have decided to follow Jesus"

Folk Song from India



I have de - cid - ed _____ to fol - low Je - sus, _____ I have de - cid - ed _____
Though no one join me, _____ still I will fol - low, _____ though no one join me,
The world be - hind me, _____ the cross be - fore me, _____ the world be - hind me,
_____ to fol - low Je - sus, _____ I have de - cid - ed _____ to fol - low Je - sus, _____
_____ still I will fol - low, _____ though no one join me, _____ stil I will fol - low, _____
_____ the cross be - fore me, _____ the world be - hind me, _____ the cross be - fore me, _____
_____ no turn - ing back, _____ no turn - ing back. _____
_____ no turn - ing back, _____ no turn - ing back. _____
_____ no turn - ing back, _____ no turn - ing back. _____

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The Dismissal

Celebrant: Let us go forth rejoicing in the power of the Spirit. Alleluia! Alleluia!

People: Thanks be to God. Alleluia, alleluia.

Postlude

After Service
Shelter Chefs

*The flowers this morning were given to the glory of God
and in loving memory of Clare Maureen Schmidt
by Karen Melchar, Benno & Phoebe Schmidt.*

ANNOUNCEMENTS

Check out this week's newsletter, including the rector's weekly message, all announcements, and links to volunteer by scanning the QR code.



Music

Gone to the beach...



Many thanks to **Suzanne Wynn** for leading the music this Sunday so the Lynches can head to the beach. And to **Andy Green** for sharing a beautiful Bach chorale as our Offertory. You are in good hands!!

Summer Schedule

Worship on Sunday's at 10:00 a.m. only through July and August

- 8:15 a.m. services will resume in September

Andrew+ will be working remotely from July 20-August 3

For pastoral emergencies call: 240-617-0267

Pastoral Care

Meal Train for the Lobene family

Parishioner Eleni Lobene was caught in a hit-and-run and has been recuperating after surgery. Please help support the Lobene family as they care for her. (Scan the QR code)



Vestry Corner

What's happening in Parish operations?

A note from the Vestry Treasurer

Can you believe that we're at the midpoint of the year? It's hard to believe.

This is a great time to review where you stand on your Annual Pledge to St. Patrick's Church. You can check the pledge statements which were emailed on Tuesday for a current accounting. While we know some families have special timing considerations, ideally we'd all have given at least 50 percent of our annual commitment by this time. Payroll, electricity and other expenses continue throughout the summer, even when our program areas like Music and Christian Formation are a little quieter. And pastoral care and Sunday services are in demand all year long! A regular periodic cadence of giving helps smooth out cash flow for both the giver and the Church.

Did you open your statement, surprised to find your monthly gift has not been drawn from your checking account? It's not you, and you're not alone. Our finance team recently discovered an issue in Realm, our member management software. It seems to have canceled monthly auto-drafts, but if you weren't checking, you may have missed it (as I did). If you're affected, there are a few easy ways to get caught up: 1) if your budget allows, make a one-time gift for what's been missed, and then restart monthly withdrawals. 2) If that's too disruptive, you can double up the monthly amount and schedule the new figure to be drafted each of the next six months. Or 3) set up monthly payments at a comfortable amount, then catch up when it works for you before year end. No matter what you choose, there's no need to worry about double-commitment: your pledge remains your pledge throughout the year, unless you specifically tell us otherwise.

Thank you so very much to those who can give generously to support the amazing work and people that are St. Patrick's. Whatever you pledged, and whatever you've given to date, please know how grateful we are that you are with us. Your contribution to this community is far greater than any number on a page, and your value could never be captured as such.

Yours in Spirit and finances,
Marilyn Nowalk
Vestry Treasurer

New Chaplain Called!

We are pleased to share that The Rev. Amy Yount '77 will transition from Associate Head of Middle School to Head Chaplain and Assistant Head of School for Spiritual Life while continuing to serve as Director of Secondary School Placement. She assumes this role as Interim Chaplain, The Rev. Sean Cavanaugh, completes two years of service to the Day School.

For generations of St. Patrick's students and families over the past 21 years, Amy has been a trusted guide during important moments of growth and transition. Through her work with Grade 8 students and families, her leadership in chapel, and the care she brings to every interaction, Amy has long embodied the pastoral heart of our community. In her new role, she will extend that ministry across both campuses and all grade levels.

To further strengthen this important work, we will also be hiring a second chaplain, expanding opportunities for pastoral care, family engagement, and meeting our missional priorities as an Episcopal school. We are currently accepting applications for this position.

Governance Update

Beginning last spring, the Vestry engaged in a long overdue institutional governance review. Scan the QR code below to learn more about it.



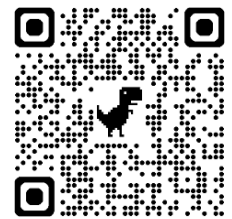
Campus Space Study Working Group

This spring, the church and school created a working group to look at our shared space on 4700 Whitehaven Parkway. Scan the QR code below to learn more about it.



Middle School Project

The Vestry passed a resolution in support of building a new Middle School on Whitehaven Parkway. Scan the QR code below to learn more about it.



Outreach

Walk Around Food for Friendship Place

Friendship Place in Tenleytown and Samaritan Ministries of Greater Washington in Anacostia both offer “walk-around food” to unhoused people in DC. It is a huge help to have a supply of quick sustenance as they help people with bigger issues, but it can be surprisingly expensive for them to keep items in stock.

Please donate any of the following items - *and particularly any protein, soup or fruit with a pull-top container* :

Individual fruit cups
Granola or cereal bars
Individual microwaveable soups
Tuna ready-to-eat packets
Sandwich cracker packets
Instant oatmeal packets or cereal cups
Instant noodle cups



Scan the QR code to purchase these items
on Amazon

We will be collecting in a basket outside the nave on Sundays or you can drop items off to the church office.

There is always a need for Giant or Wal-Mart cards (\$25-\$50 if possible) as well, or donate at stpatrickschurchdc.org/donate and we will shop for you.

Questions – ask Karen Melchar (kfmelchar@gmail.com) or Ellen Terpstra (srwarden@stpatrickschurchdc.org). Want to get involved with this mission? Let us know!

St. Patrick's Prayer List

In your prayers this week, please remember those members of our Parish who are sick or in special need: Louis Orphanos, Elizabeth Wagner, Lisa Barrowclough, Mary Grace Corey, Sarah Robinson, the White and Devigne families, Elizabeth Geffert, Diane Bitsberger, Jalene Spain Thomas and the Thomas family, Bill Pugh, Alec Tongour, Clarke Nash, Chris, Claudia Hill, Barbara, Larry & Melissa Packard, Robert Vaughn, Susan, Peggy Beers, Ron Klingenberg, Jean-Luc Princivil, Cherry Bourque

Please pray for our friends and relatives especially: Bob Murphy, Suzana Cooper, Jordan Carey, Scott Smith, Sr., Sara S, Sue Hahlen, Katie Poplos, Russell Clark, Amy Vedd, Magali Rodriguez-Reyes, Michael Fischer & Jane Rogers, Angela, Nikky, Elizabeth Clemente, Margaret, Cynthia Connor, Tommy & Ann Jerger, Monica & Frank Boruch and family, Casela and family, Harry Mass, Tyler White, Finn Turner, Gaston DeVigne, Patrick Hanniford, Valerie Parks Thomas, Jeannette Chamberlain, Bob Fratkin, William Woodfork, Leslie Livingston, Judy Brinkerhoff, Carlos Mancilla, Margaret McLellan, Morgan Webster, , Glynda Hicks, Ken Sommerkamp, Amanda Simmons, Kerry Plutte, Douglas & Mary Marsteller, Serena Chamberlain, Gloria Zarabozo, Chuck Fleming, Beverly Wagner, Ray Hodil, Rhonda Marsteller, Rose Mahan, Judy Sojourner, Lydia & Bill Matthews, Lola, Beverly Wright, Lalie Eskay, Theresa, Marcia Basler, Hannah Larkin & Family, Cain Hilton, Carl & Shirley Patterson, Allen & Shirley Barrowclough, Vera Wayne, Mary Ruth Byerley, Ashley Curtis, Curt Sackman, Don Davidson, Bart Grieg, Linda & Eddie Saulny, Pamela McInnes, David Kerr, Scott Rieger, Pete West, Huddy Mexic, Christian Beasley, Bill Gurley, Amanda, Grace & Max DeLorme

Diocesan Cycle of Prayer:

Church of Our Saviour, Brookland

Church of Our Saviour, Hillandale and Nuestro Salvador

St. Anne's Church, Damascus

Happy Birthday!

July 27: Stella Tongour, Kankunda Klingenberg

July 31: Tom Lott

July 29: Mike Tongour, Eleni Lobene

Service Participants:

Presider/Preacher:

The Rev. Dr. Ann J. Broomell

Readers: Ellen Teplitz (1st)

Ellen Terpstra (Psalm)

(2nd)

Karen Melchar (Intercessor)

LEMs: Karen Melchar, Ellen Teplitz

Vestry Person of the Day: Susan Kenney

Music: Dr. Adele Lynch

Altar Guild: Ellen Terpstra

Flower Guild: Trish Heatherman

Ushers:

Tech Guild: Benno Schmidt

Sexton: Sergio Soriano



St. Patrick's

EPISCOPAL CHURCH

OUR VESTRY

Ellen Terpstra, *Senior Warden*
Susan Mulvaney, *Junior Warden/ Church*
Ellen Teplitz, *Junior Warden/ School*
Marilyn Nowalk, *Treasurer*
Donna Murphy, *Clerk*

Eleni Lobene, *Class of 2026*
Susan Saulny Kenney, *Class of 2026*
Seth Garber, *Class of 2027*
JB Meek, *Class of 2028*
Jocelyn Brown Hall, *Class of 2028*
JB Loveland, *Class of 2028*

Maurice White, *Delegate to the Diocesan Convention*
Keenan Keller, *Delegate to the Diocesan Convention*
Charlie Johnson III, *Delegate to the Diocesan Convention (alternate)*

CLERGY AND STAFF

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The Rev. Sean Cavanaugh
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GATHER, SERVE, GROW

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