



Eucharistic bread and fish
Fresco in Catacomb of Callistus, Rome

St. Patrick's Episcopal Church

The Tenth Sunday after Pentecost

10:00 a.m. Holy Eucharist, Rite II

August 2, 2026

The Word of God

Prelude

Andante - Lento - Andante

E. Granados

Processional Hymn 638

"Come, O thou traveler"

Vernon



Come, O thou Tra - ve - ler un - known, who still I hold, but
I need not tell thee who I am, my mi - se - ry or
Yield to me now, for I am weak but con - fi - dent in
'Tis Love, 'tis Love! Thou diedst for me! I hear thy whis - per



can - not see; my com - pa - ny be - fore is gone, and
sin de - clare; thy self hast called me by my name, look
self des - pair; speak to my heart, in bles - sings speak, be
in my heart; the morn - ing breaks, the sha - dows flee. Pure



I am left a - lone with thee. With thee all night I
on thy hands, and read it there. But who, I ask thee,
con - quered by my in - stant prayer. Speak, or thou nev - er
U - ni - ver - sal Love thou art; thy mer - cies ev - er



mean to stay, and wres - tle till the break of day.
who art thou? Tell me thy name and tell me now.
hence shalt move, and tell me, if thy name is Love.
shall re - move, thy na - ture and thy name is Love.

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The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glo - ry to God in the high - est, and

peace to his peo - ple on earth. Lord God, heavenly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*The people read the verses in **bold**.*

- 1 Hear my plea of innocence, O LORD;
give heed to my cry; *
listen to my prayer, which does not come from lying lips.
- 2 **Let my vindication come forth from your presence; ***
let your eyes be fixed on justice.
- 3 Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.
- 4 **I give no offense with my mouth as others do; ***
I have heeded the words of your lips.
- 5 My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.
- 6 **I call upon you, O God, for you will answer me; ***
incline your ear to me and hear my words.
- 7 Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.
- 16 **But at my vindication I shall see your face; ***
when I awake, I shall be satisfied, beholding
your likeness.

The Second Reading

Romans 9:1-5

I am speaking the truth in Christ~ I am not lying; my conscience confirms it by the Holy Spirit~ I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

“Break thou the bread of life”

M. Rathbury

Break thou the bread of life, dear Lord, to me, as thou didst
Bless thou the truth, dear Lord, to me, to me, as thou didst
break the loaves be - side the sea; be - yond the sa - cred page I seek thee,
bless the bread by Gal - i - lee; then shall all bond - age cease, all fet - ters
Lord; my spi - rit pants for thee, O liv - ing word.
fall, and I shall find my peace, my all in all.

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The Holy Gospel

Matthew 14:13-21

Gospeller: The Holy Gospel of Our Lord Jesus Christ according to Matthew

People: **Glory to you, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Sean Cavanaugh

The Nicene Creed

Said by all, standing as able

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

By the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People: Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice and oppression.

For all who are in danger, violence, oppression, and degradation, especially for people of color, LGBTQ+ folk, migrants and refugees, our sister Parish of St. Etienne in Haiti, and for those in the Holy Land, Sudan, Ukraine, Iran, Venezuela, and all war-torn places and places dealing with the Ebola epidemic in Uganda and the Congo;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sarah Mullaley, the Archbishop of Canterbury, For Sean Rowe, our Presiding Bishop, and Mariann our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, especially **Eleni Lobene, Phil Stewart, Louis Orphanos, Elizabeth Wagner, Lisa Barrowclough, Mary Grace Corey, Sarah Robinson, the White and Devigne families, Elizabeth Geffert, Diane Bitsberger, Jalene Spain Thomas and the Thomas family, Bill Pugh, Alec Tongour, Clarke Nash, Chris, Claudia Hill, Barbara, Larry & Melissa Packard, Robert Vaughn, Susan, Peggy Beers, Ron Klingenberg, Jean-Luc Princivil, Cherry Bourque** and those we name before you, either silently or aloud.

Silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, for this congregation, our Day School, and those celebrating birthdays this week, especially **Elizabeth Donley, Melinda Kenney, Jim Lowe, and Callan Keller.**

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence.

Leader and People:

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Ministers and People may greet one another in the name of the Lord.



Welcome and Announcements

A Note on Communion: You are invited to receive Holy Communion by coming forward and placing one open palm on top of the other to receive the wafer. Please tell the server if you would prefer a gluten free wafer. We are offering the common cup, and ask that you sip from it, and do not intinct (dip) the wafer. Receiving Communion in one kind is sufficient. If you do not wish to receive Communion but would like a blessing instead, please come forward and cross your arms over your chest. If you would like Communion to be brought to you, please let an usher know. It is the tradition of St. Patrick's Parish to invite all who feel called to receive Holy Communion to feel welcome in doing so. This is God's table. If you are interested in being baptized or confirmed, please speak to Andrew+ or another member of the clergy, and they will be glad to answer your questions and have a conversation with you about the process.

Online Giving



If you wish to give an offering towards the mission and ministry of St. Patrick's and would prefer to do so online, please text "STPATS" to 73256, visit <https://onrealm.org/stpatrickschurchdc/Give>, or scan the QR code.



Scan this code to pay

The Holy Communion

The Offertory

Offertory Solo

The Lord's Prayer
Andy Green, Baritone

M. Head

Our Father, which art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

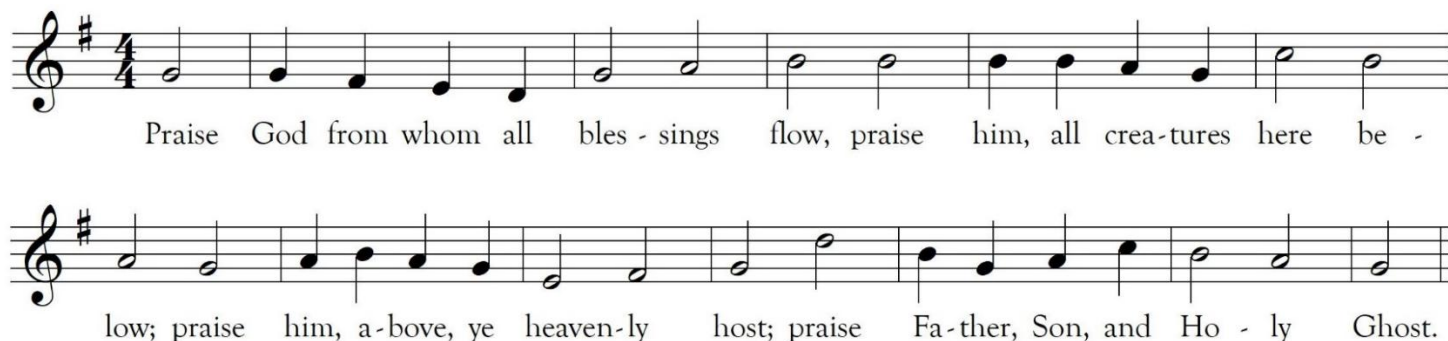
Give us this day our daily bread, and forgive us our trespasses, as we forgive them that trespass against us.

Lead us not into temptation, but deliver us from evil,

For thine is the kingdom, the power and the glory forever and ever. Amen.

Presentation Hymn 380 "Praise God from whom all blessings flow"

Old 100th



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The Great Thanksgiving: Eucharist Prayer One

Enriching Our Worship

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness in life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

The Sanctus and Benedictus qui venit, WLP 858

Land of Rest

Ho - ly, ho - ly, ho - ly, Lord, God of po - wer and might, _____

heav'n and earth are full of your glo - ry. Ho - san - na in _____ the high - est.

Bles - sed is _____ the one who comes in the name of the Lord. _____ Ho -

san - na in _____ the high - est, _____ Ho - san - na in _____ the high - est,

Celebrant: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Patrick and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

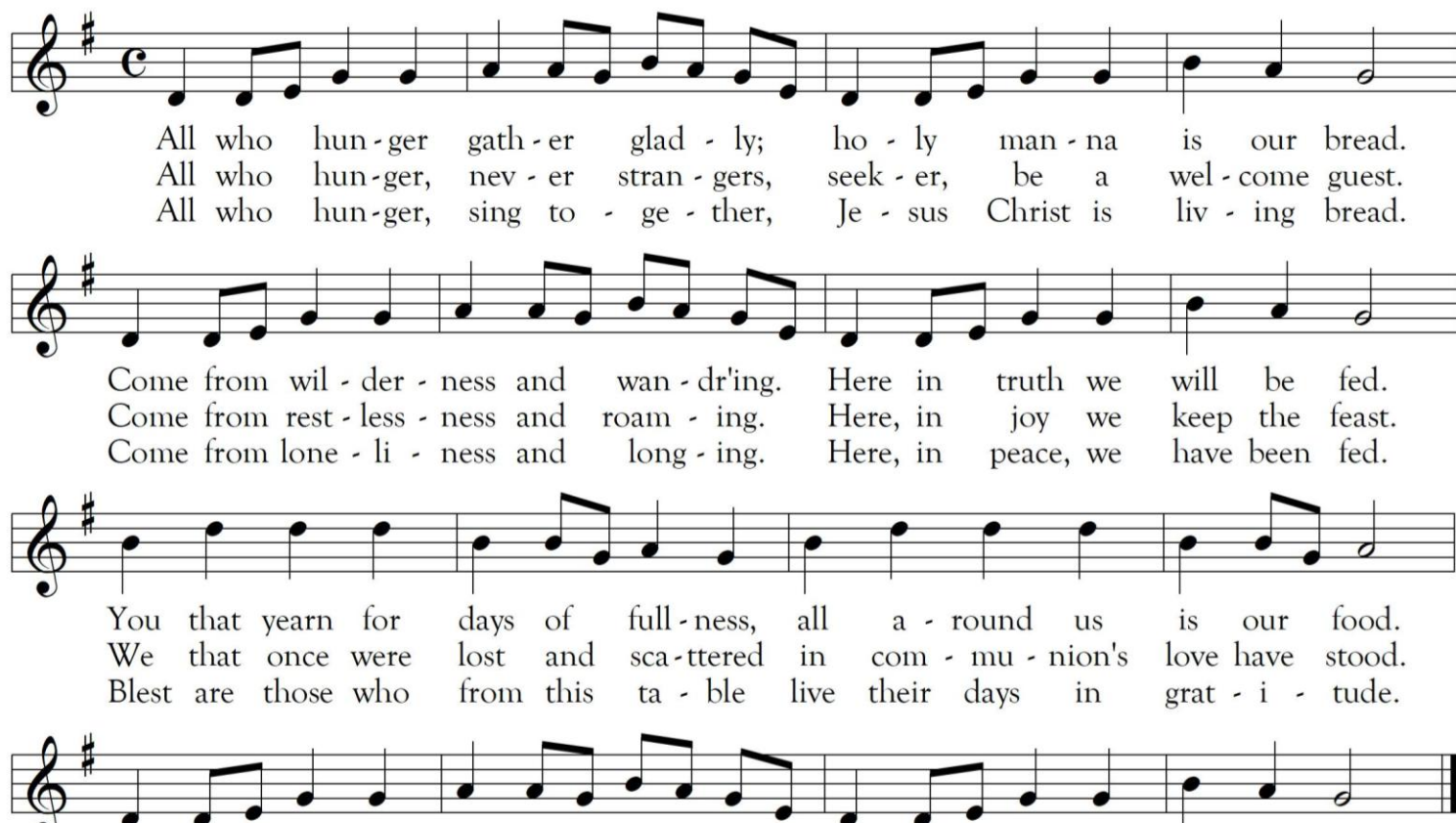
The Breaking of the Bread

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



All who hun - ger gath - er glad - ly; ho - ly man - na is our bread.
 All who hun - ger, nev - er stran - gers, seek - er, be a wel - come guest.
 All who hun - ger, sing to - ge - ther, Je - sus Christ is liv - ing bread.

Come from wil - der - ness and wan - dr'ing. Here in truth we will be fed.
 Come from rest - less - ness and roam - ing. Here, in joy we keep the feast.
 Come from lone - li - ness and long - ing. Here, in peace, we have been fed.

You that yearn for days of full - ness, all a - round us is our food.
 We that once were lost and sca - ttered in com - mu - nion's love have stood.
 Blest are those who from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.

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The Post Communion Prayer

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing



Al - le - lu - ia! Sing to Je - sus! His the scep - ter, his the
 Al - le - lu - ia! Bread of Hea - ven, thou on earth our food, our
 Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we

throne; Al - le - lu - ia! His the tri - umph, his the vic - to -
 stay! Al - le - lu - ia! here the sin - ful flee to thee from
 own: Al - le - lu - ia! born of Ma - ry, earth thy foot - stool,

ry a - lone; Hark! the songs of peace - ful voi - ces thun - der
 day to day: in - ter - ces - sor, friend of sin - ners, earth's Re -
 hea - ven thy throne: thou with - in the veil hast en - tered, robed in

like a night - y flood; Je - sus out of ev - ery
 deem - er, plead for me, where the songs of all the
 flesh, our great High Priest: thou on earth both Priest and

na - tion hath re - deemed us by his blood.
 sin - less sweep a - cross the cry - stal sea.
 Vic - tim in the eu - cha - ris - tic feast.

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The Dismissal

Celebrant: Let us go forth rejoicing in the power of the Spirit. Alleluia! Alleluia!

People: Thanks be to God. Alleluia, alleluia.

Postlude

Chaconne

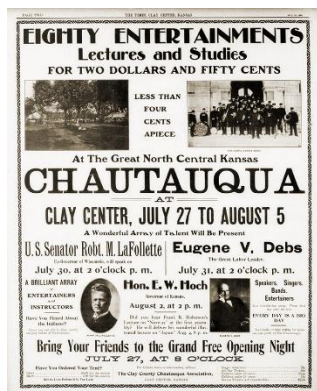
A. Durand

ANNOUNCEMENTS

Check out this week's newsletter, including the rector's weekly message, all announcements, and links to volunteer by scanning the QR code.



Music



“Break thou the bread of life ...” This hymn was written in 1877 by Mary Lathbury for the new Chautauqua Assembly in New York. The first gatherings were to train Sunday School teachers in an outdoor summer school format, with the usual diversions mixed in with their study. Soon “Chautauquas,” as they came to be known, were adult education and social assemblies that brought entertainment, cultural events, lectures, and religious study to communities around the country. They were even sometimes set up in itinerant fashion in tents outside suburban sections of cities. There were teachers, musicians, preachers and other leaders with Sunday Vespers and other religious services sprinkled through the events. President Theodore Roosevelt called them “gatherings typical of America at its best.”

Though with the advent of many other social and entertainment options, the model for these assemblies has faded, there is a vibrant and robust community (upwards of 100,000 attendees) that gathers each summer at the original New York location. The American Opera Company (now the Chautauqua Opera Company) is the oldest summer opera company in the country and has been an official part of the entertainment since the 1920's, and there are orchestras and chamber groups performing throughout the summer. There are a multitude of events, lectures and worship opportunities (our own Bishop Mariann Edgar Budde was the Priest for the 1st week of July!) You can register for a day pass, stay for a “themed” week, or the whole 9-week season. Check out <https://www.chq.org> to learn more!

Summer Schedule

Worship on Sunday's at 10:00 a.m. only through July and August

- 8:15 a.m. services will resume in September

For pastoral emergencies call: 240-617-0267

Pastoral Care

Meal Train for the Lobene family

Parishioner Eleni Lobene was caught in a hit-and-run and has been recuperating after surgery. Please help support the Lobene family as they care for her. (Scan the QR code)



Vestry Corner

What's happening in Parish operations?

A note from the Vestry Treasurer

Can you believe that we're at the midpoint of the year? It's hard to believe.

This is a great time to review where you stand on your Annual Pledge to St. Patrick's Church. You can check the pledge statements which were emailed on Tuesday for a current accounting. While we know some families have special timing considerations, ideally we'd all have given at least 50 percent of our annual commitment by this time. Payroll, electricity and other expenses continue throughout the summer, even when our program areas like Music and Christian Formation are a little quieter. And pastoral care and Sunday services are in demand all year long! A regular periodic cadence of giving helps smooth out cash flow for both the giver and the Church.

Did you open your statement, surprised to find your monthly gift has not been drawn from your checking account? It's not you, and you're not alone. Our finance team recently discovered an issue in Realm, our member management software. It seems to have canceled monthly auto-drafts, but if you weren't checking, you may have missed it (as I did). If you're affected, there are a few easy ways to get caught up: 1) if your budget allows, make a one-time gift for what's been missed, and then restart monthly withdrawals. 2) If that's too disruptive, you can double up the monthly amount and schedule the new figure to be drafted each of the next six months. Or 3) set up monthly payments at a comfortable amount, then catch up when it works for you before year end. No matter what you choose, there's no need to worry about double-commitment: your pledge remains your pledge throughout the year, unless you specifically tell us otherwise.

Thank you so very much to those who can give generously to support the amazing work and people that are St. Patrick's. Whatever you pledged, and whatever you've given to date, please know how grateful we are that you are with us. Your contribution to this community is far greater than any number on a page, and your value could never be captured as such.

Yours in Spirit and finances,
Marilyn Nowalk
Vestry Treasurer

New Chaplain Called!

We are pleased to share that The Rev. Amy Yount '77 will transition from Associate Head of Middle School to Head Chaplain and Assistant Head of School for Spiritual Life while continuing to serve as Director of Secondary School Placement. She assumes this role as Interim Chaplain, The Rev. Sean Cavanaugh, completes two years of service to the Day School.

For generations of St. Patrick's students and families over the past 21 years, Amy has been a trusted guide during important moments of growth and transition. Through her work with Grade 8 students and families, her leadership in chapel, and the care she brings to every interaction, Amy has long embodied the pastoral heart of our community. In her new role, she will extend that ministry across both campuses and all grade levels.

To further strengthen this important work, we will also be hiring a second chaplain, expanding opportunities for pastoral care, family engagement, and meeting our missional priorities as an Episcopal school. We are currently accepting applications for this position.

Governance Update

Beginning last spring, the Vestry engaged in a long overdue institutional governance review. Scan the QR code below to learn more about it.



Campus Space Study Working Group

This spring, the church and school created a working group to look at our shared space on 4700 Whitehaven Parkway. Scan the QR code below to learn more about it.



Middle School Project

The Vestry passed a resolution in support of building a new Middle School on Whitehaven Parkway. Scan the QR code below to learn more about it.



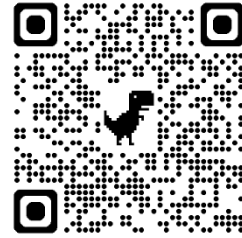
Outreach

Walk Around Food for Friendship Place

Friendship Place in Tenleytown and Samaritan Ministries of Greater Washington in Anacostia both offer “walk-around food” to unhoused people in DC. It is a huge help to have a supply of quick sustenance as they help people with bigger issues, but it can be surprisingly expensive for them to keep items in stock.

Please donate any of the following items - *and particularly any protein, soup or fruit with a pull-top container* :

Individual fruit cups
Granola or cereal bars
Individual microwaveable soups
Tuna ready-to-eat packets
Sandwich cracker packets
Instant oatmeal packets or cereal cups
Instant noodle cups



Scan the QR code to purchase these items
on Amazon

We will be collecting in a basket outside the nave on Sundays or you can drop items off to the church office.

There is always a need for Giant or Wal-Mart cards (\$25-\$50 if possible) as well, or donate at stpatrickschurchdc.org/donate and we will shop for you.

Questions – ask Karen Melchar (kfmelchar@gmail.com) or Ellen Terpstra (srwarden@stpatrickschurchdc.org). Want to get involved with this mission? Let us know!

St. Patrick's Prayer List

In your prayers this week, please remember those members of our Parish who are sick or in special need: Eleni Lobene, Phil Stewart, Louis Orphanos, Elizabeth Wagner, Lisa Barrowclough, Mary Grace Corey, Sarah Robinson, the White and Devigne families, Elizabeth Geffert, Diane Bitsberger, Jalene Spain Thomas and the Thomas family, Bill Pugh, Alec Tongour, Clarke Nash, Chris, Claudia Hill, Barbara, Larry & Melissa Packard, Robert Vaughn, Susan, Peggy Beers, Ron Klingenberg, Jean-Luc Princivil, Cherry Bourque

Please pray for our friends and relatives especially: Gary and Debbie, Bob Murphy, Suzana Cooper, Jordan Carey, Scott Smith, Sr., Sara S, Sue Hahlen, Katie Poplos, Russell Clark, Amy Vedd, Magali Rodriguez-Reyes, Michael Fischer & Jane Rogers, Angela, Nikky, Elizabeth Clemente, Margaret, Cynthia Connor, Tommy & Ann Jerger, Monica & Frank Boruch and family, Casela and family, Harry Mass, Tyler White, Finn Turner, Gaston DeVigne, Patrick Hanniford, Valerie Parks Thomas, Jeannette Chamberlain, Bob Fratkin, William Woodfork, Leslie Livingston, Judy Brinkerhoff, Carlos Mancilla, Margaret McLellan, Morgan Webster, Glynda Hicks, Ken Sommerkamp, Amanda Simmons, Kerry Plutte, Douglas & Mary Marsteller, Serena Chamberlain, Gloria Zarabozo, Chuck Fleming, Beverly Wagner, Ray Hodil, Rhonda Marsteller, Rose Mahan, Judy Sojourner, Lydia & Bill Matthews, Lola, Beverly Wright, Lalie Eskay, Theresa, Marcia Basler, Hannah Larkin & Family, Cain Hilton, Carl & Shirley Patterson, Allen & Shirley Barrowclough, Vera Wayne, Mary Ruth Byerley, Ashley Curtis, Curt Sackman, Don Davidson, Bart Grieg, Linda & Eddie Saulny, Pamela McInnes, David Kerr, Scott Rieger, Pete West, Huddy Mexic, Christian Beasley, Bill Gurley, Amanda, Grace & Max DeLorme

Diocesan Cycle of Prayer:

The Feast of the Transfiguration (Aug 6)

Church of the Transfiguration, Silver Spring

Happy Birthday!

August 3: Elizabeth Donley

August 6: Melinda Kenney

August 7: Jim Lowe

August 8: Callan Keller

Service Participants:

Presider/Preacher: The Rev. Sean Cavanaugh

Readers: Brett Holmgren (1st)

Christine Oblitas (Psalm)

JB Meek (2nd)

Carol Hylton (Intercessor)

LEMs: Carol Hylton

Vestry Person of the Day: Donna Murphy

Music: Dr. Adele Lynch

Altar Guild: Susan Mulvaney

Flower Guild: Carol Hylton

Ushers: Elizabeth Wagner

Tech Guild:

Sexton: Sergio Soriano



St. Patrick's

EPISCOPAL CHURCH

OUR VESTRY

Ellen Terpstra, *Senior Warden*
Susan Mulvaney, *Junior Warden/ Church*
Ellen Teplitz, *Junior Warden/ School*
Marilyn Nowalk, *Treasurer*
Donna Murphy, *Clerk*

Eleni Lobene, *Class of 2026*
Susan Saulny Kenney, *Class of 2026*
Seth Garber, *Class of 2027*
JB Meek, *Class of 2028*
Jocelyn Brown Hall, *Class of 2028*
JB Loveland, *Class of 2028*

Maurice White, *Delegate to the Diocesan Convention*
Keenan Keller, *Delegate to the Diocesan Convention*
Charlie Johnson III, *Delegate to the Diocesan Convention (alternate)*

CLERGY AND STAFF

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GATHER, SERVE, GROW

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