



La "Navicella"

Oil on canvas

Antoniazzo Romano (1430-1508)

St. Patrick's Episcopal Church

The Eleventh Sunday after Pentecost

10:00 a.m. Holy Eucharist, Rite II

August 9, 2026

The Word of God

Prelude

Concerto in D minor: Allegro

G. F. Handel

Processional Hymn 632

"O Christ, the Word Incarnate"

Munich

O Christ, the Word Incarnate, O Wisdom from on high,
O make thy Church, dear Savior, a lamp of purest
high, O Truth, unchanged, unchanging, O Light of our dark sky; we
gold, to bear before the nations thy true light as of old; O
praise thee for the radiance that from the scripture's page, a
teach thy wandering pilgrims by this their path to trace, till,
lantern to our foot-steps, shines on from age to age.
clouds and darkness ended, they see thee face to face.

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The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glo - ry to God in the high - est, and

peace_____ to his peo - ple on earth. Lord God, heavenly King, al -

might - y_____ God and Fa - ther, we wor - ship you, we give you thanks, we

praise you_ for your glo - ry. Lord Je - sus Christ, on - ly Son of the

Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. For you a - lone are the Ho - ly One, you a - lone_ are the

Lord, you a - lone are the Most_ High, Je - sus Christ, with the Ho - ly

Spi - rit, in the glo - ry of God_____ the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Genesis 37:1-4,12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Psalm

Psalm 105:1-6,16-22,45b

*The people read the verses in **bold**.*

1 Give thanks to the LORD and call upon
his Name; * make known his deeds
among the peoples.

2 **Sing to him, sing praises to him, ***
and speak of all his marvelous
works.

3 Glory in his holy Name; *
let the hearts of those who seek
the LORD rejoice.

4 **Search for the LORD and his strength;**
*** continually seek his face.**

5 Remember the marvels he has done, *
his wonders and the judgments of his
mouth,

6 **O offspring of Abraham his servant, ***
O children of Jacob his chosen.

16 Then he called for a famine in the
land * and destroyed the supply of
bread.

17 **He sent a man before them, ***
Joseph, who was sold as a slave.

18 They bruised his feet in fetters; *
his neck they put in an iron collar.

19 **Until his prediction came to pass, ***
the word of the LORD tested him.

20 The king sent and released him; *
the ruler of the peoples set him free.

21 **He set him as a master over his**
household, as a ruler over all his
possessions,

22 To instruct his princes according to
his will and to teach his elders
wisdom.

45 **Hallelujah!**

The Second Reading

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn 679

"Surely it is God who saves me"

Thomas Merton



Sure - ly it is God — who saves me; trust-ing him I shall not fear. For the
Make his deeds — known to the peo - ples; tell out his ex-alt - ed Name. Praise the



Lord de - fends — and shields me and his sav - ing help is near. So re -
Lord, who has — done great things; all his works his might pro - claim. Zi-on,



joice as you — draw wa - ter from sal - va - tion's liv - ing spring; in the
lift your voice in sing - ing; for with you — has come to dwell, in your



day of your de - li - verance thank the Lord, his mer - cies sing.
ve - ry midst, the great and Ho - ly One of Is - ra - el

The Holy Gospel

Matthew 14:22-33

Gospeller: The Holy Gospel of Our Lord Jesus Christ according to Matthew

People: **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Nicene Creed

Said by all, standing as able

We believe in one God,
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
By the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People: Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.
For this community, the nation, and the world;
For all who work for justice, freedom, and peace.
For the just and proper use of your creation;
For the victims of hunger, fear, injustice and oppression.

For all who are in danger, violence, oppression, and degradation, especially for people of color, LGBTQ+ folk, migrants and refugees, our sister Parish of St. Etienne in Haiti, and for those in the Holy Land, Sudan, Ukraine, Iran, Venezuela, and all war-torn places and places dealing with the Ebola epidemic in Uganda and the Congo;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sarah Mullaley, the Archbishop of Canterbury, For Sean Rowe, our Presiding Bishop, and Mariann our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, especially **Jack Murphy, Sean Cavanaugh, Eleni Lobene, Phil Stewart, Louis Orphanos, Elizabeth Wagner, Lisa Barrowclough, Mary Grace Corey, Sarah Robinson, the White and Devigne families, Elizabeth Geffert, Diane Bitsberger, Jalene Spain Thomas and the Thomas family, Bill Pugh, Alec Tongour, Clarke Nash, Chris, Claudia Hill, Barbara, Larry & Melissa Packard, Robert Vaughn, Susan, Peggy Beers, Ron Klingenberg, Jean-Luc Princivil, Cherry Bourque** and those we name before you, either silently or aloud.

Silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, for this congregation, our Day School, and those celebrating birthdays this week, especially **George Watson and John Kenney.**

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence.

Leader and People:

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Ministers and People may greet one another in the name of the Lord.



Welcome and Announcements

A Note on Communion: You are invited to receive Holy Communion by coming forward and placing one open palm on top of the other to receive the wafer. Please tell the server if you would prefer a gluten free wafer. We are offering the common cup, and ask that you sip from it, and do not intinct (dip) the wafer. Receiving Communion in one kind is sufficient. If you do not wish to receive Communion but would like a blessing instead, please come forward and cross your arms over your chest. If you would like Communion to be brought to you, please let an usher know. It is the tradition of St. Patrick's Parish to invite all who feel called to receive Holy Communion to feel welcome in doing so. This is God's table. If you are interested in being baptized or confirmed, please speak to Andrew+ or another member of the clergy, and they will be glad to answer your questions and have a conversation with you about the process.

Online Giving



If you wish to give an offering towards the mission and ministry of St. Patrick's and would prefer to do so online, please text "STPATS" to 73256, visit <https://onrealm.org/stpatrickschurchdc/Give>, or scan the QR code.



Scan this code to pay

The Holy Communion

The Offertory

Offertory Solo

“How beautiful are the feet” from Messiah

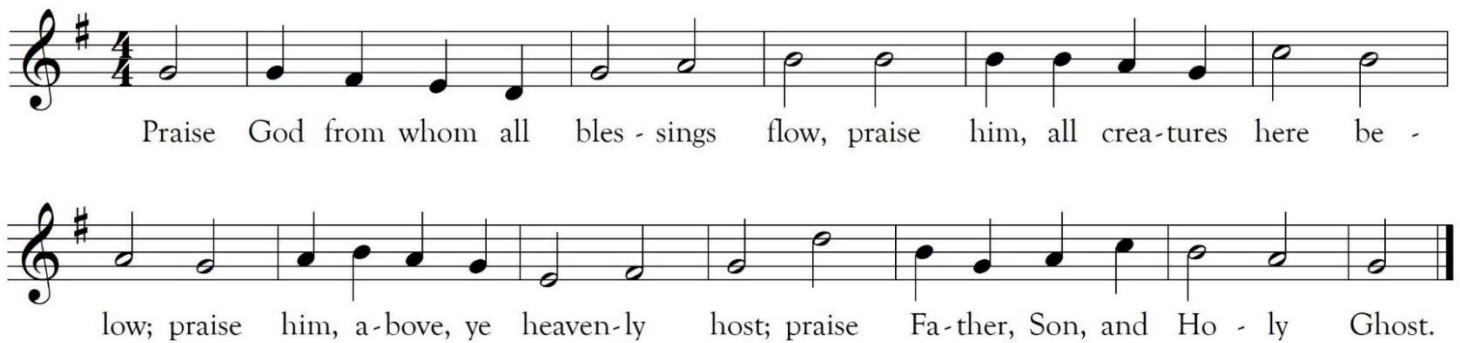
G. F. Handel

Öznur Tülüoğlu, Soprano

How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

Presentation Hymn 380 “Praise God from whom all blessings flow”

Old 100th



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The Great Thanksgiving: Eucharist Prayer One

Enriching Our Worship

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness in life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly, Lord, God of po - wer and might, _____

heav'n and earth are full of your glo - ry. Ho - san - na in _____ the high - est.

Bles - sed is _____ the one who comes in the name of the Lord. _____ Ho -

san - na in _____ the high - est, _____ Ho - san - na in _____ the high - est,

Celebrant: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Patrick and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



She - pherd of souls, re - fresh and bless thy cho - sen pil - grim flock
 We would not live by bread a - lone, but by thy word of grace,
 Be known to us in break - ing bread, and do not then de - part;
 Lord, sup with us in love di - vine, thy Bo - dy and thy Blood,
 with man - na in the wil - der - ness, with wa - ter from the rock.
 in strength of which we tra - vel on to our a - bid - ing place.
 Sa - vior a - bide with us, and spread thy ta - ble in our heart.
 that liv - ing bread, that hea - venly wine, be our im - mor - tal food.

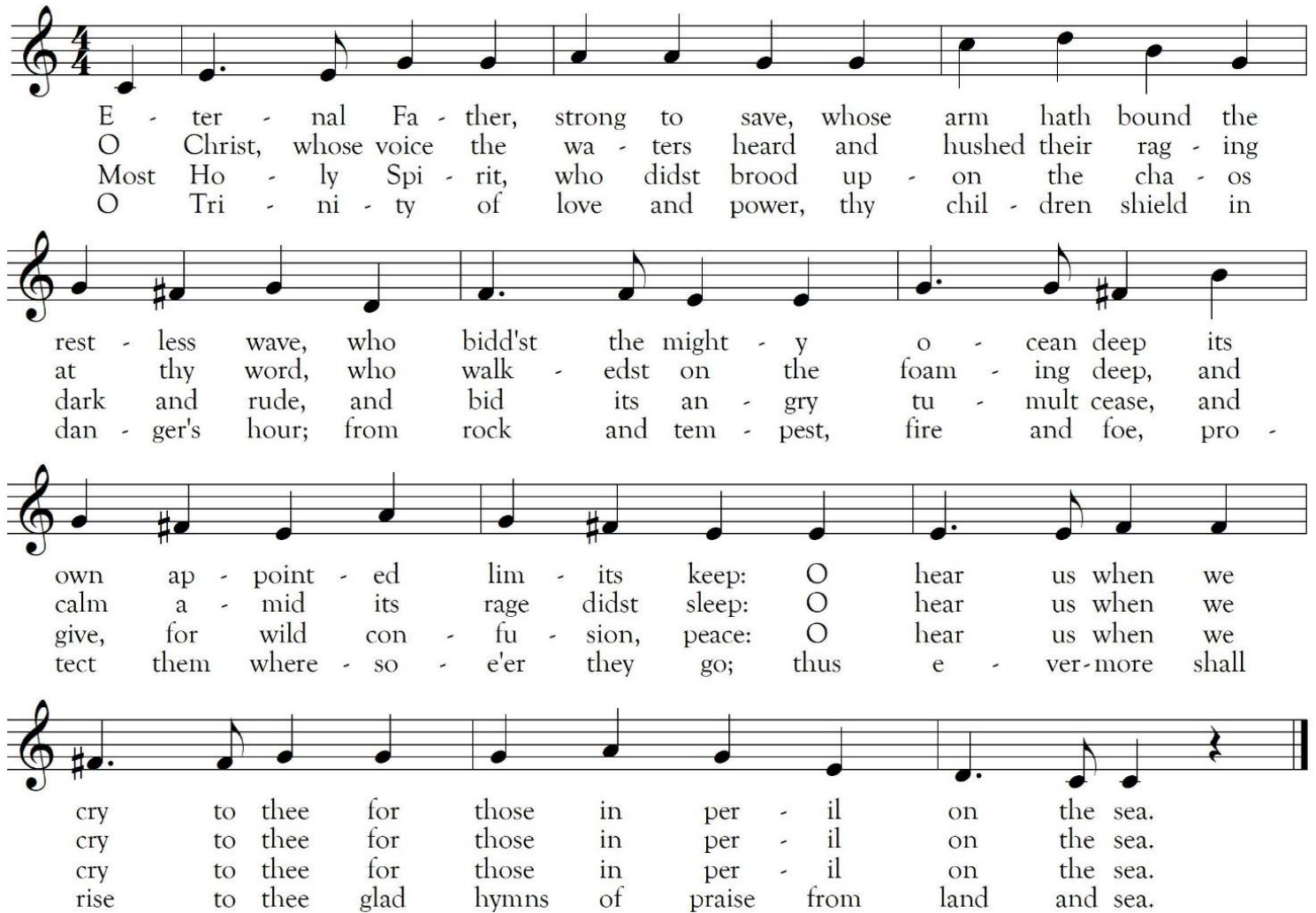
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The Post Communion Prayer

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing



E - ter - nal Fa - ther, strong to save, whose arm hath bound the
 O Christ, whose voice the wa - ters heard and hushed their rag - ing
 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
 O Tri - ni - ty of love and power, thy chil - dren shield in
 rest - less wave, who bidd'st the might - y o - cean deep its
 at thy word, who walk - edst on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -
 own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage didst sleep: O hear us when we
 give, for wild con - fu - sion, peace: O hear us when we
 tect them where - so - e'er they go; thus e - ver - more shall
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns of praise from land and sea.

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The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude

March

G. F. Handel

ANNOUNCEMENTS

Check out this week's newsletter, including the rector's weekly message, all announcements, and links to volunteer by scanning the QR code.



Music

"Messiah" is, of course, one of the most known and performed works of classical music literature. Written in 1741, first performed in Dublin in 1742, and a year later in London, before its exponential rise in popularity with the subsequent multitude of performances. You can read a wealth of information on this great work with a single click but one particularly interesting aspect in the history of these offerings is the wide range of numbers in the chorus. Handel conceived of the work with a chorus of 15-30 and a small chamber orchestra. Mozart himself even arranged a version for 12 singers and even smaller instrumental ensemble to give a "house concert" in the estate of Count Esterhazy.

ROYAL SOCIETY OF MUSICIANS.
UNDER the Patronage of their MAJESTIES,
and under the direction of the MARQUIS of CAR-
MARTHEN, Honorary President :
Honorary Vice-Presidents ;
The EARL of EXETER,
The EARL of SANDWICH,
The EARL of UXBRIDGE,
LORD VISCOUNT DUDLEY and WARD,
LORD VISCOUNT FITZWILLIAM,
LORD GREY de WILTON,
SIR WATKIN WILLIAMS WYNN, Bart.
JOAH BATES, Esq.
Will be performed in Westminster Abbey, TO-MOR-
ROW, the 31st Instant.
The Sacred Oratorio of the MESSIAH:
The Band will consist of Eight Hundred Performers.
The following is a List of the principal Vocal Perfor-
mers, who have generously offered their assistance at the
several performances :
Madame MARA,
Mrs. WARTON, Mrs. AMBROSE,
Miss ABRAMS, Miss T. ABRAMS,
Signora STORACE ;
Signor RUBINELLI, Mr. HARRISON,
Mr. KELLY, Mr. PARRY,
Mr. NORRIS, Mr. SAVILLE,
Mr. SALE, Mr. CORFE, Mr. KNYVETT,
Mr. CHAMPNESS, Mr. MATHEWS.
In the List of Instrumental Performers are,
Messrs. Cramer, Croft, Paxton, Mara, Parke, Wil-
liam Parke, Borghi, Ashley, Baumgarten, Hogg,
Lyon, Holmes, Floric, Decamp, Foster, Blake,
Dance, Soderini, Manfredi, Gariboldi, Billington,
Hackwood, Scola, Watehouse, Napier, Shield, Sharp,
Neibour, Serjant, Suck, Partre, Kellner, Jenkins,
Cantelo, Fitzgerald, Ashbridge, &c. &c. &c.
The Profits will be applied to the use of the Fund for
decayed Musicians, the Westminster Hospital, and St
George's Hospital.

Yet, over the years it has morphed into a vehicle for large scale choirs (note this 1787 notice with 800 performers!) into the hundreds and full orchestras. Many churches and choral organizations offer large "Messiah sing-alongs" each year either before Christmas (using the first part only) or at Easter either complete or just the second part. (Oddly enough, but understandably, the Christmas performances still include the "Hallelujah Chorus" - the pinnacle of the resurrection story that unfolds in the second part.) The obvious appeal is the chance to sing such a masterful work with the support of so many!

Today, our wonderful Soprano soloist, **Öznur Tülüoğlu**, shares a solo from Messiah to restate the text from our Gospel reading. Thanks, Oz!

**a small aside – note that the concert is a benefit to be used for "decayed musicians" in addition to the hospitals!!*

Pastoral Care

Meal Train for the Lobene family

Parishioner Eleni Lobene was caught in a hit-and-run and has been recuperating after surgery. Please help support the Lobene family as they care for her. (Scan the QR code)



Vestry Corner

What's happening in Parish operations?

A note from the Vestry Treasurer

Scan the QR code to the right to read this note from the Vestry Treasurer, if you haven't already.



New Chaplain Called!

We are pleased to share that The Rev. Amy Yount '77 will transition from Associate Head of Middle School to Head Chaplain and Assistant Head of School for Spiritual Life while continuing to serve as Director of Secondary School Placement.



Governance Update

Beginning last spring, the Vestry engaged in a long overdue institutional governance review. Scan the QR code below to learn more about it.



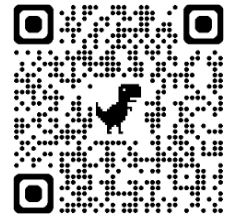
Campus Space Study Working Group

This spring, the church and school created a working group to look at our shared space on 4700 Whitehaven Parkway. Scan the QR code below to learn more about it.



Middle School Project

The Vestry passed a resolution in support of building a new Middle School on Whitehaven Parkway. Scan the QR code below to learn more about it.



Outreach

Walk Around Food for Friendship Place

Friendship Place in Tenleytown and Samaritan Ministries of Greater Washington in Anacostia both offer “walk-around food” to unhoused people in DC. It is a huge help to have a supply of quick sustenance as they help people with bigger issues, but it can be surprisingly expensive for them to keep items in stock.

Please donate any of the following items - *and particularly any protein, soup or fruit with a pull-top container* :

Individual fruit cups
Granola or cereal bars
Individual microwaveable soups
Tuna ready-to-eat packets
Sandwich cracker packets
Instant oatmeal packets or cereal cups
Instant noodle cups



Scan the QR code to purchase these items on Amazon

We will be collecting in a basket outside the nave on Sundays or you can drop items off to the church office.

Questions – ask Karen Melchar (kfmelchar@gmail.com) or Ellen Terpstra (srwarden@stpatrikchurchdc.org). Want to get involved with this mission? Let us know!

St. Patrick's Prayer List

In your prayers this week, please remember those members of our Parish who are sick or in special need: Jack Murphy, Sean Cavanaugh, Eleni Lobene, Phil Stewart, Louis Orphanos, Elizabeth Wagner, Lisa Barrowclough, Mary Grace Corey, Sarah Robinson, the White and Devigne families, Elizabeth Geffert, Diane Bitsberger, Jalene Spain Thomas and the Thomas family, Bill Pugh, Alec Tongour, Clarke Nash, Chris, Claudia Hill, Barbara, Larry & Melissa Packard, Robert Vaughn, Susan, Peggy Beers, Ron Klingenberg, Jean-Luc Princivil, Cherry Bourque

Please pray for our friends and relatives especially: The Rajah family, Gary and Debbie, Bob Murphy, Suzana Cooper, Jordan Carey, Scott Smith, Sr., Sara S, Sue Hahlen, Katie Poplos, Russell Clark, Amy Vedd, Magali Rodriguez-Reyes, Michael Fischer & Jane Rogers, Angela, Nikky, Elizabeth Clemente, Margaret, Cynthia Connor, Tommy & Ann Jerger, Monica & Frank Boruch and family, Casela and family, Harry Mass, Tyler White, Finn Turner, Gaston DeVigne, Patrick Hanniford, Valerie Parks Thomas, Jeannette Chamberlain, Bob Fratkin, William Woodfork, Leslie Livingston, Judy Brinkerhoff, Carlos Mancilla, Margaret McLellan, Morgan Webster, Glynda Hicks, Ken Sommerkamp, Amanda Simmons, Kerry Plutte, Douglas & Mary Marsteller, Serena Chamberlain, Gloria Zarabozo, Chuck Fleming, Beverly Wagner, Ray Hodil, Rhonda Marsteller, Rose Mahan, Judy Sojourner, Lydia & Bill Matthews, Lola, Beverly Wright, Lalie Eskay, Theresa, Marcia Basler, Hannah Larkin & Family, Cain Hilton, Carl & Shirley Patterson, Allen & Shirley Barrowclough, Vera Wayne, Mary Ruth Byerley, Ashley Curtis, Curt Sackman, Don Davidson, Bart Grieg, Linda & Eddie Saulny, Pamela McInnes, David Kerr, Scott Rieger, Pete West, Huddy Mexic, Christian Beasley, Bill Gurley, Amanda, Grace & Max DeLorme

Diocesan Cycle of Prayer:

St. Mary's Church, DC

Happy Birthday!

August 13: George Watson

August 14: John Kenney

Service Participants:

Presider/Preacher: The Rev. Andrew Ogletree

Readers: Ellen Teplitz (1st)
(Psalm)

Trish Heatherman (2nd)

Karen Melchar (Intercessor)

LEMs: Carol Hylton

Vestry Person of the Day: Susan Kenney

Music: Dr. Adele Lynch

Altar Guild: Cheryl Bruner

Flower Guild: Trish Heatherman

Ushers: Debbie Fickenschier, Elizabeth Wagner

Tech Guild:

Sexton: Sergio Soriano



St. Patrick's

EPISCOPAL CHURCH

OUR VESTRY

Ellen Terpstra, *Senior Warden*
Susan Mulvaney, *Junior Warden/ Church*
Ellen Teplitz, *Junior Warden/ School*
Marilyn Nowalk, *Treasurer*
Donna Murphy, *Clerk*

Eleni Lobene, *Class of 2026*
Susan Saulny Kenney, *Class of 2026*
Seth Garber, *Class of 2027*
JB Meek, *Class of 2028*
Jocelyn Brown Hall, *Class of 2028*
JB Loveland, *Class of 2028*

Maurice White, *Delegate to the Diocesan Convention*
Keenan Keller, *Delegate to the Diocesan Convention*
Charlie Johnson III, *Delegate to the Diocesan Convention (alternate)*

CLERGY AND STAFF

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The Rev. Sean Cavanaugh
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GATHER, SERVE, GROW

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