



Moses vor dem brennenden Dornbusch
Gebhard Fugel (1863-1939)

St. Patrick's Episcopal Church

The Fourteenth Sunday after Pentecost

10:00 a.m. Holy Eucharist, Rite II

August 30, 2026

The Word of God

Prelude

Rodomontade: Adagio

D. Gawthrop

Processional Hymn 401

"The God of Abraham, praise"

Leoni



The God of A - braham praise, who reigns en - throned a -
The God who reigns on high the great arch - an - gels
The whole tri - um - phant host give thanks to God on
bove; an - cient of ev - er - last - ing days, and God of love; the
sing, and "Ho - ly, ho - ly, ho - ly," cry, "Al - mighty - y King! Who
high; "Hail, Fa - ther, Son and Ho - ly Ghost!" they ev - er cry; hail,
Lord, the great I AM, by earth and heaven con - fessed: we
was, and is, the same, and ev - er - more shall be: e -
A - braham's Lord di - vine! With heav'n our songs we raise; all
bow and bless the sa - cred Name for ev - er blest.
ter - nal Fa - ther, great I AM, we wor - ship thee."
might and ma - jes - ty are thine, and end - less praise.

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The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glo - ry to God in the high - est, and

peace_____ to his peo - ple on earth. Lord God, heavenly King, al -

might - y_____ God and Fa - ther, we wor - ship you, we give you thanks, we

praise you_ for your glo - ry. Lord Je - sus Christ, on - ly Son of the

Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. For you a - lone are the Ho - ly One, you a - lone_ are the

Lord, you a - lone are the Most_ High, Je - sus Christ, with the Ho - ly

Spi - rit, in the glo - ry of God_____ the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The First Reading

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*The people read the verses in **bold**.*

- 1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.
- 2 **Sing to him, sing praises to him, ***
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.
- 4 **Search for the LORD and his strength; ***
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 **O offspring of Abraham his servant, ***
O children of Jacob his chosen.
- 23 Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.
- 24 **The LORD made his people exceedingly fruitful; ***
he made them stronger than their enemies;
- 25 Whose heart he turned, so that they hated his people, *
and dealt unjustly with his servants.
- 26 **He sent Moses his servant, ***
and Aaron whom he had chosen.
- 45 Hallelujah!

The Second Reading

Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

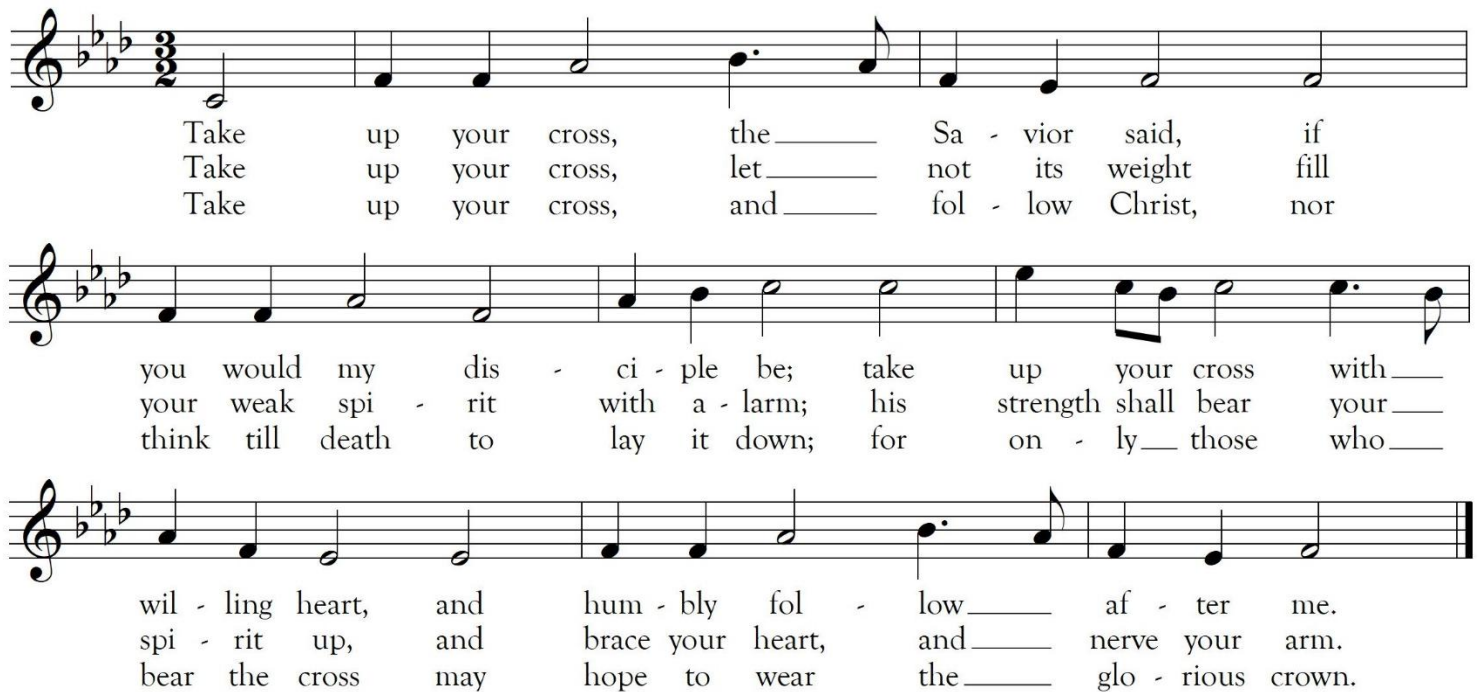
Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn 675

"Take up your cross"

Bourbon



Take up your cross, the Sa - vior said, if
 Take up your cross, let not its weight fill
 Take up your cross, and fol - low Christ, nor

you would my dis - ci - ple be; take up your cross with
 your weak spi - rit with a - larm; his strength shall bear your
 think till death to lay it down; for on - ly those who

wil - ling heart, and hum - bly fol - low af - ter me.
 spi - rit up, and brace your heart, and nerve your arm.
 bear the cross may hope to wear the glo - rious crown.

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The Holy Gospel

Matthew 16:21-28

Gospeller: The Holy Gospel of Our Lord Jesus Christ according to Matthew*People:* **Glory to you, Lord Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Gospeller: The Gospel of the Lord.*People:* **Praise to you, Lord Christ.**

The Sermon

The Rev. Andrew Ogletree

The Nicene Creed

Said by all, standing as able

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

By the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People: Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice and oppression.

For all who are in danger, violence, oppression, and degradation, especially for people of color, LGBTQ+ folk, migrants and refugees, our sister Parish of St. Etienne in Haiti, and for those in the Holy Land, Sudan, Ukraine, Iran, Venezuela, and all war-torn places and places dealing with natural disasters including in Nepal, Uganda, and the Congo.

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sarah Mullaley, the Archbishop of Canterbury, for Sean Rowe, our Presiding Bishop, and Mariann Budde our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, especially **Inell Keller, Connor King, Martha Johnson, Jack Murphy, Sean Cavanaugh, Eleni Lobene, Phil Stewart, Louis Orphanos, Lisa Barrowclough, Mary Grace Corey, the White and Devigne families, Elizabeth Geffert, Diane Bitsberger, Jalene Spain Thomas and the Thomas family, Bill Pugh, Alec Tongour, Clarke Nash, Chris, Claudia Hill, Barbara, Larry & Melissa Packard, Robert Vaughn, Susan, Peggy Beers, Ron Klingenberg, Jean-Luc Princivil, Cherry Bourque** and those we name before you, either silently or aloud.

Silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, for this congregation, our Day School, and those celebrating birthdays this week, especially **Robert Brookhiser, Paige Wedderburn, Carol Jobusch, Emily Knarr, Terry Watson, Will Holzwanger, and Cole Knarr.**

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence.

Leader and People:

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Ministers and People may greet one another in the name of the Lord.



Welcome and Announcements

A Note on Communion: You are invited to receive Holy Communion by coming forward and placing one open palm on top of the other to receive the wafer. Please tell the server if you would prefer a gluten free wafer. We are offering the common cup, and ask that you sip from it, and do not intinct (dip) the wafer. Receiving Communion in one kind is sufficient. If you do not wish to receive Communion but would like a blessing instead, please come forward and cross your arms over your chest. If you would like Communion to be brought to you, please let an usher know. It is the tradition of St. Patrick's Parish to invite all who feel called to receive Holy Communion to feel welcome in doing so. This is God's table. If you are interested in being baptized or confirmed, please speak to Andrew+ or another member of the clergy, and they will be glad to answer your questions and have a conversation with you about the process.

Online Giving



If you wish to give an offering towards the mission and ministry of St. Patrick's and would prefer to do so online, please text "STPATS" to 73256, visit <https://onrealm.org/stpatrickschurchdc/Give>, or scan the QR code.



Scan this code to pay

The Holy Communion

The Offertory

Offertory Solo

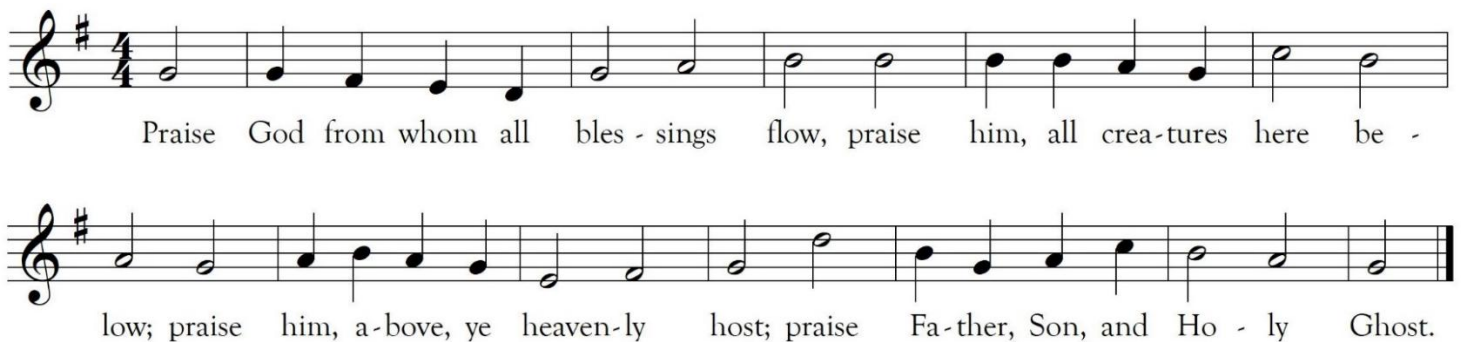
My Little World
Hannah Briceño, Soprano

R. Carmichael

*Oh God of the stars, the sun and the moon, Oh God of the wind and the sea;
Though you're everywhere how amazing it is that you can be here with me.
The uncharted craters of planets beyond, you know like the palm of your hand;
And yet you're concerned with my little world, O help me to understand.
I know that miracles happen to people like me the moment we dare to believe.
For we are the object of God's mighty love, love greater than our little minds can conceive.
The stars could collide, the sun could grow dim, this whole universe pass away;
Still nothing can change the promise he made, and Christ in my heart will stay.*

Presentation Hymn 380 "Praise God from whom all blessings flow"

Old 100th



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The Great Thanksgiving: Eucharist Prayer One

Enriching Our Worship

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness in life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

The Sanctus and Benedictus qui venit, WLP 858

Land of Rest

Ho - ly, ho - ly, ho - ly, Lord, God of po - wer and might, _____

heav'n and earth are full of your glo - ry. Ho - san - na in _____ the high - est.

Bles - sed is _____ the one who comes in the name of the Lord. _____ Ho -

san - na in _____ the high - est, _____ Ho - san - na in _____ the high - est,

Celebrant: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Patrick and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

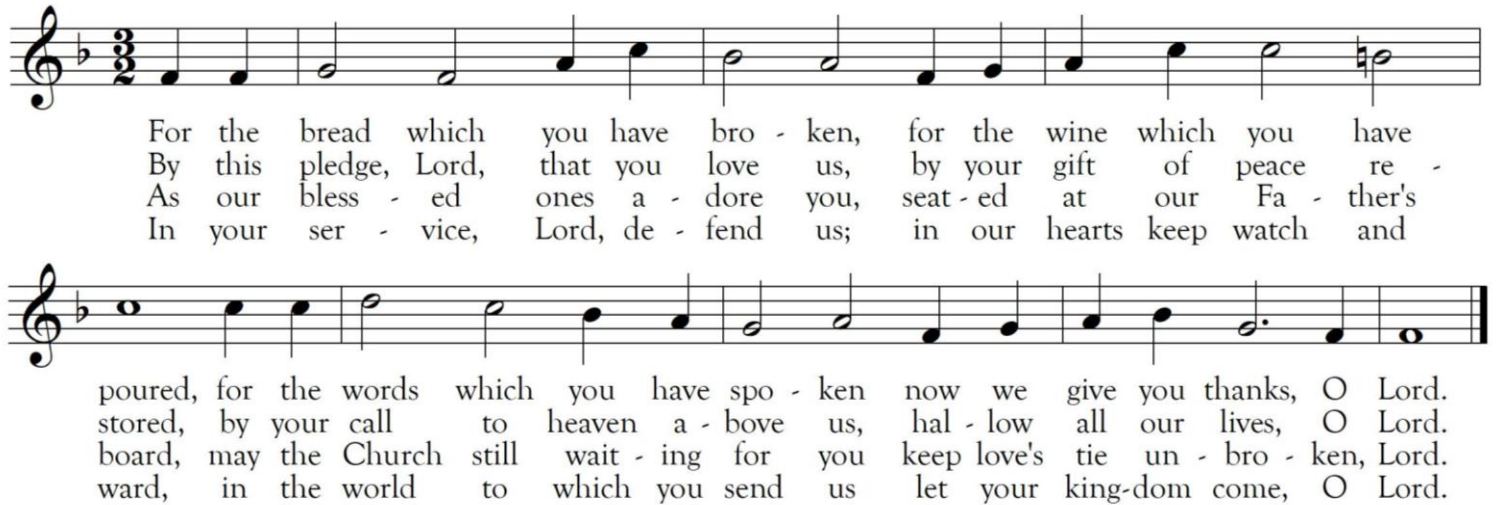
The Breaking of the Bread

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



For the bread which you have bro - ken, for the wine which you have
By this pledge, Lord, that you love us, by your gift of peace re -
As our bless - ed ones a - dore you, seat - ed at our Fa - ther's
In your ser - vice, Lord, de - fend us; in our hearts keep watch and
poured, for the words which you have spo - ken now we give you thanks, O Lord.
stored, by your call to heaven a - bove us, hal - low all our lives, O Lord.
board, may the Church still wait - ing for you keep love's tie un - bro - ken, Lord.
ward, in the world to which you send us let your king-dom come, O Lord.

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The Post Communion Prayer

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

What does the Lord re - quire for praise and of - fer - ing?
 Ru - lers of earth, give ear! Should you not jus - tice show?
 Still down the a - ges ring the pro - phet's stern com - mands.
 How shall my soul ful - fill God's law so hard and high?

What sa - cri - fice de - sire, or tri - bute bid you bring? Do
 Will God your plead - ing hear, while crime and cruel - ty grow? Do
 To mer - chant, work - er, king he brings God's high de - mands. Do
 Let Christ en - due our will with grace to for - ti - fy. Then

just - ly; love mer - cy; walk hum - bly with your God.
 just - ly; love mer - cy; walk hum - bly with your God.
 just - ly; love mer - cy; walk hum - bly with your God.
 just - ly, in mer - cy we'll hum - bly walk with God.

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The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

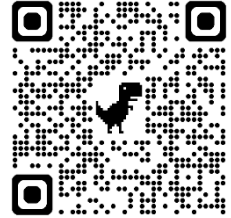
Postlude

Rodomontade: Gigue

D. Gawthrop

ANNOUNCEMENTS

Check out this week's newsletter, including the rector's weekly message, all announcements, and links to volunteer by scanning the QR code.



Music

Get ready! Get ready!

It's almost September and time to make plans to join us in music here at St. Patrick's. We have all kinds of ways you and your family can participate! Our youngest meet once a month for **Music in Motion**, older **Jubilate Deo** singers gather regularly to prepare to share their songs in worship, our teens gather for **Youth Handbells** or to sing with our **Cantoris** adults, and everyone can join in **Family Choir**. There are opportunities for instrumentalists and anyone can sign up for a turn on the **Timpani** drums.

Many thanks to our soloists who have offered special music throughout the summer. Hannah closes out our "Summer Season" this morning with a sweet jazz song on the wonder of God's love.

Pastoral Care

Meal Train for the Lobene family

Parishioner Eleni Lobene was caught in a hit-and-run and has been recuperating after surgery. Please help support the Lobene family as they care for her. (Scan the QR code)



Fellowship

Kick Off Sunday – Sunday, September 13

Worship-Food-Moonbounce. Bring a side!

Want to help? Talk to JB Meek or Ellen Terpstra

An Evening for the Episcopal Church in Europe



The Board of Foreign Parishes invites you to join us for an evening of conversation, fellowship, and stories of faith from across the Atlantic.

Join us to watch our award-winning documentary, "Welcoming & Walking with Refugees: The Episcopal Church and Europe's Refugees" and hear about the ministry in Europe from The Right Reverend Mark Edington, Bishop in Charge of the Convocation of Episcopal Churches in Europe.

September 21st, 7-9PM

St. Patrick's Church
4700 Whitehaven Parkway NWt
Washington, DC 20007



Register today

Outreach

Walk Around Food for Friendship Place

Friendship Place in Tenleytown and Samaritan Ministries of Greater Washington in Anacostia both offer “walk-around food” to unhoused people in DC. It is a huge help to have a supply of quick sustenance as they help people with bigger issues, but it can be surprisingly expensive for them to keep items in stock.

Please donate any of the following items - *and particularly any protein, soup or fruit with a pull-top container* :

Individual fruit cups
Granola or cereal bars
Individual microwaveable soups
Tuna ready-to-eat packets
Sandwich cracker packets
Instant oatmeal packets or cereal cups
Instant noodle cups



Scan the QR code to purchase these items
on Amazon

We will be collecting in a basket outside the nave on Sundays or you can drop items off to the church office.

Questions – ask Karen Melchar (kfmelchar@gmail.com) or Ellen Terpstra (srwarden@stpatrikchurchdc.org). Want to get involved with this mission? Let us know!

St. Patrick's Prayer List

In your prayers this week, please remember those members of our Parish who are sick or in special need: Inell Keller, Connor King, Martha Johnson, Jack Murphy, Sean Cavanaugh, Eleni Lobene, Phil Stewart, Louis Orphanos, Lisa Barrowclough, Mary Grace Corey, the White and Devigne families, Elizabeth Geffert, Diane Bitsberger, Jalene Spain Thomas and the Thomas family, Bill Pugh, Alec Tongour, Clarke Nash, Chris, Claudia Hill, Barbara, Larry & Melissa Packard, Robert Vaughn, Susan, Peggy Beers, Ron Klingenberg, Jean-Luc Princivil, Cherry Bourque

Please pray for our friends and relatives especially: Carroll Mackey, Don Henry, Jeanne Drummond, Charlotte Adelsberger, The Rajah family, Gary and Debbie, Bob Murphy, Suzana Cooper, Jordan Carey, Scott Smith, Sr., Sara S, Sue Hahlen, Katie Poplos, Russell Clark, Amy Vedd, Magali Rodriguez-Reyes, Michael Fischer & Jane Rogers, Angela, Nikky, Elizabeth Clemente, Margaret, Cynthia Connor, Ann Jerger, Monica & Frank Boruch and family, Casela and family, Harry Mass, Tyler White, Finn Turner, Gaston DeVigne, Patrick Hanniford, Jeannette Chamberlain, Bob Fratkin, William Woodfork, Leslie Livingston, Judy Brinkerhoff, Carlos Mancilla, Margaret McLellan, Morgan Webster, Glynda Hicks, Ken Sommerkamp, Amanda Simmons, Kerry Plutte, Douglas & Mary Marsteller, Serena Chamberlain, Gloria Zarabozo, Chuck Fleming, Beverly Wagner, Ray Hodil, Rhonda Marsteller, Rose Mahan, Judy Sojourner, Lydia & Bill Matthews, Lola, Beverly Wright, Lalie Eskay, Theresa, Marcia Basler, Hannah Larkin & Family, Cain Hilton, Carl & Shirley Patterson, Allen & Shirley Barrowclough, Vera Wayne, Mary Ruth Byerley, Ashley Curtis, Curt Sackman, Don Davidson, Bart Grieg, Linda & Eddie Saulny, Pamela McInnes, David Kerr, Scott Rieger, Pete West, Huddy Mexic, Christian Beasley, Bill Gurley, Amanda, Grace & Max DeLorme

Diocesan Cycle of Prayer:

The life, witness, and ministry of Deacon David Pendleton Oakerhater (*Sep 1*)

Campus Ministries and the students they serve ✠ National Association of Episcopal Schools

Pray for all students and teachers

Happy Birthday!

August 30: Bob Brookhiser

August 31: Paige Wedderburn, Carol Jobusch,
Emily Knarr

September 2: Terry Watson

September 5: Will Holzwanger, Cole Knarr

Service Participants:

Presider/Preacher: The Rev. Andrew Ogletree

Readers: Seth Garber (1st)

Ellen Terpstra (Psalm)

(2nd)

(Intercessor)

LEMs: Carol Hylton, Ellen Terpstra

Vestry Person of the Day: Marilyn Nowalk

Music: Dr. Adele Lynch

Altar Guild: Cheryl Bruner

Flower Guild: Carol Hylton

Ushers: Debbie Fickenscher

Tech Guild:

Sexton: Sergio Soriano



St. Patrick's

EPISCOPAL CHURCH

OUR VESTRY

Ellen Terpstra, *Senior Warden*
Susan Mulvaney, *Junior Warden/ Church*
Ellen Teplitz, *Junior Warden/ School*
Marilyn Nowalk, *Treasurer*
Donna Murphy, *Clerk*

Eleni Lobene, *Class of 2026*
Susan Saulny Kenney, *Class of 2026*
Seth Garber, *Class of 2027*
JB Meek, *Class of 2028*
Jocelyn Brown Hall, *Class of 2028*
JB Loveland, *Class of 2028*

Maurice White, *Delegate to the Diocesan Convention*
Keenan Keller, *Delegate to the Diocesan Convention*
Charlie Johnson III, *Delegate to the Diocesan Convention (alternate)*

CLERGY AND STAFF

The Rev. Andrew Ogletree, *Rector*
rector@stpatrickschurchdc.org
202-342-2828

The Rev. Dr. Lisa Barrowclough,
Assisting Clergy
lisa.barrowclough@bvrschool.org

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