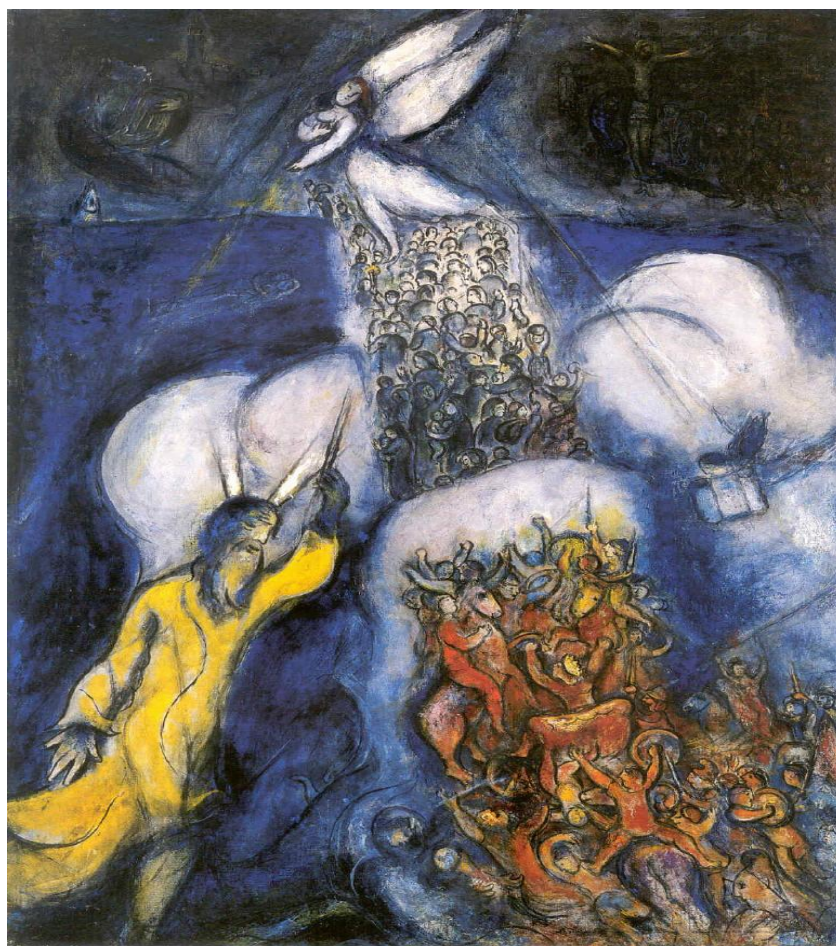




Crossing of the Red Sea
Marc Chagall (1887-1985)

St. Patrick's Episcopal Church

The Sixteenth Sunday after Pentecost

10:00 a.m. Holy Eucharist, Rite II

September 13, 2026

The Word of God

At the Song of Praise, children Pre-K through grade 2 are invited to follow the cross
to attend Children's Chapels in the Church Library.
3rd through 6th begin their classes NEXT week in the Day School Conference Room
All return at The Peace to share Communion with their families.

Prelude

Two Hornpipes, Church Street

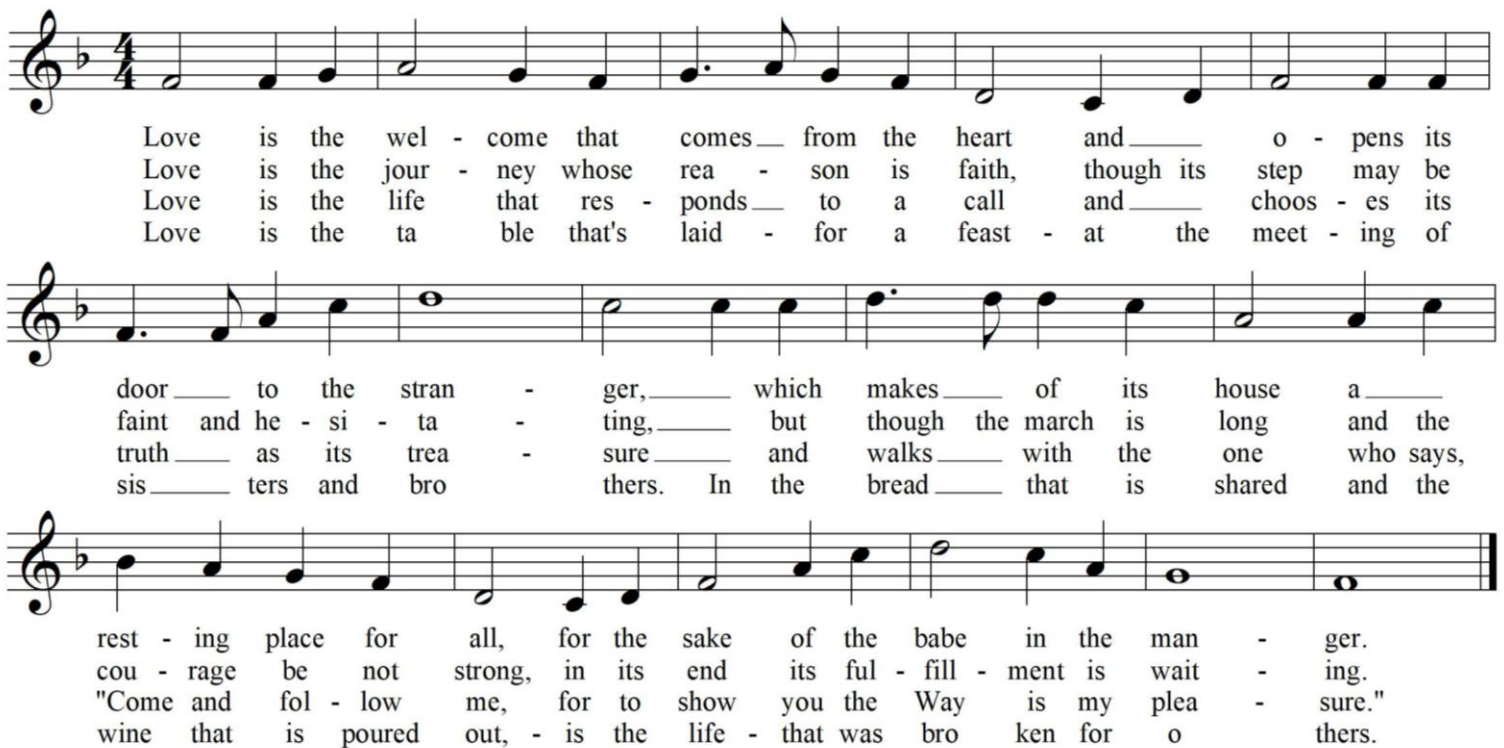
Irish Traditional

Thank you, Timo!

Processional Hymn

"Love is the welcome"

Traditional



Love is the wel - come that comes from the heart and o - pens its
Love is the jour - ney whose rea - son is faith, though its step may be
Love is the life that res - ponds to a call and choos - es its
Love is the ta - ble that's laid - for a feast - at the meet - ing of

door to the stran - ger, which makes of its house a
faint and he - si - ta - ting, but though the march is long and the
truth as its trea - sure and walks with the one who says,
sis - ters and bro - thers. In the bread that is shared and the

rest - ing place for all, for the sake of the babe in the man - ger.
cou - rage be not strong, in its end its ful - fill - ment is wait - ing.
"Come and fol - low me, for to show you the Way is my plea - sure."
wine that is poured out, - is the life - that was bro ken for o - thers.

Words: Kathy Galloway

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The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be his kingdom, now and for ever. Amen.

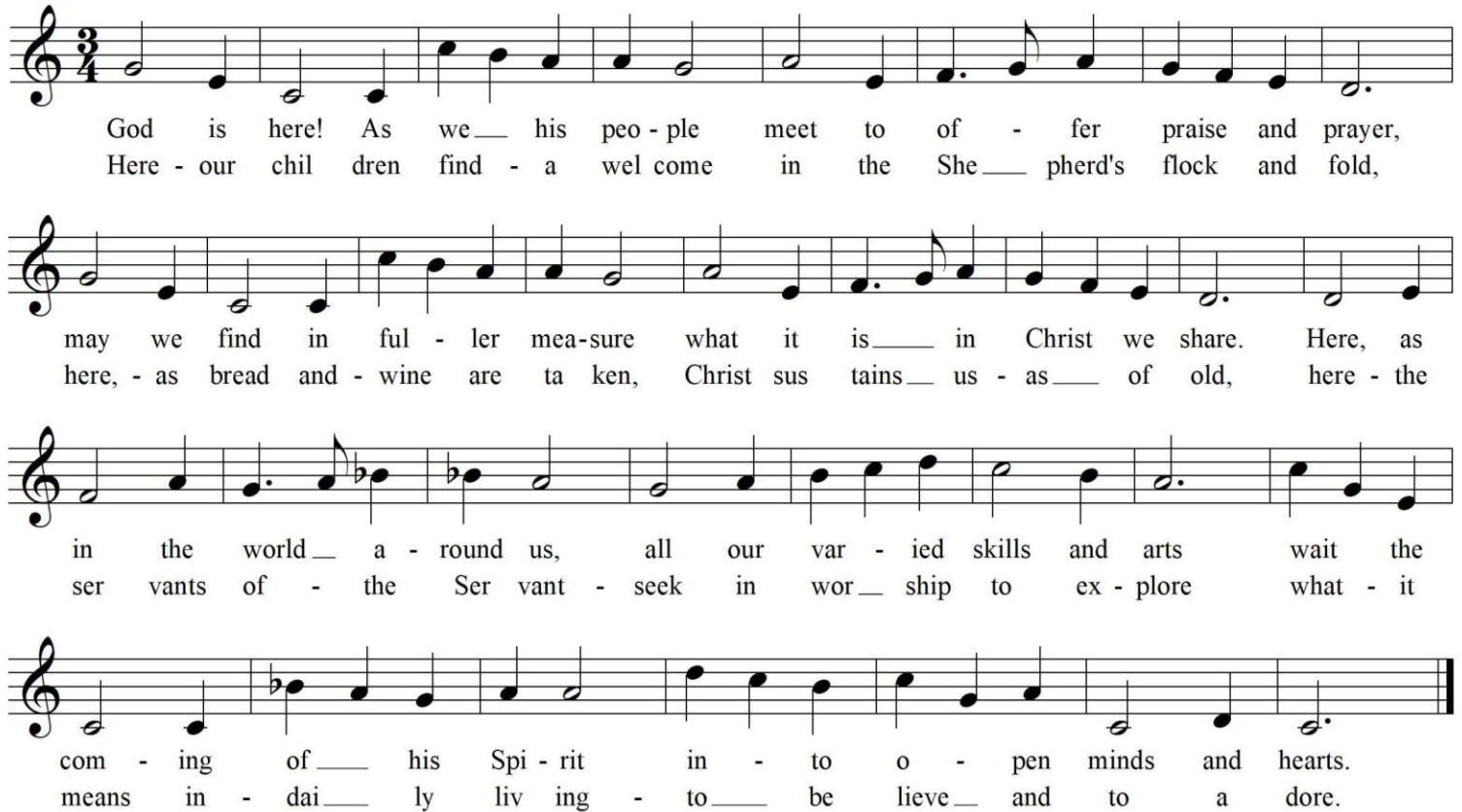
The Collect for Purity

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

“God is here!”

Abbot's Leigh



God is here! As we — his peo - ple meet to of - fer praise and prayer,
Here - our chil dren find - a wel come in the She — pherd's flock and fold,
may we find in ful - ler mea - sure what it is — in Christ we share. Here, as
here, - as bread and - wine are ta ken, Christ sus tains — us - as — of old, here - the
in the world — a - round us, all our var - ied skills and arts wait the
ser vants of - the Ser vant - seek in wor — ship to ex - plore what - it
com - ing of — his Spi - rit in - to o - pen minds and hearts.
means in - dai — ly liv ing - to — be lieve — and to a dore.

Words: Fred Pratt Green (1903-2000) Music: Cyril V. Taylor (1907-1991)

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The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Psalm

Psalm 114

*The people read the verses in **bold**.*

1 Hallelujah!
When Israel came out of Egypt, *
the house of Jacob from a people of strange
speech,

2 **Judah became God's sanctuary ***
and Israel his dominion.

3 The sea beheld it and fled; *
Jordan turned and went back.

4 **The mountains skipped like rams, ***
and the little hills like young sheep.

5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?

6 You mountains, that you skipped like
rams? *
you little hills like young sheep?

8 Who turned the hard rock into a pool of
water *
and flint-stone into a flowing spring.

7 Tremble, O earth, at the presence of the
Lord, *
at the presence of the God of Jacob,

The Second Reading

Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

"We all are one in mission"

Nyland

We all are one in mis - sion; we all are one in
 We all are called to ser - vice, to wit - ness in God's
 Now let us be u - ni - ted, and let our song be
 call, our var - ied gifts u - ni - ted by Christ, the Lord of
 name. Our min - is - tries are dif - ferent; our pur - pose is the
 heard, now let us be a ves - sel for God's re - deem - ing
 all. A sin - gle great com - mis - sion com - pels us from a - bove to
 same: to touch the lives of o - thers with God's sur - pris - ing grace, so
 word. We all are one in mis - sion; we all are one in call, our
 plan and work to - ge - ther that all may know Christ's love.
 ev - ery folk and na - tion may feel God's warm em - brace.
 var - ied gifts u - ni - ted by Christ, the Lord of all.

Words Rusty Edwards (b. 1955)

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The Holy Gospel

Matthew 18:21-35

Gospeller: The Holy Gospel of Our Lord Jesus Christ according to Matthew*People:* **Glory to you, Lord Christ.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon

one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Andrew Ogletree

The Nicene Creed

Said by all, standing as able

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

By the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People: Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice and oppression.

For all who are in danger, violence, oppression, and degradation, especially for people of color, LGBTQ+ folk, migrants and refugees, our sister Parish of St. Etienne in Haiti, and for those in the Holy Land, Sudan, Ukraine, Iran, Venezuela, and all war-torn places and places dealing with natural disasters including in Nepal, Uganda, and the Congo;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sarah Mullaley, the Archbishop of Canterbury, for Sean Rowe, our Presiding Bishop, and Mariann Budde our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, Dale and Gene Kenney, the Sommerkamp family, Jeffrey Peters and family, Inell Keller, Connor King, Martha Johnson, Jack Murphy, Eleni Lobene, Phil Stewart, Louis Orphanos, Lisa Barrowclough, Mary Grace Corey, the White and Devigne families, Elizabeth Geffert, Diane Bitsberger, Jalene Spain Thomas and the Thomas family, Bill Pugh, Alec Tongour, Clarke Nash, Chris, Claudia Hill, Barbara, Larry & Melissa Packard, Robert Vaughn, Susan, Peggy Beers, Ron Klingenberg, Jean-Luc Princivil, Cherry Bourque and those we name before you, either silently or aloud.

Silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, first responders, hospital workers, counsellors and pastors, and those who support them, for this congregation, our Day School, especially students, families, faculty and staff, and those celebrating birthdays this week, especially: **George Firebaugh, Caitlin Legeyt, Violet Canning, Clarke Nash, Tom Black, Zach Mahan, and Alec Tongour.**

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. We remember especially all those who died during and because of the September 11th attacks 25 years ago

The People may add their own petitions

Lord, let your loving-kindness be upon them; Lord, let your loving-kindness be upon the grieving and mournful.

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence.

Leader and People:

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Ministers and People may greet one another in the name of the Lord.



Welcome and Announcements

A Note on Communion: You are invited to receive Holy Communion by coming forward and placing one open palm on top of the other to receive the wafer. Please tell the server if you would prefer a gluten free wafer. We are offering the common cup, and ask that you sip from it, and do not intinct (dip) the wafer. Receiving Communion in one kind is sufficient. If you do not wish to receive Communion but would like a blessing instead, please come forward and cross your arms over your chest. If you would like Communion to be brought to you, please let an usher know. It

is the tradition of St. Patrick's Parish to invite all who feel called to receive Holy Communion to feel welcome in doing so. This is God's table. If you are interested in being baptized or confirmed, please speak to Andrew+ or another member of the clergy, and they will be glad to answer your questions and have a conversation with you about the process.

Online Giving



If you wish to give an offering towards the mission and ministry of St. Patrick's and would prefer to do so online, please text "STPATS" to 73256, visit <https://onrealm.org/stpatrickschurchdc/Give>, or scan the QR code.



The Holy Communion

The Offertory

Offertory Anthem

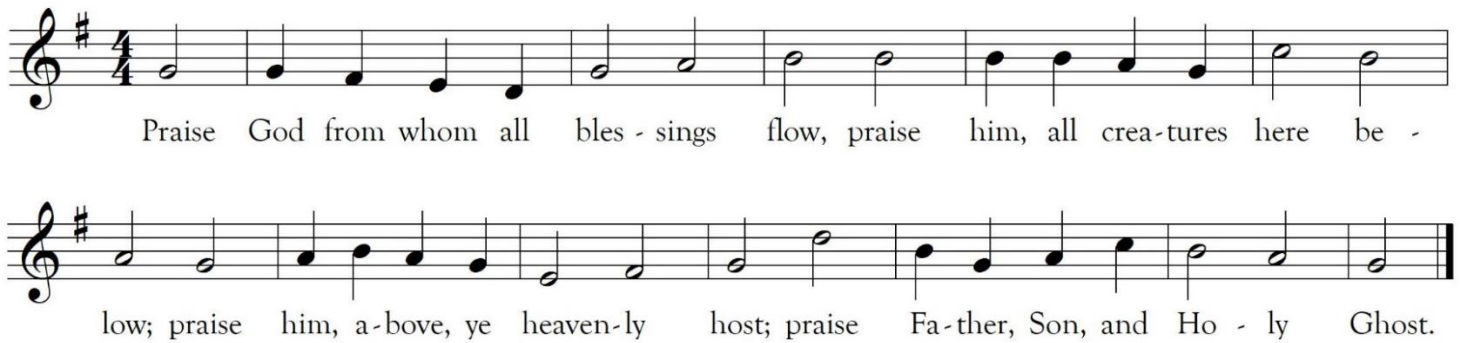
Let Us Walk This Road Together
Cantoris Choir

J. Carter

*Let us walk this road together, pilgrims traveling side by side.
Let us brave the stormy weather; in the Rock we safely hide.
Let us share our joys and sorrows on the journey here below.
If we walk this road together God will guide us as we go.*

*Let us walk this road together, brothers, sisters in the fold.
Caring not for why or whether but by faith made strong and bold.
Who can know where God will send us? Who can know what God will ask?
Still by faith we journey onward, sharing in the Gospel task.*

*Let us walk this road together with our hands and hearts entwined.
Let us feel the Spirit's tether drawing us both heart and mind.
We will pray and praise and worship, brothers, sisters, servants all,
On the road of grace and glory, ever faithful to God's call.*



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The Great Thanksgiving: Eucharistic Prayer C

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly, Lord, God of po - wer and might, _____

heav'n and earth are full of your glo - ry. Ho - san - na in _____ the high - est.

Bles - sed is _____ the one who comes in the name of the Lord. _____ Ho -

san - na in _____ the high - est, _____ Ho - san - na in _____ the high - est,

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; of Sarah, Rebecca, Leah and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Anthem

Celtic Laud

C. Courtney

For the fruit of the vine, for the harvest of wheat, for bread and for wine, the gift of your feast.

The cup of thanksgiving I gratefully raise, O Lord of my living, my love and my praise.

For dove in the sky, for wind in the trees, for coals in the fire, your Spirit in me.

The cup of thanksgiving I gratefully raise, O Lord of my living, my love and my praise.

For all the green earth, for morning's first light, for every new birth, for grace and for life.

The cup of thanksgiving I gratefully raise, O Lord of my living, my love and my praise.

The Post Communion Prayer

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing of the Backpacks

The Blessing

Recessional Hymn

"There's a sweet, sweet Spirit"

D. Akers



There's a sweet, sweet spi-rit in this place, and I know that it's the
There are bles-sings you can-not re-ceive till you know him in his

Spi-rit of the Lord. There are sweet ex-pres-sions on each face,
full-ness, and be-lieve. You're the one to pro-fit when you say

and I know they feel the pres-ence of the Lord. Sweet Ho-ly
"I am going to walk with Je-sus all the way."

Spi-rit, Sweet Heav-en-ly Dove, Stay right here with us, fill-ing us with your

love. And for these bless-ings we lift our hearts in praise; with-out a

doubt we'll know that we have been re-vived when we shall leave this place.

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The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude

"Hornpipe" from Water Music

G. F. Handel

ANNOUNCEMENTS

Check out this week's newsletter, including the rector's weekly message, all announcements, and links to volunteer by scanning the QR code.



Music

Thank you, Cantoris Choir! We are so happy to have our choir back in action as we start our new season. Always room for more! Please let me know if you are interested in joining us.

Time to jump in!

We want everyone to help us make music here at St. Patrick's!

Cantoris Choir Next rehearsal Saturday, Sept. 19 from 9:00 – 11:00am
Music in Motion Especially for PK – 2nd meets THIS Friday, Sept. 18 from 4:30 – 5:45
Jubilate Deo Through 6th grade - meets THIS Saturday, Sept. 19 from 11:30 – 12:30
Youth Handbells Grades 7th – 12th meets NEXT Sunday, Sept. 20 from 11:15 – 12:00
Family Choir 1 – 92! Meets Sunday, Oct. 4 – Donuts at 9:30!
Timpani/Drums Pick a Sunday!
Youth Instrumentalists Pick a Sunday!

Pastoral Care

Meal Train for the Lobene family

Parishioner Eleni Lobene was caught in a hit-and-run and has been recuperating after surgery. Please help support the Lobene family as they care for her.



Meal Train for the Chittooran Family

Parishioners Colleen Crawford and Jay Chittooran share the news of the birth of their son Benjamin "Benji" Mathai **Chittooran!** Please feel free to sign up to help with a meal as we support our parishioners.



Fellowship

Welcome to Kick Off Sunday! Join us after worship for our annual picnic. Thank you to all who have brought food and helped with preparations and setup.

~~~~~



**An Evening  
for the  
Episcopal  
Church in  
Europe**

**THE  
EPISCOPAL  
CHURCH  
EUROPE**

The Board of Foreign Parishes invites you to join us for an evening of conversation, fellowship, and stories of faith from across the Atlantic.

Join us to watch our award-winning documentary, "Welcoming & Walking with Refugees: The Episcopal Church and Europe's Refugees" and hear about the ministry in Europe from The Right Reverend Mark Edington, Bishop in Charge of the Convocation of Episcopal Churches in Europe.

**September 21st, 7-9PM**  
St. Patrick's Church  
4700 Whitehaven Parkway NWt  
Washington, DC 20007



**Register today**

# Outreach

## Walk Around Food for Friendship Place

Friendship Place in Tenleytown and Samaritan Ministries of Greater Washington in Anacostia both offer “walk-around food” to unhoused people in DC. It is a huge help to have a supply of quick sustenance as they help people with bigger issues, but it can be surprisingly expensive for them to keep items in stock.

**Please donate any of the following items - *and particularly any protein, soup or fruit with a pull-top container* :**

Individual fruit cups  
Granola or cereal bars  
Individual microwaveable soups  
Tuna ready-to-eat packets  
Sandwich cracker packets  
Instant oatmeal packets or cereal cups  
Instant noodle cups



Scan the QR code to purchase these items  
on Amazon

We will be collecting in a basket outside the nave on Sundays or you can drop items off to the church office.

Questions – ask Karen Melchar ([kfmelchar@gmail.com](mailto:kfmelchar@gmail.com)) or Ellen Terpstra ([srwarden@stpatrikchurchdc.org](mailto:srwarden@stpatrikchurchdc.org)). Want to get involved with this mission? Let us know!

## Welcoming our new Parish Administrator

Please join us in welcoming Preston Cherouny as our new Parish Administrator at St. Patrick’s Episcopal Church.

Preston brings experience in parish administration, finance, and operations. During his 10 years at St. John's Lafayette Square he served as Parish Administrator and Financial Secretary, and spent two years in executive operations leadership as Chief Operating Officer.

After recently retiring from St. John's, Preston missed the energy, community, and sense of purpose that come with parish life. He is delighted to return to Episcopal church administration and looks forward to supporting the Rector, staff, and parish, as well as getting to know the St. Patrick’s community.

Preston and his wife Merrell live in the Palisades neighborhood and enjoys spending time with family and friends.

# Vestry Corner

## What's happening in Parish operations?

### A note from the Vestry Treasurer

Scan the QR code to the right to read this note from the Vestry Treasurer, if you haven't already.



### New Chaplain Called!

We are pleased to share that The Rev. Amy Yount '77 will transition from Associate Head of Middle School to Head Chaplain and Assistant Head of School for Spiritual Life while continuing to serve as Director of Secondary School Placement.



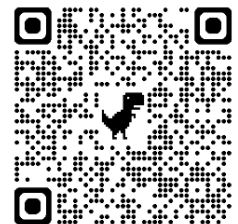
### Governance Update

Beginning last spring, the Vestry engaged in a long overdue institutional governance review. Scan the QR code below to learn more about it.



### Campus Space Study Working Group

This spring, the church and school created a working group to look at our shared space on 4700 Whitehaven Parkway. Scan the QR code below to learn more about it.



### Middle School Project

The Vestry passed a resolution in support of building a new Middle School on Whitehaven Parkway. Scan the QR code below to learn more about it.



## *St. Patrick's Prayer List*

**In your prayers this week, please remember those members of our Parish who are sick or in special need:** Dale and Gene Kenney, The Sommerkamp family, Jeffrey Peters and family, Connor King, Martha Johnson, Jack Murphy, Eleni Lobene, Phil Stewart, Louis Orphanos, Lisa Barrowclough, Mary Grace Corey, the White and Devigne families, Elizabeth Geffert, Diane Bitsberger, Jalene Spain Thomas and the Thomas family, Bill Pugh, Alec Tongour, Clarke Nash, Chris, Claudia Hill, Barbara, Larry & Melissa Packard, Robert Vaughn, Susan, Peggy Beers, Ron Klingenberg, Jean-Luc Princivil, Cherry Bourque

**Please pray for our friends and relatives especially:** The Rajah family, Gary and Debbie, Bob Murphy, Suzana Cooper, Jordan Carey, Scott Smith, Sr., Sara S, Sue Hahlen, Katie Poplos, Russell Clark, Amy Vedd, Magali Rodriguez-Reyes, Michael Fischer & Jane Rogers, Angela, Nikky, Elizabeth Clemente, Margaret, Cynthia Connor, Tommy & Ann Jerger, Monica & Frank Boruch and family, Casela and family, Harry Mass, Tyler White, Finn Turner, Gaston DeVigne, Patrick Hanniford, Valerie Parks Thomas, Jeannette Chamberlain, Bob Fratkin, William Woodfork, Leslie Livingston, Judy Brinkerhoff, Carlos Mancilla, Margaret McLellan, Morgan Webster, Glynda Hicks, Ken Sommerkamp, Amanda Simmons, Kerry Plutte, Douglas & Mary Marsteller, Serena Chamberlain, Gloria Zarabozo, Chuck Fleming, Beverly Wagner, Ray Hodil, Rhonda Marsteller, Rose Mahan, Judy Sojourner, Lydia & Bill Matthews, Lola, Beverly Wright, Lalie Eskay, Theresa, Marcia Basler, Hannah Larkin & Family, Cain Hilton, Carl & Shirley Patterson, Allen & Shirley Barrowclough, Vera Wayne, Mary Ruth Byerley, Ashley Curtis, Curt Sackman, Don Davidson, Bart Grieg, Linda & Eddie Saulny, Pamela McInnes, David Kerr, Scott Rieger, Pete West, Huddy Mexic, Christian Beasley, Bill Gurley, Amanda, Grace & Max DeLorme

### **Diocesan Cycle of Prayer:**

The Church of the Holy Communion, DC

Holy Cross Day (Sep 14)

Pray for church musicians and choirs

### **Happy Birthday!**

September 14: George Firebaugh

September 15: Caitlin Legeyt

September 17: Violet Canning

September 18: Clarke Nash

September 18: Tom Black

September 18: Zach Mahan

September 19: Alec Tongour

**Service Participants:** **Presider/Preacher:** The Rev. Andrew Ogletree

**Readers:** (1<sup>st</sup>)

Carol Hylton (Psalm)

Lily Faulhaber (2<sup>nd</sup>)

Karen Melchar (Intercessor)

**LEMs:** Marilyn Nowalk, Carol Hylton

**Vestry Person of the Day:** Jocelyn Brown Hall

**Music:** Dr. Adele Lynch

**Altar Guild:** Susan Mulvaney

**Flower Guild:** Carolyn Bain Pugh

**Ushers:** Debbie Fickenscher, Elizabeth Wagner

**Tech Guild:**

**Sexton:** Sergio Soriano



# St. Patrick's

EPISCOPAL CHURCH

## OUR VESTRY

Ellen Terpstra, *Senior Warden*  
Susan Mulvaney, *Junior Warden/ Church*  
Ellen Teplitz, *Junior Warden/ School*  
Marilyn Nowalk, *Treasurer*  
Donna Murphy, *Clerk*

Eleni Lobene, *Class of 2027*  
Susan Saulny Kenney, *Class of 2027*  
Seth Garber, *Class of 2027*  
JB Meek, *Class of 2028*  
Jocelyn Brown Hall, *Class of 2028*  
JB Loveland, *Class of 2028*

Maurice White, *Delegate to the Diocesan Convention*  
Keenan Keller, *Delegate to the Diocesan Convention*  
Charlie Johnson III, *Delegate to the Diocesan Convention (alternate)*

## CLERGY AND STAFF

The Rev. Andrew Ogletree, *Rector*  
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202-342-2828

The Rev. Dr. Lisa Barrowclough,  
*Assisting Clergy*

The Rev. Amy Yount,  
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Elysha King, *Financial Administrator*  
bookkeeper@stpatrickschurchdc.org



## GATHER, SERVE, GROW

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