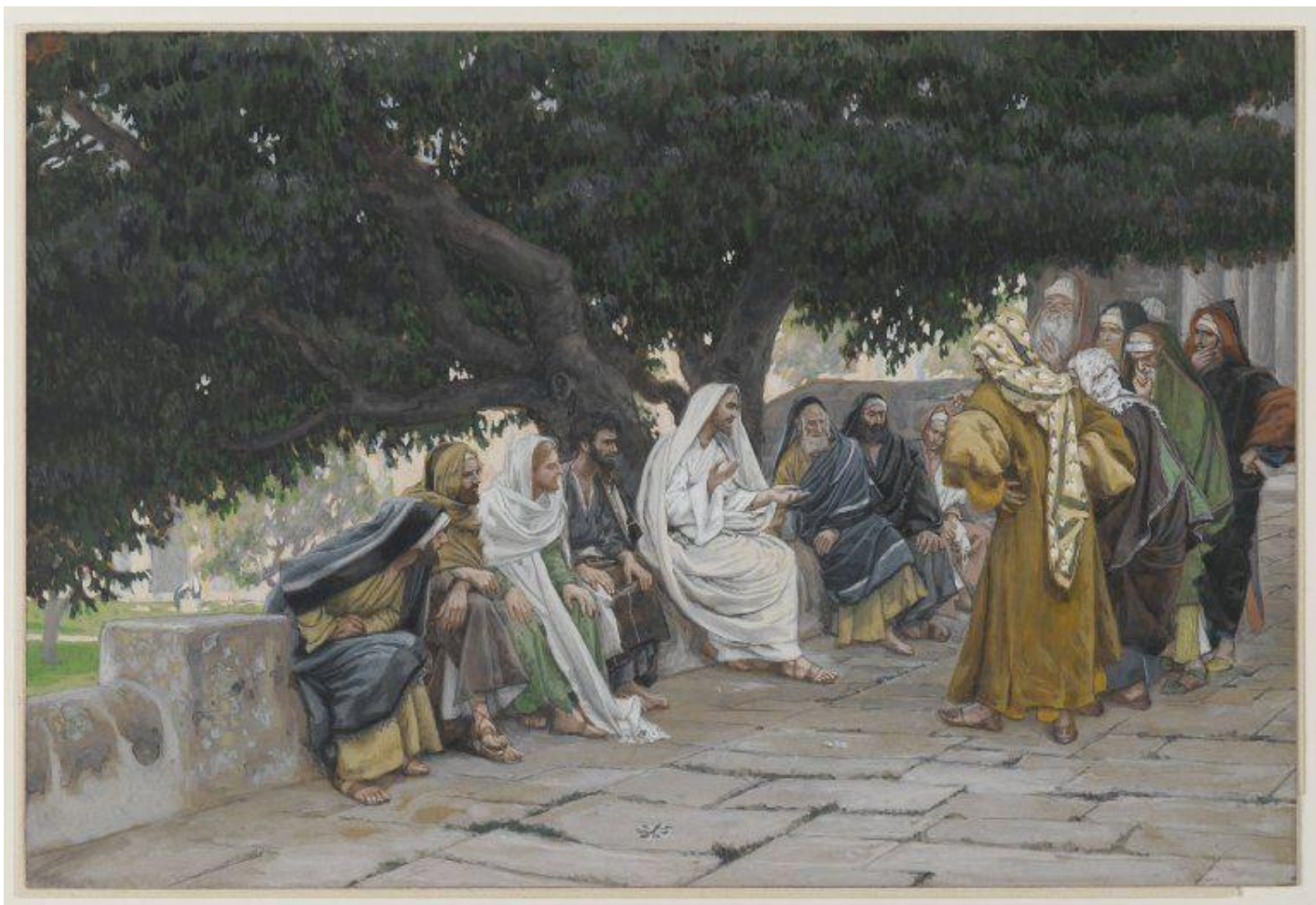




The Pharisees and the Sadducees Come to Tempt Jesus

James Tissot, (1836-1902)

St. Patrick's Episcopal Church

The Eighteenth Sunday after Pentecost

10:00 a.m. Holy Eucharist, Rite II

September 27, 2026

The Word of God

At the Song of Praise, children Pre-K through grade 6 are invited to follow the cross
to attend Children's Chapels, Pre-K through 2nd in the Church Library.
3rd through 6th in the Day School Conference Room
All return at The Peace to share Communion with their families.

Prelude

Suzanne Wynn, Piano

Processional Hymn 711

"Seek ye first the kingdom of God"

Seek Ye First

Seek ye — first the king - dom of God and its — right - eous - ness,
Ask, and it shall be — giv - en un - to you, seek and you shall find,
and all these things shall be giv - en un - to you; Al - le - lu, al - le - lu - ia!
knock and the door shall be o - pened un - to you; Al - le - lu, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu, al - le - lu - ia!

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The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Let all cre - a - tion bless the Lord, till heav-en with praise is ring - ing. Sun,
All liv - ing things up - on the earth, green fer - tile hills and moun-tains, sing

5
moon, and stars, peal out a chord, stir up the an - gels' sing - ing. Sing,
to the God who gave you birth; be joy - ful, springs and foun-tains. Lithe

9
wind and rain, sing snow and sleet, make mu - sic, day, night,
wa - ter life, bright air - borne birds, wild rov - ing beast, tame

12
cold and heat: ex - alt the God who made you.
flocks and herds, ex - alt the God who made you.

Carl P. Daw (b. 1944) Copyright: Words and Music (1993) by Hope Publishing. Reprint permission through OneLicense.net #A-713784

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Reading

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader: The Word of the Lord.

People: Thanks be to God.

The Psalm

Psalms 78:1-4, 12-16

*The people read the verses in **bold**.*

1 Hear my teaching, O my people; *
incline your ears to the words of my mouth.

2 **I will open my mouth in a parable; ***
I will declare the mysteries of ancient times.

3 That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.

4 **We will recount to generations to come**
the praiseworthy deeds and the power of the
Lord, * and the wonderful works he has
done.

12 He worked marvels in the sight of their
forefathers, * in the land of Egypt, in the
field of Zoan.

13 **He split open the sea and let them pass**
through; * he made the waters stand up like
walls.

14 He led them with a cloud by day, *
and all the night through with a glow of fire.

15 **He split the hard rocks in the wilderness**
*** and gave them drink as from the great**
deep.

16 He brought streams out of the cliff, *
and the waters gushed out like rivers.

The Second Reading

Philippians 2:1-13

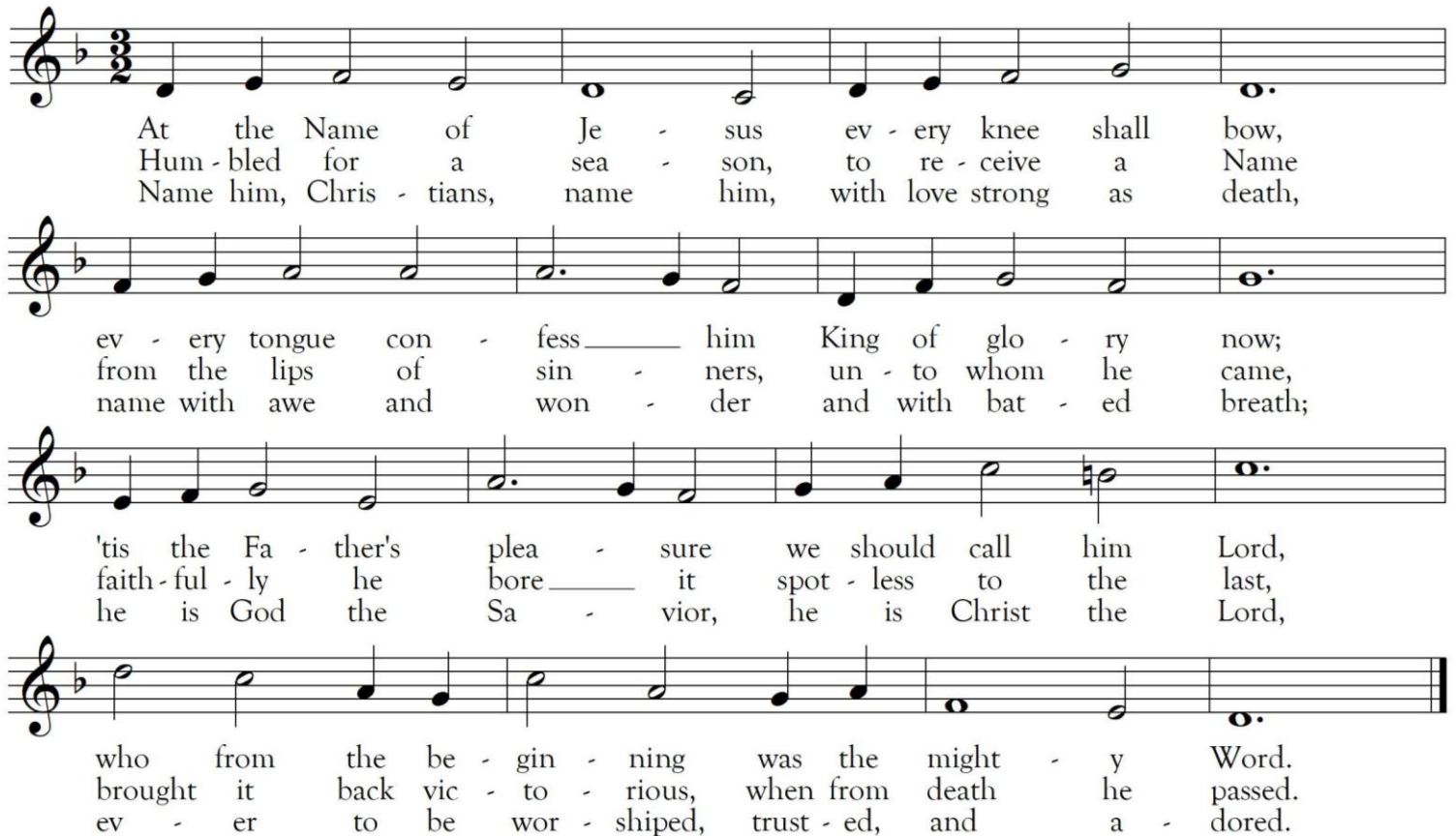
If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death~
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader: The Word of the Lord.

People: **Thanks be to God.**



At the Name of Je - sus ev - ery knee shall bow,
 Hum - bled for a sea - son, to re - ceive a Name
 Name him, Chris - tians, name him, with love strong as death,

ev - ery tongue con - fess him King of glo - ry now;
 from the lips of sin - ners, un - to whom he came,
 name with awe and won - der and with bat - ed breath;

'tis the Fa - ther's plea - sure we should call him Lord,
 faith - ful - ly he bore it spot - less to the last,
 he is God the Sa - vior, he is Christ the Lord,

who from the be - gin - ning was the might - y Word.
 brought it back vic - to - rious, when from death he passed.
 ev - er to be wor - shiped, trust - ed, and a - dored.

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The Holy Gospel

Matthew 21:23-32

Gospeller: The Holy Gospel of Our Lord Jesus Christ according to Matthew

People: **Glory to you, Lord Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the

way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Andrew Ogletree

The Nicene Creed

Said by all, standing as able

We believe in one God,
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

By the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People: Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice and oppression.

For all who are in danger, violence, oppression, and degradation, especially for people of color, LGBTQ+ folk, migrants and refugees, our sister Parish of St. Etienne in Haiti, and for those in the Holy Land, Sudan, Ukraine, Iran, Venezuela, and all war-torn places and places dealing with natural disasters including in Nepal, Uganda, and the Congo;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sarah Mullaley, the Archbishop of Canterbury, for Sean Rowe, our Presiding Bishop, and Mariann Budde our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation, **Louise Chambers, Dale and Gene Kenney, the Sommerkamp family, Jeffrey Peters and family, Inell Keller, Connor King, Martha Johnson, Jack Murphy, Eleni Lobene, Phil Stewart, Louis Orphanos, Lisa Barrowclough, Mary Grace Corey, the White and Devigne families, Elizabeth Geffert, Diane Bitsberger, Jalene Spain Thomas and the Thomas family, Bill Pugh, Alec Tongour, Clarke Nash, Chris, Claudia Hill, Barbara, Larry & Melissa Packard, Robert Vaughn, Susan, Peggy Beers, Ron Klingenberg, Jean-Luc Princivil, Cherry Bourque** and those we name before you, either silently or aloud.

Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life, for this congregation, our Day School, especially students, families, faculty and staff, and those celebrating birthdays this week, especially: **Curtis Legeyt, Martha Johnson, Audrielle Lobene, Renee Devigne.**

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence.

Leader and People:

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Ministers and People may greet one another in the name of the Lord.



Welcome and Announcements

A Note on Communion: You are invited to receive Holy Communion by coming forward and placing one open palm on top of the other to receive the wafer. Please tell the server if you would prefer a gluten free wafer. We are offering the common cup, and ask that you sip from it, and do not instinct (dip) the wafer. Receiving Communion in one kind is sufficient. If you do not wish to receive Communion but would like a blessing instead, please come forward and cross your arms over your chest. If you would like Communion to be brought to you, please let an usher know. It is the tradition of St. Patrick's Parish to invite all who feel called to receive Holy Communion to feel welcome in doing so. This is God's table. If you are interested in being baptized or confirmed, please speak to Andrew+ or another member of the clergy, and they will be glad to answer your questions and have a conversation with you about the process.

Online Giving



If you wish to give an offering towards the mission and ministry of St. Patrick's and would prefer to do so online, please text "STPATS" to 73256, visit <https://onrealm.org/stpatrickschurchdc/Give>, or scan the QR code.



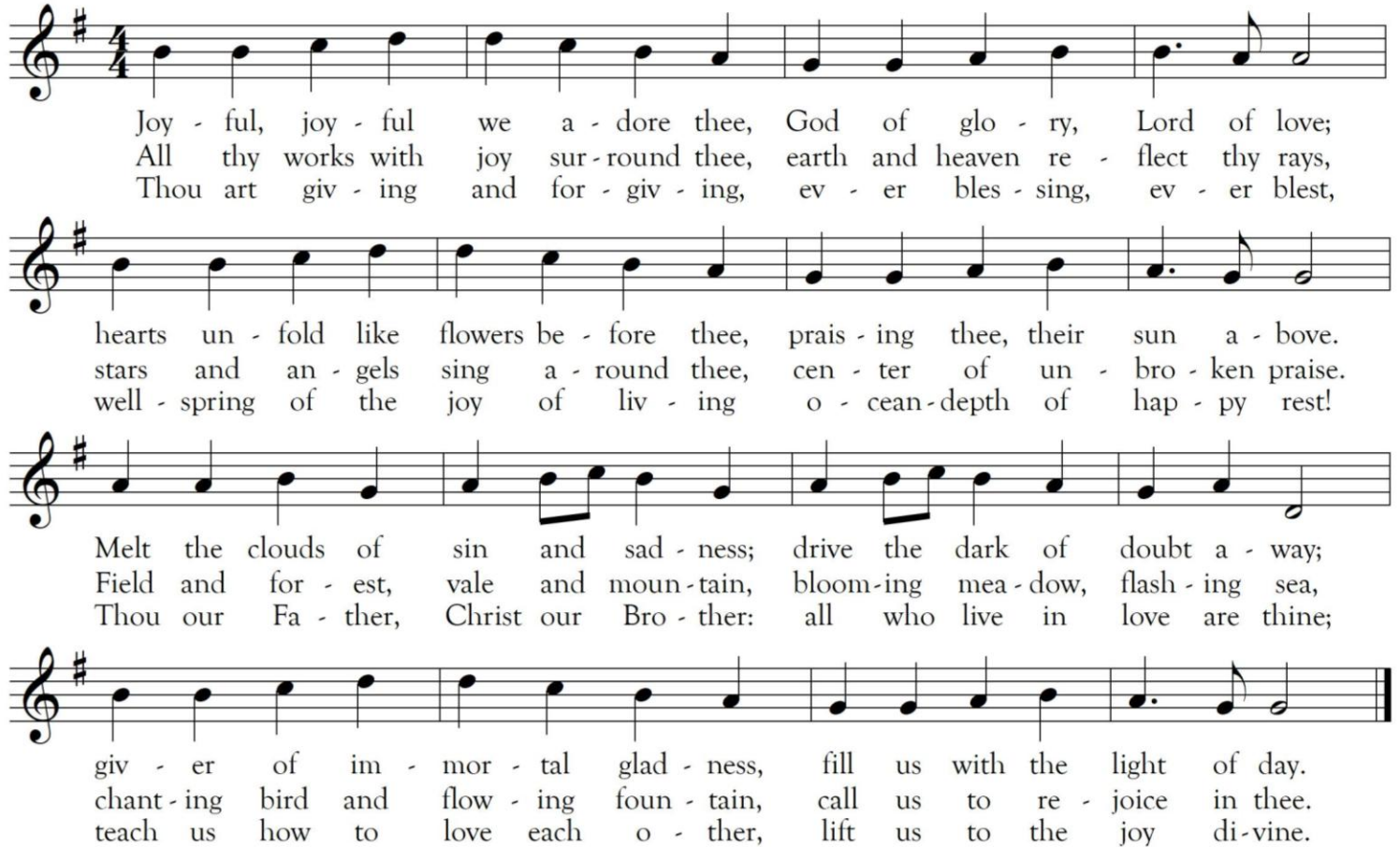
The Holy Communion

The Offertory

Offertory Hymn 376

"Joyful, joyful we adore thee"

Hymn to Joy



Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love;
All thy works with joy sur - round thee, earth and heaven re - flect thy rays,
Thou art giv - ing and for - giv - ing, ev - er bles - sing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

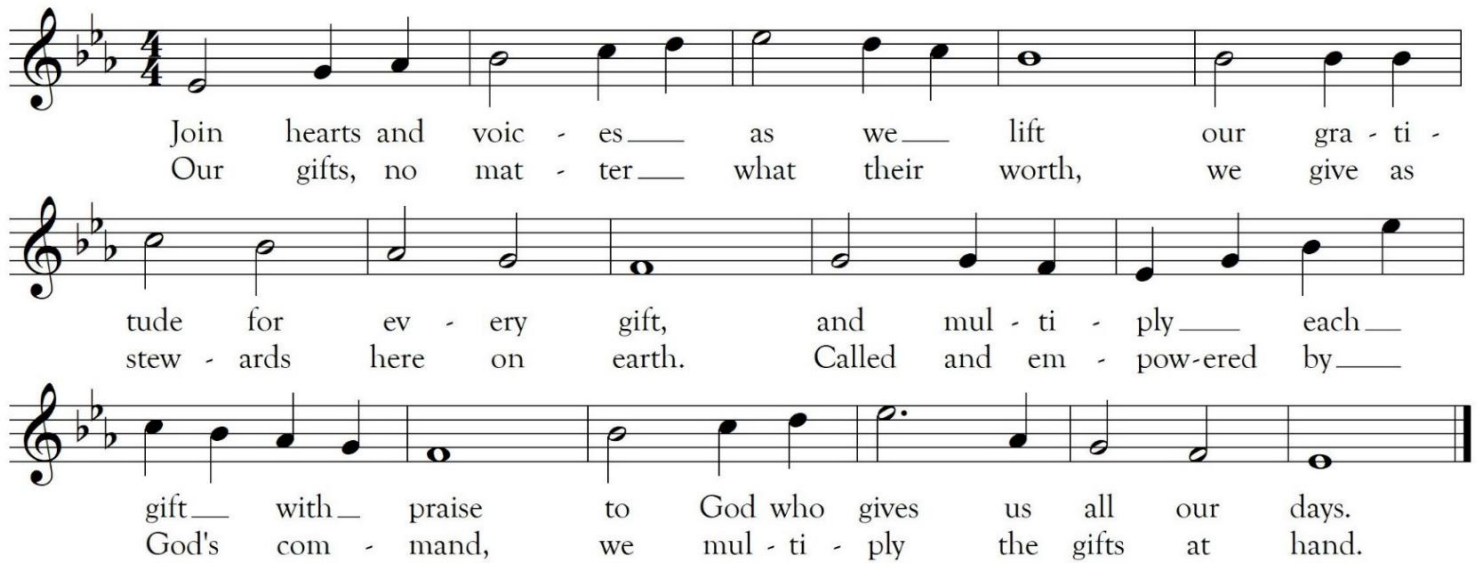
giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

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Presentation Hymn

“Join hearts and voices”

Duke Street



Join hearts and voices — as we lift our gra - ti -
Our gifts, no mat - ter — what their worth, we give as
tude for ev - ery gift, and mul - ti - ply — each —
stew - ards here on earth. Called and em - pow - ered by —
gift — with — praise to God who gives us all our days.
God's com - mand, we mul - ti - ply the gifts at hand.

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The Great Thanksgiving: Eucharistic Prayer C

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus and Benedictus qui venit, S-129

R. Powell

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and

might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.

Bles - sed is he who comes in the name of the Lord. Ho - san - na in the high - est.

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And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; of Sarah, Rebecca, Leah and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.
AMEN

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

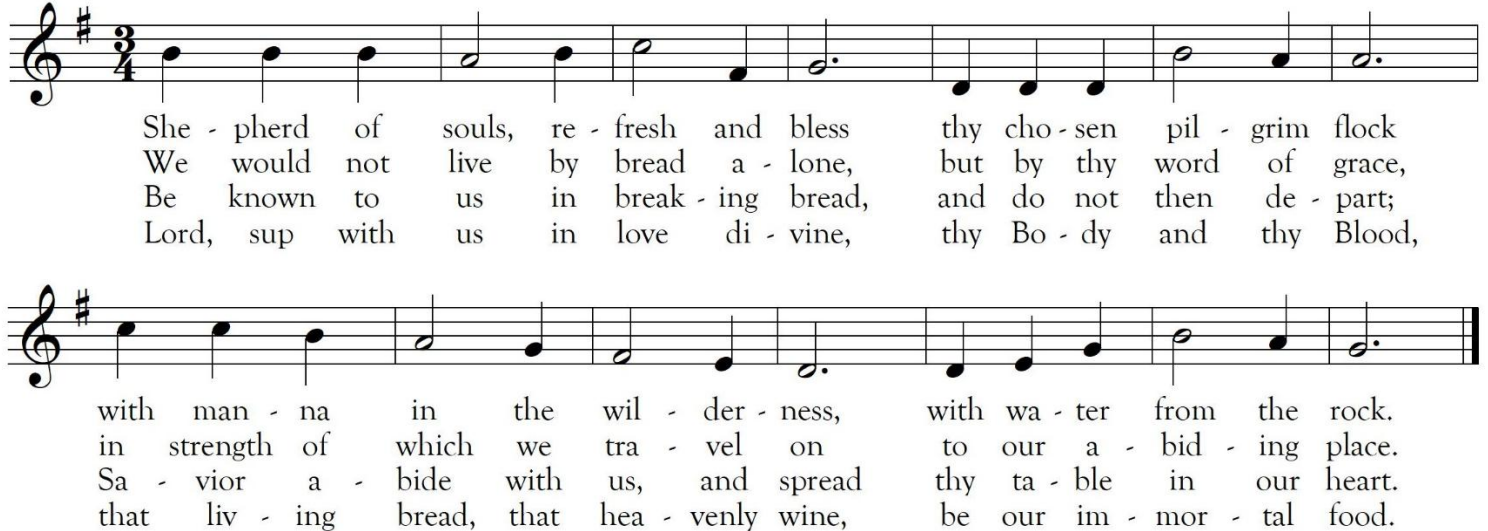
People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn 343

"Shepherd of souls"

St. Agnes



She - pherd of souls, re - fresh and bless thy cho - sen pil - grim flock
We would not live by bread a - lone, but by thy word of grace,
Be known to us in break - ing bread, and do not then de - part;
Lord, sup with us in love di - vine, thy Bo - dy and thy Blood,
with man - na in the wil - der - ness, with wa - ter from the rock.
in strength of which we tra - vel on to our a - bid - ing place.
Sa - vior a - bide with us, and spread thy ta - ble in our heart.
that liv - ing bread, that hea - venly wine, be our im - mor - tal food.

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The Post Communion Prayer

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn 304

"I come with joy to meet my Lord"

Land of Rest

I come with joy to meet my Lord, for
I come with Chris - tians far and near to
As Christ breaks bread and bids us share, each
And thus with joy we meet our Lord. His
To - ge - ther met, to - ge - ther bound, we'll
giv - en, loved, and free, in awe and won - der
find, as all are fed, the new com - mu - ni -
proud di - vi - sion ends. That love that made us
pre - sence al - ways near, is in such friend - ship
go our dif - ferent ways, and as his peo - ple
to re - call his life laid down for me.
ty of love in Christ's com - mu - nion bread.
makes us one, and stran - gers now are friends.
bet - ter known: we see and praise him here.
in the world, we'll live and speak his praise.

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The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude

ANNOUNCEMENTS

Check out this week's newsletter, including the rector's weekly message, all announcements, and links to volunteer by scanning the QR code.



Music

Thank you, Suzanne!

Many thanks to Suzanne Wynn for leading the music this morning so the Lynches could have a family weekend away.

Family Choir next Sunday – Donuts at 9:30 in the Church Library. Please join us!

And don't forget to let me know if you want to try the Timpani, Drums, or share your instrument in church.

Won't you help us make music in this wonderful place?
adele@stpatrickschurchdc.org

Pastoral Care

Meal Train for the Lobene family

Parishioner Eleni Lobene was caught in a hit-and-run and has been recuperating after surgery. Please help support the Lobene family as they care for her.



Meal Train for the Chittooran Family

Parishioners Colleen Crawford and Jay Chittooran share the news of the birth of their son Benjamin "Benji" Mathai Chittooran! Please feel free to sign up to help with a meal as we support our parishioners.



Upcoming Services & Formation

Sunday October 4th – Blessing of the Animals – *Bring your pet, picture, or stuffed animal!*

The Celebration of The Feast of St. Francis of Assisi

10 a.m. Holy Eucharist, Rite II

October 4, 2026

❖ Youth Sundays

- We will invite our youth from 3rd to 12th grade to help lead our services, from being acolytes, to readers, and Junior Ushers. We will have a Youth Sunday once a month.
 - Youth Sundays: 10/4, 11/1, 12/6, 1/10, 2/7, 3/14, 4/18, 5/16

Email Andrew+ (rector@stpatrikchurchdc.org) for more information

Bible Study – Wednesday Mornings at 9:30 a.m.

- You are welcome to join any time! To receive the readings in advance, or learn more, contact Carol Hylton (carol.hylton@gmail.com) or see the Wednesday Email

Children and Youth Formation

for Children and Youth this year:

❖ Sunday School – during the first half of the 10:00 a.m. service

- **Children's Chapel** – Pre-K thru 2nd grade will meet in the Library, 3rd thru 6th grade in the Day School Conference Room

Outreach

Walk Around Food for Friendship Place

Friendship Place in Tenleytown and Samaritan Ministries of Greater Washington in Anacostia both offer “walk-around food” to unhoused people in DC. It is a huge help to have a supply of quick sustenance as they help people with bigger issues, but it can be surprisingly expensive for them to keep items in stock.

Please donate any of the following items - *and particularly any protein, soup or fruit with a pull-top container* :

Individual fruit cups
Granola or cereal bars
Individual microwaveable soups
Tuna ready-to-eat packets
Sandwich cracker packets
Instant oatmeal packets or cereal cups
Instant noodle cups



Scan the QR code to purchase these items on Amazon

We will be collecting in a basket outside the nave on Sundays or you can drop items off to the church office.

Questions – ask Karen Melchar (kfmelchar@gmail.com) or Ellen Terpstra (srwarden@stpatrikchurchdc.org). Want to get involved with this mission? Let us know!

Vestry Corner

What’s happening in Parish operations?

A note from the Vestry Treasurer

Scan the QR code to the right to read this note from the Vestry Treasurer if you haven’t already.



New Chaplain Called!

We are pleased to share that The Rev. Amy Yount '77 will transition from Associate Head of Middle School to Head Chaplain and Assistant Head of School for Spiritual Life while continuing to serve as Director of Secondary School Placement.



Governance Update

Beginning last spring, the Vestry engaged in a long overdue institutional governance review. Scan the QR code below to learn more about it.



Campus Space Study Working Group

This spring, the church and school created a working group to look at our shared space on 4700 Whitehaven Parkway. Scan the QR code below to learn more about it.



Middle School Project

The Vestry passed a resolution in support of building a new Middle School on Whitehaven Parkway. Scan the QR code below to learn more about it.



St. Patrick's Prayer List

In your prayers this week, please remember those members of our Parish who are sick or in special need: Louise Chambers, Dale and Gene Kenney, The Sommerkamp family, Jeffrey Peters and family, Connor King, Martha Johnson, Jack Murphy, Eleni Lobene, Phil Stewart, Louis Orphanos, Lisa Barrowclough, Mary Grace Corey, the White and Devigne families, Elizabeth Geffert, Diane Bitsberger, Jalene Spain Thomas and the Thomas family, Bill Pugh, Alec Tongour, Clarke Nash, Chris, Claudia Hill, Barbara, Larry & Melissa Packard, Robert Vaughn, Susan, Peggy Beers, Ron Klingenberg, Jean-Luc Princivil, and Cherry Bourque.

Please pray for our friends and relatives especially: Don Henry, The Rajah family, Gary and Debbie, Bob Murphy, Suzana Cooper, Jordan Carey, Scott Smith, Sr., Sara S, Sue Hahlen, Katie Poplos, Russell Clark, Amy Vedd, Magali Rodriguez-Reyes, Michael Fischer & Jane Rogers, Angela, Nikky, Elizabeth Clemente, Margaret, Cynthia Connor, Monica & Frank Boruch and family, Casela and family, Harry Mass, Tyler White, Finn Turner, Gaston DeVigne, Patrick Hanniford, Jeannette Chamberlain, Bob Fratkin, William Woodfork, Leslie Livingston, Judy Brinkerhoff, Carlos Mancilla, Margaret McLellan, Morgan Webster, Glynda Hicks, Ken Sommerkamp, Amanda Simmons, Kerry Plutte, Douglas & Mary Marsteller, Serena Chamberlain, Gloria Zarabozo, Chuck Fleming, Beverly Wagner, Ray Hodil, Rhonda Marsteller, Rose Mahan, Judy Sojourner, Lydia & Bill Matthews, Lola, Beverly Wright, Lalie Eskay, Theresa, Marcia Basler, Hannah Larkin & Family, Cain Hilton, Carl & Shirley Patterson, Allen & Shirley Barrowclough, Vera Wayne, Mary Ruth Byerley, Ashley Curtis, Curt Sackman, Don Davidson, Bart Grieg, Linda & Eddie Saulny, Pamela McInnes, David Kerr, Scott Rieger, Pete West, Huddy Mexic, Christian Beasley, Bill Gurley, Amanda, Grace & Max DeLorme, Fay Gallaher.

Diocesan Cycle of Prayer:

Church of St. Michael and All Angels, Adelphi

St. Francis Church, Potomac

Pray for all of God's creatures, especially companion, rescue, and service animals (Oct. 4)

Happy Birthday!

September 27: Curtis Legeyt

September 27: Martha Johnson

September 28: Audrielle Lobene

September 30: Renee Devigne

Service Participants:

Presider/Preacher: The Rev. Andrew Ogletree

Readers: Airlie Loiaconi (1st)

Erin Mahan (Psalm)

Ellen Teplitz (2nd)

(Intercessor)

LEMs: Christopher Bennett,

Vestry Person of the Day: Ellen Teplitz

Music: Suzanne Wynn

Altar Guild: Ellen Terpstra

Flower Guild: Lalie Tongour

Ushers: Debbie Fickenscher

Tech Guild: Jo Anne Nelson

Sexton: Sergio Soriano



St. Patrick's

EPISCOPAL CHURCH

OUR VESTRY

Ellen Terpstra, *Senior Warden*
Susan Mulvaney, *Junior Warden/ Church*
Ellen Teplitz, *Junior Warden/ School*
Marilyn Nowalk, *Treasurer*
Donna Murphy, *Clerk*

Eleni Lobene, *Class of 2027*
Susan Saulny Kenney, *Class of 2027*
Seth Garber, *Class of 2027*
JB Meek, *Class of 2028*
Jocelyn Brown Hall, *Class of 2028*
JB Loveland, *Class of 2028*

Maurice White, *Delegate to the Diocesan Convention*
Keenan Keller, *Delegate to the Diocesan Convention*
Charlie Johnson III, *Delegate to the Diocesan Convention (alternate)*

CLERGY AND STAFF

The Rev. Andrew Ogletree, *Rector*
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GATHER, SERVE, GROW

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