



The Parable of the Great Banquet
Painting
Brunswick Monogrammist (ca.1525)

St. Patrick's Episcopal Church

The Twentieth Sunday after Pentecost
10 a.m. Holy Eucharist, Rite II
October 11, 2026

The Word of God

At the Song of Praise, children Pre-K through grade 6 are invited to follow the cross
to attend Children's Chapels, Pre-K through 2nd in the Church Library.

3rd through 6th join in the Church Library

All return at The Peace to share Communion with their families.

Prelude

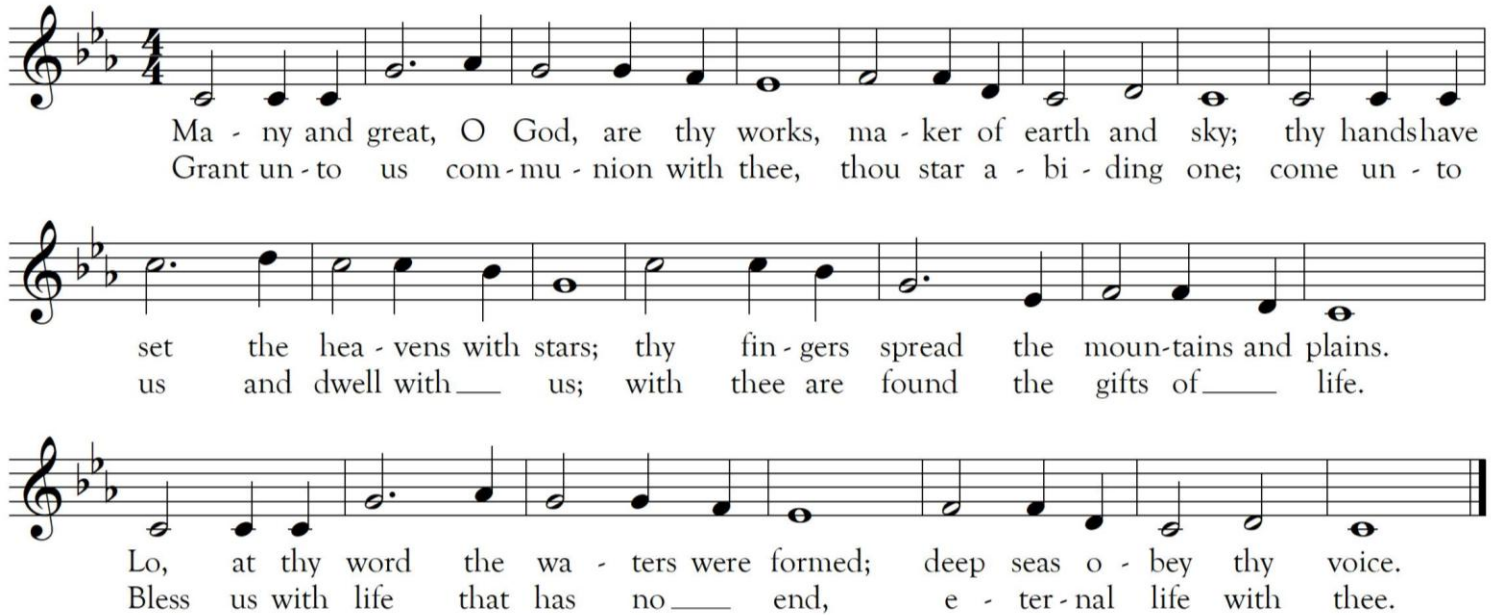
Ancient Heart, An Early Snow

C. Blevins

Processional Hymn 385

"Many and great"

Ojibway Melody



Ma - ny and great, O God, are thy works, ma - ker of earth and sky; thy hands have
Grant un - to us com - mu - nion with thee, thou star a - bi - ding one; come un - to
set the hea - vens with stars; thy fin - gers spread the moun - tains and plains.
us and dwell with us; with thee are found the gifts of life.
Lo, at thy word the wa - ters were formed; deep seas o - bey thy voice.
Bless us with life that has no end, e - ter - nal life with thee.

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The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Let all cre - a - tion bless the Lord, till heav-en with praise is ring - ing. Sun,
All liv - ing things up - on the earth, green fer - tile hills and moun-tains, sing

5 moon, and stars, peal out a chord, stir up the an - gels' sing - ing. Sing,
to the God who gave you birth; be joy - ful, springs and foun-tains. Lithe

9 wind and rain, sing snow and sleet, make mu - sic, day, night,
wa - ter life, bright air - borne birds, wild rov - ing beast, tame

12 cold and heat: ex - alt the God who made you.
flocks and herds, ex - alt the God who made you.

Carl P. Daw (b. 1944) Copyright: Words and Music (1993) by Hope Publishing. Reprint permission through OneLicense.net #A-713784

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Reading

Exodus 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*The people read the verses in **bold**.*

1 Hallelujah!
 Give thanks to the Lord, for he is good, *
 for his mercy endures for ever.
 2 **Who can declare the mighty acts of the
 Lord * or show forth all his praise?**
 3 Happy are those who act with justice *
 and always do what is right!
 4 **Remember me, O Lord, with the favor
 you have for your people, * and visit me
 with your saving help;**
 5 That I may see the prosperity of your elect
 and be glad with the gladness of your people,
 * that I may glory with your inheritance.
 6 **We have sinned as our forebears did; *
 we have done wrong and dealt wickedly.**

19 Israel made a bull-calf at Horeb *
 and worshiped a molten image;
 20 **And so they exchanged their Glory *
 for the image of an ox that feeds on grass.**
 21 They forgot God their Savior, *
 who had done great things in Egypt,
 22 **Wonderful deeds in the land of Ham, *
 and fearful things at the Red Sea.**
 23 So he would have destroyed them,
 had not Moses his chosen stood before him
 in the breach, * to turn away his wrath from
 consuming them.

The Second Reading

Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

"This path we walk"

O Waly Waly

Written in celebration of and reconciliation with First Nations Peoples



This path we walk, through joy and tears, a liv - ing Way
 When life is shared, to - ge - ther, free we'll grow to be
 These gifts we bring, this light we hold, our songs of grace,
 When life is shared, to - ge - ther bound, God's rich - est gifts,
 of faith and fears, through each step's risk, each sor - row's
 all we can be: a cir - cle wide will call us
 our sto - ries told, re - main un - done, told just in
 to - ge - ther found; to - ge - ther walk the Spi - rit's
 pain, when walked in love, we'll rise a - gain
 home, when wrapped in love, we're not a - lone.
 part, till shared in love, and known by heart.
 Way when love's the guide, we shall not stray.

Words ©S. Curtis Tufts - April 2016

The Holy Gospel

Matthew 22:1-14

Gospeller: The Holy Gospel of Our Lord Jesus Christ according to Matthew

People: Glory to you, Lord Christ.

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. "But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind

him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Martha Watson

The Nicene Creed

Said by all, standing as able

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

By the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People: Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice and oppression.

For all who are in danger, violence, and degradation, especially for people of color, LGBTQ+ folk, migrants and refugees, our sister Parish of St. Etienne in Haiti, and for those in the Holy Land, Sudan, Ukraine, Iran, Venezuela, and all war-torn places and places dealing with natural disasters including in Nepal, Uganda, and the Congo;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sarah Mullaley, the Archbishop of Canterbury, for Sean Rowe, our Presiding Bishop, and Mariann Budde our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, Dale and Gene Kenney, the Sommerkamp family, Jeffrey Peters and family, Inell Keller, Connor King, Martha Johnson, Jack Murphy, Eleni Lobene, Louis Orphanos, Lisa Barrowclough, Mary Grace Corey, Elizabeth Geffert, Diane Bitsberger, Jalene Spain Thomas and the Thomas family, Bill Pugh, Alec Tongour, Clarke Nash, Chris, Claudia Hill, Barbara, Larry & Melissa Packard, Robert Vaughn, Susan, Peggy Beers, Ron Klingenberg, Jean-Luc Princivil, Cherry Bourque and those we name before you, either silently or aloud.

Silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, for this congregation, our Day School, especially students, families, faculty and staff, and those celebrating birthdays this week, especially: Alison Davidson, Miren Beitia, Sydney Freedberg, Andrew Ogletree, Desmond Legeyt, Marilyn Nowalk, Elizabeth Jessup, Andrew White, and Jean Bolan

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence.

Leader and People:

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Ministers and People may greet one another in the name of the Lord.



Welcome and Announcements

A Note on Communion: You are invited to receive Holy Communion by coming forward and placing one open palm on top of the other to receive the wafer. Please tell the server if you would prefer a gluten free wafer. We are offering the common cup, and ask that you sip from it, and do not intinct (dip) the wafer. Receiving Communion in one kind is sufficient. If you do not wish to receive Communion but would like a blessing instead, please come forward and cross your arms over your chest. If you would like Communion to be brought to you, please let an usher know. It is the tradition of St. Patrick's Parish to invite all who feel called to receive Holy Communion to feel welcome in doing so. This is God's table. If you are interested in being baptized or confirmed, please speak to Andrew+ or another member of the clergy, and they will be glad to answer your questions and have a conversation with you about the process.

Online Giving



If you wish to give an offering towards the mission and ministry of St. Patrick's and would prefer to do so online, please text "STPATS" to 73256, visit <https://onrealm.org/stpatrickschurchdc/Give>, or scan the QR code.



Scan this code to pay

The Holy Communion

The Offertory

Offertory Anthem

Native American Thoughts: #1 Give Thanks
Cantoris Choir

S. Porterfield
Text: Shawnee Chief Tecumseh

When you arise, when you arise in the morning.
Give thanks for the morning light.
And in the morning when you arise, give thanks for your life and strength,
For your food and the joy of living!
If you see no reason for giving thanks, the fault lies within you.

Presentation Hymn

"Join hearts and voices"

Duke Street

Join hearts and voic - es as we lift our gra - ti -
Our gifts, no mat - ter what their worth, we give as
tude for ev - ery gift, and mul - ti - ply each
stew - ards here on earth. Called and em - pow - ered by
gift with praise to God who gives us all our days.
God's com - mand, we mul - ti - ply the gifts at hand.

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The Great Thanksgiving: Eucharistic Prayer C

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus and Benedictus qui venit, S-129

R. Powell

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and
might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord. Ho - san - na in the high - est.

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And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; of Sarah, Rebecca, Leah and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion

Many and Great
St. Patrick's Peal: Youth Handbells

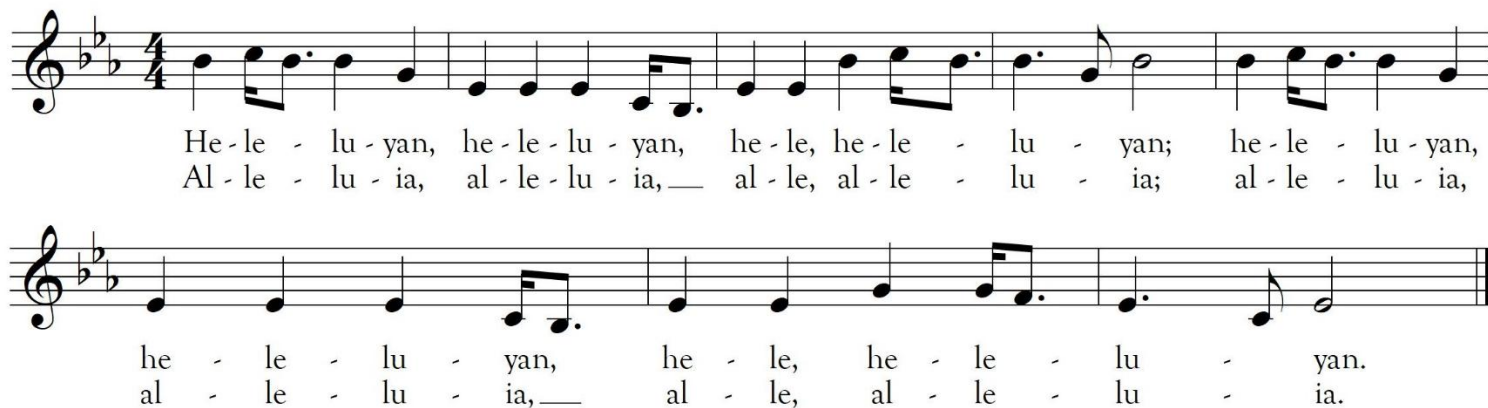
arr. C. Mocklebust

The Post Communion Prayer

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing



He - le - lu - yan, he - le - lu - yan, he - le, he - le - lu - yan; he - le - lu - yan,
 Al - le - lu - ia, al - le - lu - ia, — al - le, al - le - lu - ia; al - le - lu - ia,
 he - le - lu - yan, he - le, he - le - lu - yan.
 al - le - lu - ia, — al - le, al - le - lu - ia.

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The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Muje Musekin (Ojibway)

J. Walsh

ANNOUNCEMENTS

Check out this week's newsletter, including the rector's weekly message, all announcements, and links to volunteer by scanning the QR code.



Music

Thank you, Youth Handbells (and helpers)! Thank you, Cantoris! We appreciate our music groups helping us celebrate Native American history this weekend.

Won't you help us make music in this wonderful place?
adele@stpatrikchurchdc.org

Pastoral Care

Meal Train for the Lobene family

Parishioner Eleni Lobene was caught in a hit-and-run and has been recuperating after surgery. Please help support the Lobene family as they care for her.



Meal Train for the Chittooran Family

Parishioners Colleen Crawford and Jay Chittooran share the news of the birth of their son **Benjamin "Benji" Mathai Chittooran!** Please feel free to sign up to help with a meal as we support our parishioners.



Outreach

Walk Around Food for Friendship Place

Friendship Place in Tenleytown and Samaritan Ministries of Greater Washington in Anacostia both offer “walk-around food” to unhoused people in DC. It is a huge help to have a supply of quick sustenance as they help people with bigger issues, but it can be surprisingly expensive for them to keep items in stock.

Please donate any of the following items - *and particularly any protein, soup or fruit with a pull-top container* :

Individual fruit cups
Granola or cereal bars
Individual microwaveable soups
Tuna ready-to-eat packets
Sandwich cracker packets
Instant oatmeal packets or cereal cups
Instant noodle cups



Scan the QR code to purchase these items on Amazon

We will be collecting in a basket outside the nave on Sundays or you can drop items off to the church office.

Questions – ask Karen Melchar (kfmelchar@gmail.com) or Ellen Terpstra (srwarden@stpatrikchurchdc.org). Want to get involved with this mission? Let us know!

Grate Patrol - is scheduled for October 18, and supplies are needed!

Vestry Corner

What's happening in Parish operations?

A note from the Vestry Treasurer

Scan the QR code to the right to read this note from the Vestry Treasurer if you haven't already.



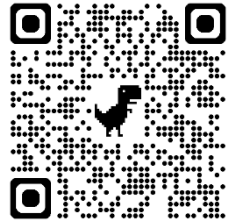
New Chaplain Called!

We are pleased to share that The Rev. Amy Yount '77 will transition from Associate Head of Middle School to Head Chaplain and Assistant Head of School for Spiritual Life while continuing to serve as Director of Secondary School Placement.



Governance Update

Beginning last spring, the Vestry engaged in a long overdue institutional governance review. Scan the QR code below to learn more about it.



Campus Space Study Working Group

This spring, the church and school created a working group to look at our shared space on 4700 Whitehaven Parkway. Scan the QR code below to learn more about it.



Middle School Project

The Vestry passed a resolution in support of building a new Middle School on Whitehaven Parkway. Scan the QR code below to learn more about it.



St. Patrick's Prayer List

In your prayers this week, please remember those members of our Parish who are sick or in special need: Dale and Gene Kenney, The Sommerkamp family, Jeffrey Peters and family, Connor King, Martha Johnson, Jack Murphy, Eleni Lobene, Phil Stewart, Louis Orphanos, Lisa Barrowclough, Mary Grace Corey, the White and Devigne families, Elizabeth Geffert, Diane Bitsberger, Jalene Spain Thomas and the Thomas family, Bill Pugh, Alec Tongour, Clarke Nash, Chris, Claudia Hill, Barbara, Larry & Melissa Packard, Robert Vaughn, Susan, Peggy Beers, Ron Klingenberg, Jean-Luc Princivil, and Cherry Bourque.

Please pray for our friends and relatives especially: Don Henry, Gary and Debbie, Bob Murphy, Jordan Carey, Scott Smith, Sr., Sara S, Sue Hahlen, Katie Poplos, Russell Clark, Amy Vedde, Magali Rodriguez-Reyes, Angela, Nikky, Elizabeth Clemente, Margaret, Cynthia Connor, Monica & Frank Boruch and family, Casela and family, Tyler White, Finn Turner, Gaston DeVigne, Patrick Hanniford, Jeannette Chamberlain, Bob Fratkin, William Woodfork, Judy Brinkerhoff, Carlos Mancilla, Margaret McLellan, Morgan Webster, Glynda Hicks, Ken Sommerkamp, Amanda Simmons, Kerry Plutte, Douglas & Mary Marsteller, Serena Chamberlain, Gloria Zarabozo, Chuck Fleming, Beverly Wagner, Ray Hodil, Rhonda Marsteller, Rose Mahan, Judy Sojourner, Lydia & Bill Matthews, Lola, Beverly Wright, Lalie Eskay, Theresa, Marcia Basler, Hannah Larkin & Family, Cain Hilton, Carl & Shirley Patterson, Allen & Shirley Barrowclough, Vera Wayne, Mary Ruth Byerley, Ashley Curtis, Curt Sackman, Don Davidson, Bart Grieg, Linda & Eddie Saulny, Pamela McInnes, David Kerr, Scott Rieger, Pete West, Huddy Mexic, Bill Gurley, Amanda, Grace & Max DeLorme, Fay Gallaher.

Diocesan Cycle of Prayer:

Oct 4 – The Twentieth Sunday after Pentecost

Pray for all Native American/Indigenous people and Native American/Indigenous congregations
World Food Day (Oct 16): Pray for all who are hungry, especially children.

Happy Birthday!

October 13: Alison Davidson

October 14: Miren Beitia, Sydney Freedberg,
Andrew Ogletree, Desmond Legeyt

October 15: Marilyn Nowalk

October 16: Elizabeth Jessup, Andrew White

October 17: Jean Boland

Service Participants:

Presider/Preacher: The Rev. Martha Watson

Readers: TBD (1st)

Ellen Terpstra (Psalm)

Seth Garber (2nd)

Karen Melchar (Intercessor)

LEM: Karen Melchar, Carol Hylton

Vestry Person of the Day: Ellen Terpstra

Music: Dr. Adele Lynch

Altar Guild: Susan Mulvaney

Flower Guild: Carol Hylton

Ushers: Debbie Fickenscher

Sexton: Sergio Soriano



St. Patrick's

EPISCOPAL CHURCH

OUR VESTRY

Ellen Terpstra, *Senior Warden*
Susan Mulvaney, *Junior Warden/ Church*
Ellen Teplitz, *Junior Warden/ School*
Marilyn Nowalk, *Treasurer*
Donna Murphy, *Clerk*

Eleni Lobene, *Class of 2027*
Susan Saulny Kenney, *Class of 2027*
Seth Garber, *Class of 2027*
JB Meek, *Class of 2028*
Jocelyn Brown Hall, *Class of 2028*
JB Loveland, *Class of 2028*

Maurice White, *Delegate to the Diocesan Convention*
Keenan Keller, *Delegate to the Diocesan Convention*
Charlie Johnson III, *Delegate to the Diocesan Convention (alternate)*

CLERGY AND STAFF

The Rev. Andrew Ogletree, *Rector*
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202-342-2828

The Rev. Dr. Lisa Barrowclough,
Assisting Clergy

The Rev. Amy Yount,
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Elysha King, *Financial Administrator*
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GATHER, SERVE, GROW

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