



St. Francis Preaching to the Birds
Fresco from the series: Legend of St. Francis
Giotto di Bondone (1266-1337)

St. Patrick's Episcopal Church

The Celebration of the Feast of St. Francis of Assisi

10:00 a.m. Holy Eucharist, Rite II
October 4, 2026

The Word of God

Children's Chapel

Welcome to St. Francis Sunday!

3rd – 6th Grade are helping lead worship

PK -2nd Grade are invited to remain with their families this morning and help with their pets.

Prelude

Wildlife Variations

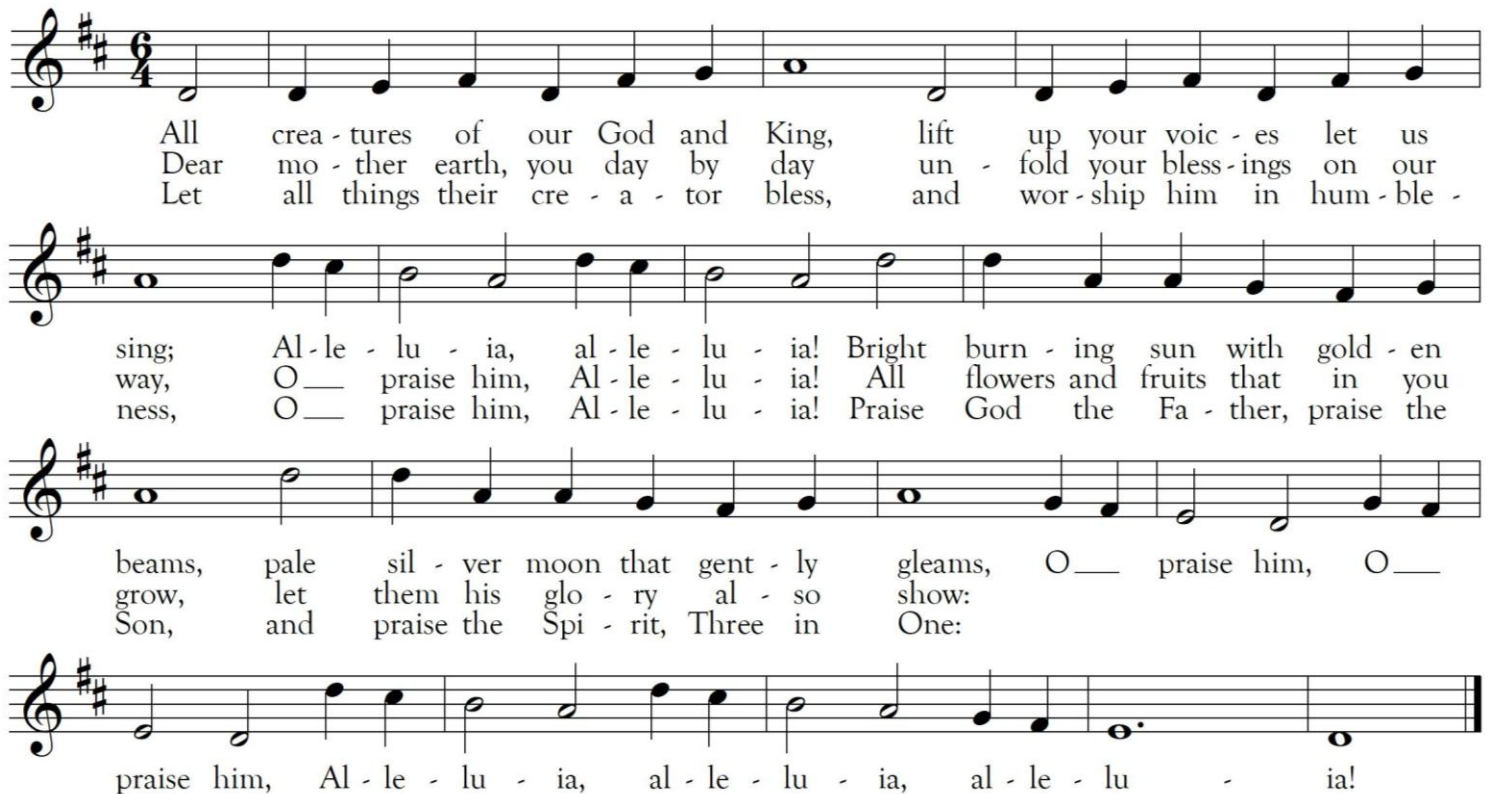
Michael Brown

Waking – Running in the fields – Afternoon Nap

Processional Hymn 400

“All creatures of our God and king”

Lasst uns erfreuen



All crea - tures of our God and King, lift up your voic - es let us
Dear mo - ther earth, you day by day un - fold your bless - ings on our
Let all things their cre - a - tor bless, and wor - ship him in hum - ble -
sing; Al - le - lu - ia, al - le - lu - ia! Bright burn - ing sun with gold - en
way, O — praise him, Al - le - lu - ia! All flowers and fruits that in you
ness, O — praise him, Al - le - lu - ia! Praise God the Fa - ther, praise the
beams, pale sil - ver moon that gent - ly gleams, O — praise him, O —
grow, let them his glo - ry al - so show:
Son, and praise the Spi - rit, Three in One:
praise him, Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

“Let all creation bless the Lord”

Canticle 12

Let all cre - a - tion bless the Lord, till heav-en with praise is ring - ing. Sun,
All liv - ing things up - on the earth, green fer - tile hills and moun-tains, sing

5
moon, and stars, peal out a chord, stir up the an - gels' sing - ing. Sing,
to the God who gave you birth; be joy - ful, springs and foun-tains. Lithe

9
wind and rain, sing snow and sleet, make mu - sic, day, night,
wa - ter life, bright air - borne birds, wild rov - ing beast, tame

12
cold and heat: ex - alt the God who made you.
flocks and herds, ex - alt the God who made you.

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The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Exodus 20:1-4, 7-9, 12-20

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Psalm

Psalm 19

*The people read the verses in **bold**.*

1 The heavens declare the glory of God, *
and the firmament shows his handiwork.

**2 One day tells its tale to another, *
and one night imparts knowledge to
another.**

3 Although they have no words or language,
* and their voices are not heard,

**4 Their sound has gone out into all lands, *
and their message to the ends of the world.**

5 In the deep has he set a pavilion for the
sun; * it comes forth like a bridegroom out of
his chamber; it rejoices like a champion to
run its course.

**6 It goes forth from the uttermost edge of
the heavens and runs about to the end of it**

**again; * nothing is hidden from its burning
heat.**

7 The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.

**8 The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.**

9 The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.

**10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.**

11 By them also is your servant enlightened,
* and in keeping them there is great reward.

**12 Who can tell how often he offends? *
cleanse me from my secret faults.**

13 Above all, keep your servant from
presumptuous sins; let them not get
dominion over me; * then shall I be whole
and sound, and innocent of a great offense.

**14 Let the words of my mouth and the
meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.**

The Second Reading

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader: The Word of the Lord.

People: **Thanks be to God.**



All things bright and beau - ti - ful, all crea - tures great and small,
all things wise and won - der - ful, the Lord God made them all. Each
lit - tle flower that o - pens, each lit - tle bird that sings, he
pur - ple - head - ed moun - tain, the riv - er run - ning by, the
cold wind in the win - ter, the plea - sant sum - mer sun, the
gave us eyes to see them, and lips that we might tell how
made their glow - ing co - lours, he made their ti - ny wings.
sun - set, and the morn - ing that bright - ens up the sky.
ripe fruits in the gar - den, he made them ev - ery one.
great is God Al - might y who has made all things well.

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The Holy Gospel

Matthew 21:33-46

Gospeller: The Holy Gospel of Our Lord Jesus Christ according to Matthew

People: **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Andrew Ogletree

The Nicene Creed

Said by all, standing as able

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

By the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People: Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice and oppression.

For all who are in danger, violence, and degradation, especially for people of color, LGBTQ+ folk, migrants and refugees, our sister Parish of St. Etienne in Haiti, and for those in the Holy Land, Sudan, Ukraine, Iran, Venezuela, and all war-torn places and places dealing with natural disasters including in Nepal, Uganda, and the Congo;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sarah Mullaley, the Archbishop of Canterbury, for Sean Rowe, our Presiding Bishop, and Mariann Budde our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, Louise Chambers, Dale and Gene Kenney, the Sommerkamp family, Jeffrey Peters and family, Inell Keller, Connor King, Martha Johnson, Jack Murphy, Eleni Lobene, Louis Orphanos, Lisa Barrowclough, Mary Grace Corey, Elizabeth Geffert, Diane Bitsberger, Jalene Spain Thomas and the Thomas family, Bill Pugh, Alec Tongour, Clarke Nash, Chris, Claudia Hill, Barbara, Larry & Melissa Packard, Robert Vaughn, Susan, Peggy Beers, Ron Klingenberg, Jean-Luc Princivil, Cherry Bourque and those we name before you, either silently or aloud.

Silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, for this congregation, our Day School, especially students, families, faculty and staff, and those celebrating birthdays this week, especially: **Kathleen Black, Stephen Glazier, Ben Samuel, and Carlos Zarabozo.**

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence.

Leader and People:

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Ministers and People may greet one another in the name of the Lord.



Welcome and Announcements

A Note on Communion: You are invited to receive Holy Communion by coming forward and placing one open palm on top of the other to receive the wafer. Please tell the server if you would prefer a gluten free wafer. We are offering the common cup, and ask that you sip from it, and do not intinct (dip) the wafer. Receiving Communion in one kind is sufficient. If you do not wish to receive Communion but would like a blessing instead, please come forward and cross your arms over your chest. If you would like Communion to be brought to you, please let an usher know. It is the tradition of St. Patrick's Parish to invite all who feel called to receive Holy Communion to feel welcome in doing so. This is God's table. If you are interested in being baptized or confirmed, please speak to Andrew+ or another member of the clergy, and they will be glad to answer your questions and have a conversation with you about the process.

Online Giving



If you wish to give an offering towards the mission and ministry of St. Patrick's and would prefer to do so online, please text "STPATS" to 73256, visit <https://onrealm.org/stpatrickschurchdc/Give>, or scan the QR code.



Scan this code to pay

The Holy Communion

The Offertory

Offertory Anthem

O God Your Creatures Fill the Earth
Family Choir

C. W. Gillette

O God, your creatures fill the earth with wonder and delight,
And every living thing has worth and beauty in your sight.
So playful dolphins dance and swim; your sheep bow down and graze.
Your songbirds share a morning hymn to offer you their praise.

You made the pets we welcome in — they're wondrous blessings, too.
With paws and whiskers, wings and fins, they offer praise to you.
O Lord, you call us to embrace These creatures in our care.
May we show kindness, love and grace to all pets everywhere.

Presentation Hymn

“Join hearts and voices”

Duke Street

Join hearts and voices as we lift our gra - ti -
Our gifts, no mat - ter what their worth, we give as
tude for ev - ery gift, and mul - ti - ply each
stew - ards here on earth. Called and em - pow - ered by
gift with praise to God who gives us all our days.
God's com - mand, we mul - ti - ply the gifts at hand.

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The Great Thanksgiving: Eucharistic Prayer C

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus and Benedictus qui venit, S-129

R. Powell

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and

might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.

Bles - sed is he who comes in the name of the Lord. Ho - san - na in the high - est.

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And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; of Sarah, Rebecca, Leah and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

“Make me a channel of your peace”

Prayer of St. Francis
arr. S. Temple

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of five staves of music with lyrics underneath. The lyrics are: 'Make me a chan-nel of your peace. Where there is ha - tred, Make me a chan-nel of your peace. Where there's des - pair in let me bring your love. Where there is in - ju - ry, your par - don, Lord, life, let me bring hope. Where there is dark - ness on - ly light, and where there's doubt, true faith in you. Oh, and where there's sad - ness e - ver joy. Lord, grant that I may ne - ver seek so much to be con - soled as to con -'. The score includes repeat signs and first/second endings for the final phrase.

Make me a chan-nel of your peace. Where there is ha - tred,
Make me a chan-nel of your peace. Where there's des - pair in
let me bring your love. Where there is in - ju - ry, your par - don, Lord,
life, let me bring hope. Where there is dark - ness on - ly light,
and where there's doubt, true faith in you. Oh,
and where there's sad - ness e - ver joy.
Lord, grant that I may ne - ver seek so much to be con - soled as to con -

sole, _____ to be un - der - stood as to un - der - stand, _____ to be
 loved as to love with all my soul. _____ Make me a chan - nel of your
 peace. _____ It is in par - don - ing that we are par - doned, _____ in
 giv - ing to all _____ that we re - ceive, _____ and in dy - ing that we're born to e - ter - nal life.

The Post Communion Prayer

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Recessional Hymn

"This little light of mine"

Traditional

This little light of mine, I'm gonna let it shine.
 This little light of mine, I'm gonna let it shine.
 This little light of mine, I'm gonna let it shine,
 Let it shine, let it shine, let it shine!

Hide it under a bushel – NO!, I'm gonna let it shine...
 All around the neighborhood, I'm gonna let it shine...
 Don't you go and (*blow*) it out, I'm gonna let it shine...

*Please follow the Procession to the courtyard for
 The Blessing of the Animals*

The Blessing of the Animals

Officiant: Blessed be God, Father, Son, and Holy Spirit.
People: **Who brings all things into being and calls them good.**

Officiant: Bless your Creator, all animals of the land.
People: **Praise and exalt our Creator for ever.**

Officiant: Bless your Creator, all birds of the air.
People: **Praise and exalt our Creator for ever.**

Officiant: Bless your Creator, all creatures of the sea.
People: **Praise and exalt our Creator for ever.**

Officiant: Bless your Creator, all children of God.
People: **With all of creation, we praise your name.**

Officiant: The Lord be with you.
People: **And also with you.**
Officiant: Let us pray.

Most high, omnipotent, good Lord: Grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may for love of you delight in your whole creation with perfect joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Officiant:
God's animals inhabit the skies, the land, and the sea; we share the earth with them, and like them rely on God's blessing to sustain and preserve us. We gather today in communion and friendship with Francis of Assisi who preached to animals and moved throughout the known world sharing God's unconditional love for all beings. Remembering Francis's love for all God's creatures, bring forward the animals entrusted to your care that we may bless them.

Those who bring animals for blessing hold or place their hands on their animals in blessing. They are blessed by name by the Presider. If animals are not present, the Presider joins in prayer with those who come remembering them.

Officiant: Let us pray.
Officiant and People:

God of all creation: We give you thanks and praise. Open our eyes to see your hand at work in all creation. May your bountiful blessing be upon us all, God our Redeemer, now and for ever. Amen.

Officiant: Let us bless the Lord.
People: **Thanks be to God.**

ANNOUNCEMENTS

Check out this week's newsletter, including the rector's weekly message, all announcements, and links to volunteer by scanning the QR code.



Music

Thank you, Family Choir! A great group of folks gathered this morning for donuts, coffee and fellowship as we prepared to help lead worship. We are so grateful for everyone participating in music at St. Patrick's. Don't forget to let me know if you want to try the Timpani, Drums, or share your instrument in church!

Won't you help us make music in this wonderful place?
adele@stpatrickschurchdc.org

Pastoral Care

Meal Train for the Lobene family

Parishioner Eleni Lobene was caught in a hit-and-run and has been recuperating after surgery. Please help support the Lobene family as they care for her.



Meal Train for the Chittooran Family

Parishioners Colleen Crawford and Jay Chittooran share the news of the birth of their son Benjamin "Benji" Mathai Chittooran! Please feel free to sign up to help with a meal as we support our parishioners.



Outreach

Walk Around Food for Friendship Place

Friendship Place in Tenleytown and Samaritan Ministries of Greater Washington in Anacostia both offer “walk-around food” to unhoused people in DC. It is a huge help to have a supply of quick sustenance as they help people with bigger issues, but it can be surprisingly expensive for them to keep items in stock.

Please donate any of the following items - *and particularly any protein, soup or fruit with a pull-top container* :

Individual fruit cups
Granola or cereal bars
Individual microwaveable soups
Tuna ready-to-eat packets
Sandwich cracker packets
Instant oatmeal packets or cereal cups
Instant noodle cups



Scan the QR code to purchase these items
on Amazon

We will be collecting in a basket outside the nave on Sundays or you can drop items off to the church office.

Questions – ask Karen Melchar (kfmelchar@gmail.com) or Ellen Terpstra (srwarden@stpatrikchurchdc.org). Want to get involved with this mission? Let us know!

Vestry Corner

What’s happening in Parish operations?

A note from the Vestry Treasurer

Scan the QR code to the right to read this note from the Vestry Treasurer if you haven’t already.



New Chaplain Called!

We are pleased to share that The Rev. Amy Yount '77 will transition from Associate Head of Middle School to Head Chaplain and Assistant Head of School for Spiritual Life while continuing to serve as Director of Secondary School Placement.



Governance Update

Beginning last spring, the Vestry engaged in a long overdue institutional governance review. Scan the QR code below to learn more about it.



Campus Space Study Working Group

This spring, the church and school created a working group to look at our shared space on 4700 Whitehaven Parkway. Scan the QR code below to learn more about it.



Middle School Project

The Vestry passed a resolution in support of building a new Middle School on Whitehaven Parkway. Scan the QR code below to learn more about it.



St. Patrick's Prayer List

In your prayers this week, please remember those members of our Parish who are sick or in special need: Dale and Gene Kenney, The Sommerkamp family, Jeffrey Peters and family, Connor King, Martha Johnson, Jack Murphy, Eleni Lobene, Phil Stewart, Louis Orphanos, Lisa Barrowclough, Mary Grace Corey, the White and Devigne families, Elizabeth Geffert, Diane Bitsberger, Jalene Spain Thomas and the Thomas family, Bill Pugh, Alec Tongour, Clarke Nash, Chris, Claudia Hill, Barbara, Larry & Melissa Packard, Robert Vaughn, Susan, Peggy Beers, Ron Klingenberg, Jean-Luc Princivil, and Cherry Bourque.

Please pray for our friends and relatives especially: Don Henry, The Rajah family, Gary and Debbie, Bob Murphy, Suzana Cooper, Jordan Carey, Scott Smith, Sr., Sara S, Sue Hahlen, Katie Poplos, Russell Clark, Amy Vedd, Magali Rodriguez-Reyes, Michael Fischer & Jane Rogers, Angela, Nikky, Elizabeth Clemente, Margaret, Cynthia Connor, Monica & Frank Boruch and family, Casela and family, Harry Mass, Tyler White, Finn Turner, Gaston DeVigne, Patrick Hanniford, Jeannette Chamberlain, Bob Fratkin, William Woodfork, Leslie Livingston, Judy Brinkerhoff, Carlos Mancilla, Margaret McLellan, Morgan Webster, Glynda Hicks, Ken Sommerkamp, Amanda Simmons, Kerry Plutte, Douglas & Mary Marsteller, Serena Chamberlain, Gloria Zarabozo, Chuck Fleming, Beverly Wagner, Ray Hodil, Rhonda Marsteller, Rose Mahan, Judy Sojourner, Lydia & Bill Matthews, Lola, Beverly Wright, Lalie Eskay, Theresa, Marcia Basler, Hannah Larkin & Family, Cain Hilton, Carl & Shirley Patterson, Allen & Shirley Barrowclough, Vera Wayne, Mary Ruth Byerley, Ashley Curtis, Curt Sackman, Don Davidson, Bart Grieg, Linda & Eddie Saulny, Pamela McInnes, David Kerr, Scott Rieger, Pete West, Huddy Mexic, Christian Beasley, Bill Gurley, Amanda, Grace & Max DeLorme, Fay Gallaher.

Diocesan Cycle of Prayer:

Oct 4 – The Nineteenth Sunday after Pentecost

Pray for children's health and for healthcare workers for all children

(Oct 5 – Child Health Day)

Happy Birthday!

October 4: Stephen Glazier

October 7: Kathleen Black

October 9: Carlos Zarabozo

October 10: Ben Samuel

Service Participants:

Presider/Preacher: The Rev. Andrew Ogletree

Readers: TBD (1st)

Audrielle Lobene (Psalm)

Ellie Song (2nd)

TBD (Intercessor)

Acolyte: Pia Neuhauser, Thea Heatherman,
Matteo Lobene

Vestry Person of the Day: Seth Garber

Music: Dr. Adele Lynch

Altar Guild: Cheryl Bruner

Flower Guild: Trish Heatherman

Ushers: Ian Kenney, Debbie Fickenscher,
Elizabeth Wagner

Sexton: Sergio Soriano



St. Patrick's

EPISCOPAL CHURCH

OUR VESTRY

Ellen Terpstra, *Senior Warden*
Susan Mulvaney, *Junior Warden/ Church*
Ellen Teplitz, *Junior Warden/ School*
Marilyn Nowalk, *Treasurer*
Donna Murphy, *Clerk*

Eleni Lobene, *Class of 2027*
Susan Saulny Kenney, *Class of 2027*
Seth Garber, *Class of 2027*
JB Meek, *Class of 2028*
Jocelyn Brown Hall, *Class of 2028*
JB Loveland, *Class of 2028*

Maurice White, *Delegate to the Diocesan Convention*
Keenan Keller, *Delegate to the Diocesan Convention*
Charlie Johnson III, *Delegate to the Diocesan Convention (alternate)*

CLERGY AND STAFF

The Rev. Andrew Ogletree, *Rector*
rector@stpatrickschurchdc.org
202-342-2828

The Rev. Dr. Lisa Barrowclough,
Assisting Clergy

The Rev. Amy Yount,
Head Chaplain
younta@stpatsdc.org

Jalene Spain Thomas, *Head of School*
thomasjs@stpatsdc.org
202-342-2805

Dr. Adele Lynch, *Director of Music*
adele@stpatrickschurchdc.org
202-342-2823

Preston Cherouny, *Parish Administrator*
churchoffice@stpatrickschurchdc.org
202-342-2800

Elysha King, *Financial Administrator*
bookkeeper@stpatrickschurchdc.org



GATHER, SERVE, GROW

stpatrickschurchdc.org | 202-342-2800